

PARAMATTHAVINICCHAYA

by Anuruddha

edited by A.P. Buddhadatta

[Note by the PTS editor.

The typescript of this edition lay with the President of the Society for many years, awaiting a suitable opportunity for publication. The revival of the Journal on an occasional basis provides such an opportunity. The edition is published in the form in which it was received by the PTS editor shortly before Miss Horner's death, except for the correction of a few typing mistakes, the introduction of a very small number of orthographical changes to conform with PTS practice, and the collection of all variant readings at the end of the edition.]

Now all that remains to do
is to ask, 'Who,
will make much merit to
translate the Aṅguttara again?'

Preface

It is a rare occurrence to edit a text by oneself after one has transliterated it 52 years ago. When in 1908 I spent some months at Rangoon I frequented the Bernard Free Library¹ in order to find out rare Pali MSS. There I transliterated some MSS which were not very bulky in volume. Two of them were the Paramatthavinicchaya [= Pm-vn] and its commentary of about 32 folios.

All these transliterations were brought to Ceylon in 1911 and I collated the Pm-vn with a Sinhalese MS in the same year. I have marked the date as 27-10-1911. Afterwards having received the text and the Burmese translation printed in Burma I collated them with my MS in 1917. A third collection was made after the publication of the text and translation in Sinhalese by the Ven. Devananda Mahanayaka Thera of Ambalangoda in 1926. At last I got another palm-leaf MS and its ṭīkā in Burmese characters from Ambarukkharama, Welitara, and completed my edition in this year.

1. Then it was in the Rangoon College grounds, now it is amalgamated with the National Library of Burma, which is housed in the Jubilee Hall in the same city.

In the Ganthavaṃsa and the Sāsanavaṃsa it is stated that this text has two commentaries, one old and the other of a recent date. I could not find the older one which is supposed to be bigger; the one that I copied from the B.F.L., and the one I recently got from Ambarukkarama, are similar and very brief. It seems more a glossary than a commentary. Sometimes whole chapters are left out stating that no explanation is needed.

It is accepted in Burma that there are nine Little-finger manuals on the Abhidhamma. Mrs. Rhys Davids has given their names in the Editor's preface to the Compendium of Philosophy as follows:

1. Abhidhammatthasaṅgaha by Anuruddha
2. Nāmarūpapariccheda by the same
3. Paramatthavinicchaya by the same
4. Abhidhammāvatāra by Buddhadatta
5. Rūpārūpavibhāga by the same
6. Saccasaṅkhepa by Dhammapāla
7. Mohavicchedanī by (Coliya-) Kassapa
8. Khemappakarāṇa by Khema
9. Nāmacārādīpaka by Saddhamma Jotipāla

Of these the oldest ones are the Abhidhammāvatāra and Rūpārūpavibhāga. Saccasaṅkhepa takes the second place in seniority. The real name of the Khemappakarāṇa is Nāmarūpasamāsa. The Mohavicchedanī, though included in this list, is not at all a manual or treatise but a commentary on the Mātikās of the seven Abhidhamma texts. Instead of this there should have been included the Sucittālaṅkāra, a later work by a Burmese Elder, named Kalyāṇasāra, in 2260 Buddhist Era.

The Pali Text Society has published the most popular manual, Abhidhammatthasaṅgaha in 1884, the Nāmarūpapariccheda² in 1914, the Abhidhammāvatāra² and the Rūpārūpavibhāga² in 1915, the Khemappakarāṇa (= Nāmarūpasamāsa) in 1916, and the Saccasaṅkhepa in 1919.

The Pm-vn is now to be published. The Mohavicchedanī, although it is not a manual, is to come out within this year of 1960.³ Now only the Nāmacārādīpaka remains to be published. It is not voluminous, consisting of 299 stanzas.

2. These were edited by me.

3. Mohavicchedanī, edited by A.P. Buddhadatta and A.K. Warder, was published in 1961 [PTS editor].

The author of this present work is said to be the same Elder Anuruddha who was the compiler of the Nāmarūpapariccheda and the Abhidhammatthasaṅgaha [= Abhidh-s]. In the colophon of the Pm-vn it is clearly stated that it was compiled by an Elder Anuruddha, who was born at Kaveri (Kāvīra) in the province of Kanjiveram (Kañcipura: in South India) and lived in a town named Tañja or Rāja in the country of Tamba. So there is no dispute about the author. In neither Abhidh-s nor Nāmarūpapariccheda is the author's name given. But the commentators have ascribed them to an Anuruddhācariya. Now the question is whether the same person was the compiler of these manuals or were they compiled by different persons of the same name?

The author of the Abhidh-s lived in a vihāra named Mūlasoma which is supposed to be situated in Ceylon. The compiler of the Nāmarūpapariccheda has stated that Mahāvihāra in Ceylon should prosper in future. So both of these appear to have lived in Ceylon, while the author of the present work lived in India or, as Dr. S. Paranavitana points out, at Tamralingam in Malay Peninsular.⁴

The author of the Abhidh-s seems to have been an erudite person who was able to state a fact clearly and precisely in a few words. So his manual became the favourite of all the manuals of the Abhidhamma. Its system is attractive and easy to learn by heart. In the Nāmarūpapariccheda too he shows a mastery of the Pali language and elegant verses at the end of some chapters. As I have no space here to show all of them I reproduce only two stanzas:

"Lakkhaṇatthakusalā salakkhaṇaṃ
lakkhaṇatthaparamēhi lakkhaṇaṃ
lakkhaṇuggahasukhāya vaṇṇayum
lakkhaṇādimukhate salakkhaṇaṃ".

"Dhammasabhāva-vibhāgabudh' evaṃ
dharmadisampati-sāsanadhamme
dharmavibhūti-vibhūsitacittā
dharmarasāmatabhāgi bhavantu".

The whole of the Pm-vn is composed of stanzas consisting of eight (Sinhalese) letters in a line and 32 in a stanza

4. This long article entitled "Ceylon and Malaysia in Medieval Times" was published in the Journal of the R.A.S. (Ceylon Branch) Vol. III, 1959.

(vatta metre). Not a single verse in any other metre is found there. This system is not very attractive. So I conclude that the author of the present work is different from Anuruddhācariya, the author of the former two manuals.

Sumaṅgala Mahāsāmi, the author of the Vibhāvini tīkā, i.e. commentary on the Abhidh-s, has accepted that the author of all these three manuals is the same person. But at the same time he has stated that some statements in the Nāmarūpapariccheda coincide with the Abhidh-s and differ from the Pm-vn. In commenting on the first chapter he says Yam pana Paramatthavinicchaye vuttaṃ:

"Sakiṃ dve vā tadālabbaṃ
sakiṃ āvajjanādayo" ti (verse 116)

tam Majjhimabhāṇaka-matānusarena vuttan ti daṭṭhabbaṃ. Yasmā pana Majjhimabhāṇakānaṃ vādo ... Sammohavinodaniyam patikkhitto va, tasmā ācariyenāpi attanā anadhippetattā yeva idha c'eva Nāmarūpaparicchede ca sakiṃ tadālabbaṇupatti na vuttā. (= The statement in the Pm-vn that tadālabbaṇa-mind might arise once or twice was given according to the acceptance of the reciters of the Majjhimanikāya. The Sammohavinodanī has declared that their view was erroneous. So the Elder Anuruddha too was not willing to accept that statement; therefore he has not stated that the arising of tadālabbaṇa occurs once only.)

Here we have an instance to show that Pm-vn differs in some views from Abhidh-s and Nāmarūpapariccheda. Therefore this suggests the author of the present work to be different from the author of Abhidh-s and the Nāmarūpapariccheda.

Miss I.B. Horner, now the President of the PTS,⁵ and formerly the Secretary for many years, requested me to edit this work. But as I had much other work to do I could not undertake this work earlier. Anyhow I am glad to see the completion of this edition even in my old age.⁶

My thanks are due to the Elders who lent me MSS for this purpose, Miss Horner who is always active in her duties, and the Pali Text Society for publishing this work.

20-7-60

A.P. Buddhadatta

Aggarama, Ambalangoda, Ceylon,

ABBREVIATIONS

R. Transliterated from a Burmese MS received from the Bernard Free Library in Rangoon.

B. Printed in Burmese characters by the Kavi-myek-mhan Press, 25th Road, Rangoon, in 1273 of Burmese era (which corresponds with 1911 A.D.).

BN. Burmese word for word translation, printed together with the above mentioned text.

S. Sinhalese MS, received from Subhadrarama, Batapole, Ceylon.

D. Sinhalese word for word translation by the Ven. Devānanda Nāyaka Thera of Rankot vihāre, Ambalangoda. Published in 1926 by Mr. P.C.H. Dias of Panadure. The gāthas of the whole text are inserted there.

<A. Presumably means the MS from Ambarukkhārāma referred to in the Preface [PTS editor]>

5. Miss Horner died 25 April 1981 [PTS editor].

6. Aggamahāpaṇḍita A.P. Buddhadatta Mahāthera died in 1962. It is a matter of considerable regret that he did not see this edition in print [PTS editor].

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PARAMATTHAVINICCHAYO

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA

Cittavibhāga*
Paṭhamo Paricchedo
Cittavibhāge Sarūpasaṅgahakathā

1. Vanditvā vandaneyyānaṃ uttamaṃ ratanattayaṃ pavakkhāmi samāseṇa Paramatthavinicchayaṃ.
 2. Cittaṃ cetasiṃ rūpaṃ nibbānaṃ ti niruttaro¹ catudhā desayī dhamme catusaccappakāsaṇaṃ.
 3. Cittaṃ ekūṇaṇavutī-vidhaṃ tattha vibhāvaye, ekaṇavutīvidhaṃ vā pi¹, ekavāsasataṃ pi vā.
 4. Dvepaññāsa sarūpeṇa dhammā cetasiṃ matā; cittuppāḍavasā bhinnā sampayogānusārato.
 5. Aṭṭhavāsavidhaṃ rūpaṃ, bhūtopāḍāyabhedato duvidhaṃ; rūparūpaṃ tu aṭṭhārasavidhaṃ bhavē.
 6. Nibbāṇaṃ pana dīpenti asaṅkhataṃ anuttaraṃ. Attha-nāmasā dvedhā paññattī ti pavuccati.
 7. Tesāṃ dāni pavakkhāmi vibhāgaṃ tu yathārahaṃ¹ catudhā paramatthānaṃ, dvidhā paññattiyā; kathaṃ?
-
8. Kusalādivibhāgena tattha cittaṃ catubbidhaṃ, tathā bhūmivibhāgena kāmaḥbhūmādito; kathaṃ?
 9. Somaṇassasahagataṃ, upekkhāsahitaṃ, tathā ṇāpeṇa sampayuttaṃ ca vippayuttaṃ ti bheditaṃ.
 10. Asaṅkhāraṃ sasaṅkhāraṃ iti bhinnaṃ pun' aṭṭhadhā Kāmāvacarakusalaṃ kāmē¹ sugatisādhakaṃ.
-
11. Takka-cāra-pīti-sukha-cittass' ekaggaṭāyutaṃ paṭhamajjhānakusalaṃ pañcaṅgikaṃ udāhaṭaṃ.
 12. Vitakkahīnaṃ dutiyaṃ jhānaṃ tu caturaṅgikaṃ. Vicārahīnaṃ tatiyaṃ jhānaṃ pana tivaṅgikaṃ.
 13. Pītihiṇaṃ catutthaṃ ca upekkhekaggaṭāyutaṃ pañcamāṇi ca pakāseṇti ubhayaṃ pi duvaṅgikaṃ.
 14. Evaṃ jhānaṅgabhedena cittaṃ pañcavidhaṃ bhavē rūpāvacarakusalaṃ rūpabhūmippavattakaṃ.

* In the MSS. these titles are not given at the beginning but at the end of each chapter.

15. Ākāsānañcāyatanam kusalam paṭhamam bhava,
viññānañcāyatanam ti dutiyam, tatiyam tathā
16. ākiñcaññāyatanam tu¹, catuttham pana mānasam
nevasaññānāsaññāyatanam ti² catubbidham.
17. Āruppakusalam nāma upekkhekaggatāyutam
duvaṅgikam idam sabbam, āruppabhavasādhakam.
-
18. Sotāpattimaggacittam paṭhamānuttaram tathā,
sakadāgāmi, anāgāmi¹, arahattan ti sabbathā
19. catudhā maggabhedena; jhānabhedena pañcadhā;
vīsat' apariyāpanna-kusalam dvayamissitam.
20. Ittham bhūmivibhāgena kusalam tu catubbidham,
ekavīsā pi, bāvīsam, sattatimsavidham pi vā.
-
21. Somanassa-sahagatam, upekkhāsahitam tathā,
diṭṭhigatasampayuttam, vippayuttam ti bheditam;
asañkhāram sasañkhāram iti bhinnam pun' aṭṭhadhā
lobhamūlam pakāśenti lobha-moha-dvīhetukam.
23. Domanassa-sahagatam paṭighena samāyutam
asañkhāram sasañkhāram iti bhinnam dvidhā pana
dosamūlam pakāśenti dosa-moha-dvīhetukam.
24. Vicikicchā-sahagatam uddhaccasahitam ti ca
upekkhāvedanāyuttam momūham duvidham pana
mohamūlam pakāśenti mohen' ev' ekahetukam.
26. Dvādasākusalā nāma caturāpāyasādhakā;
ete sugatīyam cā pi pavatti-phaladāyakā.¹
-
27. Cakkhu-sota-ghāṇa-jivhā-kāyaviññāna-nāmakā
pancaviññāpayugālā; yugalam sampaticchanam,
santīraṇadvayam c' eva upekkhāsahitam tathā,
puññāpuññāvasen' eva vipākā duvidhā tṭhitā.
29. Upekkhāsahitā tattha mānasā dvādasaritā;
kāyaviññāpayugalam sukhadukkhayutam kamā.
30. Somanassasahagatam yaṃ santīraṇamānasam
tam puññāpākam ev' āhu, pāpapākam na vijjati.
31. Pañcadvāra-manodvāra-vasena duvidham pana
Upekkhāvedanāyuttam kriyāvajjananāmakam.
32. Somanassa-sahagatam hasituppādamānasam;
kriyājavanam icc evaṃ tivīdhāhetukakriyā.
33. Aṭṭh' eva puññāpākāni, pāpapākāni sattadhā,
kriyācittāni tīṇī ti, aṭṭhārasa ahetukā.
-
34. Sapuññehi samānā va¹ mahāpākā mahākriyā,
mahaggatakriyā-pākā phalacittāni cakkamā.
35. Ittham ekūnanavuti-vidham cittam bhava, tathā
ekanavuti-vidham vā pi ekavīsasatam pi vā.

36. Takka-cāra-pīti-sukha-cittass' ekaggatāyutam
sotāpattimaggacittam paṭhamajjhānikam matam.
37. Dutiyam takkato hīnam; tatiyam tu¹ vicārato;
catuttham pīto hīnam; upekkhekaggatāyutam
38. pañcamam ti ca pañc' ete paṭhamānuttarā matā,
diṭṭhikañkhā-sīlabbataparāmāsappahāyino.
39. Tath' eva sakadāgāmi-maggacittam ca pañcadhā
rāgadosamohattaya-tanuttakaram īritam.
40. Kāma-dosa-samugghātakaram niravasesato
tatiyānuttaram cā pi kusalam pañcadhā; tathā
41. rūparāgārūparāga-mānuddhaccā pi cāparā
avijjā ceti pañcuddhambhāgiyānam asesato
42. saññojanānam sesānam samugghātakaram param
catutthānuttaram magga-cittam pañcavidham ti ca.
43. Cattāri pañcakān' eva¹ maggesu ca phalesu ca,
sesāni c' ekāsītī ti ekavīsasatam bhava.
44. Lokuttarānam aṭṭhannam icc evaṃ pañcadhā puna
jhānaṅga-magga-bojjhaṅga-vibhāgāya yathāraham
45. pādakajjhānam āmatṭhajjhānam ajjhāsayo tathā
vuṭṭhānagāminī c' eva niyameti¹ vipassanā ti.

Iti Cittavibhāge Sarūpasāṅgahakathā nitṭhitā.
Paṭhamo Paricchedo.

Dutiyo Paricchedo
Cittavibhāge Pakiṇṇakakathā

46. Kusalan' ekavīs' eva; dvādasākusalāni ca;
chattimsati vipākāni; kriyācittāni vīsati.
47. Kāmesu catupaññāsa; rūpesu dasa pañca ca;
dvādas' āruppacittāni; aṭṭhānuttaramānasā.
48. Kāme tevīsapākāni, puññāpuññāni vīsati,
ekādasa kriyā ceti, catupaññāsa sabbathā.
49. Puñña-pāka-kriyābheda tayo rūpesu pañcakā.
Āruppe ticatukkāni; sattavīsa mahaggatā.
50. Catumaggaphalānan tu vasen' aṭṭha pi jhānato
dasūbhayam pi missetvā tālīsānuttarā siyūm.
51. Puñña-pāka-kriyā-pāpā santi kāme; mahaggate
papaṃ n' atthi; kriyā pāpā na vijjanti anuttare.
52. Pāpāhetukamuttāni anavajjāni sabbathā
ekūnasatṭhi-cittāni puññāpāka-kriyā-vasā.
-
53. Kammacittāni tettiṃsa puññāpuññāni sabbathā;
chattimsa tesam pākāni; kriyā vīsa na cobhayaṃ.
54. Cakkhuvīññāpadhātādī pañcaviññānanāmakā;
pancadvārāvajjanam ca duvidham sampaticchanam

55. manodhātuttayaṃ nāma; chasattati tato pare¹
manoviññādhātu ti; satta dhātupabhedato.
56. Manoviññādhātuṃ ca manodhātuttayaṃ tathā
katvā manoviññāṇa ti cha viññāṇā pakittitā.
-
57. Āvajjanaṃ dassanaṃ ca savaṇaṃ ghāyaṇaṃ tathā
sāyaṇaṃ phusanaṃ c' eva sampañicchana-tīraṇaṃ,
58. Votthapanaṃ ca javanaṃ tadārammaṇanāmakam¹
bhavaṅgam² cuti sandhī ti cittaṃ cuddasadhā tthitaṃ.
59. Āvajjanādayo dve dve yugā satta yathākkamaṃ;
tīṇi tīraṇacittāni; ekaṃ votthapanaṃ mataṃ.
60. Kusalākusalā sabbe, phalā c' āvajjanaṃ vinā
kriyā ca, pañcapaññāsa javanaṃ ti pavuccare.
61. Santīraṇa-mahāpākā tadārammaṇanāmakā,
ekādasā pavattanti javanārammaṇe yato.
62. Mahaggata-mahāpākā, upekkhātīraṇadvayaṃ,
cuti-sandhi-bhavaṅgāni cittaṇ' ekūnavīsati.
63. Javan' āvajjanādīni, votthabbasukhatīraṇā,
mahaggata-mahāpākā, upekkhātīraṇā ti ca,
64. aṭṭhasaṭṭhi, tathā dve ca, nav' aṭṭha, dve, yathākkamaṃ
eka-dvī-ti-catu-pañca-kiccaṭṭhānāni niddise.

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65. Rūpapākā, mahāpākā, manodhātu ca, tīraṇaṃ,
rūpaṃ janenti ekūna-vīsati; netaradvayaṃ.
66. Abhiññāvajjitā sabbe appaṇājavanaṃ pana
rūpaṃ janenti chabbīsa, sannāment' iriyāpathaṃ.
67. Abhiññādvaya-votthabba-parittajavanaṃ pana
dvattiṃsa rūpa-viññatti-iriyāpatha-sādhakā.
68. Pañcaviññāṇaṃ āruppavipākā, sabbasandhiyo,
cuti khīṇāsavasseti soḷas' ete na kiñci pi
69. rūpaṃ janenti cittāni satta-sattati sabbathā.
Aṭṭhapaññāsa cittāni sannāment'¹ iriyāpathaṃ.
70. Dvattiṃs' eva tu viññatti¹ samuṭṭhāpentī mānasā;
na janenti tayam² p' etaṃ³ yathāvuttāni soḷasa.
71. Somanassa-sahagatā parittajavanaṃ pana
hasanā pi janentī ti, catukiccāni terasa.
72. Sabbam pi pañcavokāre kiccam etaṃ pakāsitaṃ;
āruppe pana sabbam pi rūpāyattaṃ na vijjati.
73. Asaññīnaṃ tu sabbāni cittaṇ' eva na labbhare;
rūpakkhando va tesan tu attabhāvo ti vuccati.

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74. Pāṇātipāta-theyyādi-vasenopacitam pana
uddhaccarahitāpuññaṃ caturāpāyabhūmiyaṃ
75. datvā sandhiṃ pavatte tu pañcavokārabhūmiyaṃ
uddhaccasahitaṃ cā pi satta¹ pākāni paccati.
76. Dānasīlādibhedena pavattaṃ kusalam pana
kāme mānasam ukkaṭṭhaṃ catukkan tu tihetukaṃ

77. datvā tihetukaṃ sandhiṃ kāme sugatīyaṃ pana
soḷassa puññapākāni pavatte tu vipaccati.
78. Tihetukomaṃ puññaṃ ukkaṭṭhaṃ ca dvihetukaṃ
datvā dvihetukaṃ sandhiṃ kāme sugatīyaṃ tathā
79. pavatte pana ṇāṇena sampayuttaṃ vivaṃjiya
dvādasā puññapākāni vipaccati yathārahaṃ.
80. Dvihetukomaṃ puññaṃ paṭisandhim ahetukaṃ.
deti mānusake c' eva vinipātāsura tathā.
81. Aṭṭhāhetukapākāni pavatte tu vipaccare.
Cattāri pi catukkāni pañcavokārabhūmiyaṃ.
82. Bhāvanāmaya-puññaṃ tu mahaggataṃ anuttaraṃ
yathābhūminiyāmena deti pākam yathāsakam.
83. Kaṭattārūpa-pākāni pañcavokārabhūmiyaṃ.
Āruppānuttare pākam tathā rūpasamaññisu.
84. Puññāpuññāni kammāni tettiṃsā pi ca sabbathā
sañjanenti yathāyogaṃ paṭisandhippavattīyaṃ.

Iti Cittavibhāge Pakiṇṇakakathā niṭṭhitā.
Niṭṭhito Dutīyo Paricchedo.

Tatiyo Paricchedo
Vīthisaṅgahakathā

85. Cakkhu-sota-ghāṇa-jivhā-kāyāyatanapañcamā
pasādā hadayaṃ ceti cha vatthūni viniddise.
86. Cakkhu-sota-ghāṇa-jivhā-kāyadvārā ca pañcadhā,
manodvāram bhavaṅgaṃ ti cha dvārā cittavīthiyā.
87. Rūpa-sadda-gandha-rasa-phoṭṭhabbā pañca gocarā,
dhammārammaṇa-paññatti chadvārārammaṇā kamā¹.
88. Nimitta-gati-kammāni kammam evātha gocarā
paṭisandhi-bhavaṅgānaṃ cutiyā ca yathārahaṃ.
89. Maraṇāsanna-sattassa yathopattihitagocare¹
chadvāresu tam ārabba paṭisandhi bhavantare
90. ekacittakkhaṇā hoti; yāvajīvaṃ tato param
bhavaṅgaṃ; pariyosāne cuti c' ekakkhaṇā bhavē.

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91. Duhetāhetucutiyā kāmāvacarasandhiyo;
tihetukāmacutiyā sabbā pi paṭisandhiyo.
92. Rūpāvacaracutiyā sahetupaṭisandhiyo.
Āruppato 'pari, kāme, tatth' evā pi tihetukā.
93. Paṭisandhi bhavaṅgaṃ ca ekam ev' ekajātiyaṃ;
cuti c' ārammaṇaṃ tassa ekam¹ eva yathārahaṃ.

-
94. Rūpādārammaṇe cakkhuppasādādimhi ghaṭṭite
majjhe bhavaṅgaṃ chinditvā vīthi nāma pavattati.

95. Avajja-pañcaviññāṇa-sampaticchana-tīraṇā
voṭṭhabba-kāmajavana-tadārammaṇanāmakā
96. satt' eva tñānasaṅkhepā pañcadvārika-mānasā;
catupaññāsa sabbe pi vitthārena sarūpato.
97. Avajja-sabbajavana-tadārammaṇanāmakā
satasaṭṭhi sarūpena manodvārikamānasā.
98. Itṭhe ārammaṇe honti puññapākāni sabbathā;
aniṭṭhe pāpapakāni; niyamo 'yaṃ pakāsito.
99. Tatthāpi ati-itṭhamhi tadārammaṇa-tīraṇaṃ
somanassayutaṃ; itṭhamajjhataṃ upekkhitam.
100. Gocare 'tiparittamhi atiappāyuke pana
bhavaṅgaṃ eva calati; "moghavāro" ti so kato.
101. Voṭṭhabbānam parittamhi dvattikkhattim¹ pavattati;
tato bhavaṅgapāto va; so pi mogho ti vuccati.
102. Javanaṃ ca mahantamhi javitvāna tato paraṃ
na sambhoti tadālambaṃ; so pi mogho ti vuccati.
103. Gocare 'timahantamhi atidighāyuke pana
sambhoti ca tadālambaṃ, sampuñño ti pavuccati.
104. Gocare 'timahantamhi tadārammaṇasambhavo
pañcadvāre; manodvāre vibhūte pana gocare.
105. Kāmāvacarasattānaṃ kāmāvacaragocare
parittajavaness eva tadārammaṇam uddise.
106. nātittikkhe nātisighe nātitejussade jave
sama-mandappavattamhi tadārammaṇaṃ icchitam.

107. Sukhopetaṃ tadālambaṃ upekkhākriyato paraṃ
na hot' upekkhāsahitam; sukhita-kriyato tathā.
108. Na hoti domanassamhā somanassikamānasam,
tadārammaṇaṃ aññāfi ca, bhavaṅgaṃ, cuti vā tathā.
109. Rajjanādivasen' ettha javanākusalam bhavē;
kusalaṃ pana sambhoti saddhā-paññādi-sambhavē.
110. Tad eva vītarāgānaṃ kriyā nāma pavuccati
avipākatam āpannaṃ vaṭṭamūlaparikkhayā.
111. Appaṇājavanaṃ sesaṃ mahaggatam anuttaraṃ
chabbīsati yathāyogaṃ appaṇāvīthiyam bhavē.
112. Parikammaṃ karontassa kasiṇādikagocare
susamāhitacittassa upacārasamādhinā
113. parikammopacārānuloma-gotrabhūto paraṃ
pañcamam vā catutthaṃ vā javanaṃ hoti appaṇā.
114. Puthujjanāna sekkhānaṃ kāmapiññā¹ tihetuto;
tihetukāmakriyato vītarāgānaṃ appaṇā.
115. Tatrā pi sukhita-jhānaṃ¹ sukhita-dvaya-to paraṃ;
upekkhitamhā sambhoti upekkhekaggatāyutaṃ.
116. Pañcadvāre cha vā satta parittajavanaṃ bhavē;
sakiṃ dve vā tadālambaṃ; sakiṃ āvajjanādayo.
117. Appaṇājavanaṃ c' ekaṃ paṭhamuppattiyam pana;
tato paraṃ vasībhūtaṃ ahorattam pi vattati.
118. Sakiṃ dve vā nirodhassa samāpattikkhaṇe pana
catutthārūppajavanaṃ, tato cittaṃ nirujjhati.

119. Nirodhā vuṭṭhahantassa upariṭṭhaphala-dvayaṃ,
pañcābhīññā, tathā maggā ekacittakkhaṇā matā.
120. Phalam ekaṃ dvayaṃ tathā tisso vā maggavīthiyaṃ;
samāpattikkhaṇe tam pi ahorattam pavattati.
121. Pañcadvāre na labbhanti lokuttara-mahaggatā;
vīthimuttaṃ,¹ manodhātu, pañca cittāni antime.
122. Parittān' eva sabbāni pañcadvāresu sambhavā.
Manodvāramhi voṭṭhabba-tadālamba-javā siyūṃ.
123. Ghāṇa-jivhā-kāyavīthī, tadālambaṇa¹ eva ca
Rūpe n' atthi; tath' āruppe cakkhu-sotā pi vīthiyo.
124. Sabbā pi vīthiyo Kāme; Rūpe tisso pakāsītā;
ekā vīthi pan' āruppe; n' atth' āsāññisu kāci pi.
125. Sattā pi¹ vīthicittāni Kāme; Rūpe cha sambhavā;
Āruppe² dve manodvārāvajjanaṃ javanaṃ ti cā ti.

Iti Cittavibhāge Vīthisaṅgahakathā niṭṭhitā.

Niṭṭhito Tatiyo Paricchedo.

Catuttho Paricchedo
Vīthiparikammakathā

126. Paṭhamāvajjanaṃ pañca-dasannaṃ parato bhavē;
dutiāvajjanaṃ hoti ekavīsati-to paraṃ.
127. Ekamhā pañcaviññāṇaṃ; pañcamhā sampaticchanaṃ;
sukhasantīraṇaṃ hoti pañcavīsati-to paraṃ.
128. Sattatimsati-to hoti upekkhātīraṇadvayaṃ,
Voṭṭhabbāna sarūpānaṃ dvinnaṃ kāmajavā paraṃ.
129. Maggābhīññā paraṃ dvinnaṃ. Tiṇṇannaṃ lokiyaṇṇā.
Phalā catunnaṃ; pañcannaṃ upariṭṭha-phaladvayaṃ.
130. Bhavanti cattālīsamhā sukhapākā dvihetukā.
Tath' ekacattālīsamhā upekkhāya samāyutā.
131. Honti sattatito kāme sukhapākā tihetukā.
Dvāsattatimhā jāyanti upekkhāsahitā pana.
132. Ekūnasatṭhito rūpa-pākā; pākā arūpino
kamāṭṭhacattālīsamhā; tath' eka-dvi-tihīnato.
133. Pubbaṅgaham icc evaṃ vigaṇetvā¹ vicakkhaṇo
paraṅgaha-saṅkhyādiṃ vibhāveyya visārado.
134. Pañcadvārāvajjanato dasa cittāni dīpaye.
Sesāvajjanato pañca-cattālīsan ti bhāsitaṃ.
135. Pañcavinnānato pāpavipākā sampaticchanaṃ
param ekaṃ; ev' ayam puññavipākā sampaticchanaṃ.
136. Santīraṇā dvihetumhā pākā dvādasa jāyare.
Tihetukāmapākamhā ekavīsati labbhare.

137. Rūpāvacarapākamhā param ekūnavīsati.
Nav'atth'ārūppapākamhā; satta chā pi¹ yathākkamaṃ.
138. Paṭighamhātu satt' eva; sitamhā teraseritā.
Pāpapuñña-dvīhetumhā ekavīsati bhāvaye.
139. Dvīhetu-kāmakriyato atthārāsa upekkhakā;
sattarāsa sukhopetā vibhāveyya vicakkhaṇo.
140. Kāmapuññatīhetumhā tetthiṃs' eva upekkhakā;
tepaññāsa sukhopetā¹ bhavanti ti pakāsita.
141. Tīhetukāmakriyato catuvīsati¹ upekkhakā;
sukhitamhā tu dīpeyya pañcavīsati paṇḍito.
142. Dasa rūpajavamh' ekādasa, dvādasa, terasa,
yathākkamaṃ pañcadasa āruppā paridīpaye.
143. Phalamhā cuddas' ev' āhu; maggamhā tu sakaṃ phalaṃ.
Param saṅgaham icc evaṃ vigaṇeyya visārado.
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144. Pubbāparasamodhānam iti natvā tato param
vatthu-vīthisamodhānam yathāsambhavam uddise.
145. Pañcavattthūni nissāya kamato pañca mānasā.
Tetthiṃsa pana nissāya hadayaṃ mānasā siyumu.
146. Kāmapāka-manodhātu-hasituppādamānasā,
dosamūl' ādimaggo¹ ca rūpajjhānā ca² sabbathā,
147. dasāvasesāpuññāni, kāmapuñña-māhakriyā
voṭṭhabbāruppajavanam, satta lokuttarāni ca
148. dvecattālīsa-cittāni pañcavokārahūmiyaṃ
nissāya hadayaṃ honti; āruppe nissayaṃ vinā.
149. Āruppapakā cattāro anissāyeti sabbathā
vitthāren' atthadhā bhinnam; saṅkhepā tividdham bhavē.
150. Tecattālīsa nissāya; anissāya catubbidham;
nissitānissitā sesā dvecattālīsa mānasā.
151. Pañcacitt' appaṇā honti kamen' ekekavīthiyaṃ.
Manodhātuttikan nāma pañcadvārikaṃ iritam.
152. Sukhatīraṇa-voṭṭhabba-parittajavanā pana
ekatiṃsā pi jāyante chasu vīthīsu sambhavā.
153. Mahāpākā pan' atthāpi, upekkhātīraṇadvayaṃ
chasu dvāresu jāyanti; dasa muttā ca vīthiyā.
154. Cuti-sandhi-bhavaṅgānam vasā pakā¹ mahaggatā
nava vīthivimuttā ti dasadhā vīthisaṅgaho.
155. Ekadvārikacittāni, pañca-chadvārikā tathā,
chadvārikavimuttā ca, vimuttā ti ca sabbathā
156. chattiṃsa, tay' ekatiṃsa¹, dasa c' eva, naveti ca
natvā vīthisamodhānam gocaraṃ ca samuddise.
157. Kamato pañcaviññānā, lokuttara-mahaggatā
abhiññāvajjitā, sabbe¹ pañcatālīsa mānasā
158. yathāsambhavato honti rūpādekekagocarā.
Pañcagocaraṃ irenti manodhātuttikam pana.
159. Santīraṇa-mahāpākā, parittajavanāni ca,
voṭṭhabbānam abhiññā ca tecattālīsa sambhavā
160. chārammaṇesu honti ti atthadhā; tividdhā puna
ekārammaṇacittāni, pañca-chārammaṇāni ca.

161. Saṅkhepā mānasā pañca-cattālīsa, tayo, tathā
tecattālīsa c' eveti sattadhā pi siyumu; katham?
162. Kāmapāka¹ -manodhātu-hasituppādamānasā
pañcavīsa yathāyogam parittārammaṇā matā.
163. Kasiṇugghātimākāsaṃ, paṭhamāruppamānasam,
tass' eva natthibhāvan tu, tatiyāruppakam tathā
164. ālambitvā pavattanti āruppā kamato; tato
dutiyaṃ ca catutthaṃ ca cha mahaggatagocarā.
165. Appamānasamaññāte nibbāṇe pana¹ gocare
atthā lokuttarā dhammā niyamena vavatthitā²
166. Kasiṇāsubha-koṭṭhāse āṇāpāṇe ca yogino
paṭibhāganimittamhi appamaññānuyujjato
167. sattapaññattiyaṃ c' eva rūpajjhānam pavattati;
yathāvuttanimittamhi sesam āruppakan¹ ti ca
168. abhiññāvajjitā sabbā¹ ekavīsa-mahaggatā
sabbe paññattisaṅkhāte navattabbe pavattare.
169. Jāyantākusalā nānavippayuttajavā; tathā
appamāṇam vinā vīsa parittādisu tisu pi.
170. Tīhetukāmapuññāni, puññābhiññā ca pañc' ime
catūsu pi pavattanti arahattadvayaṃ vinā.
171. Kriyābhiññā ca, voṭṭhabbam, kriyā kāme tīhetukā
cha sabbathā pi honti ti, sattadhā mānasā tthitā.
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172. Eka-ti-catukoṭṭhāsa-gocarā tividdhā puna¹
samasaṭṭhi, tathā vīsa, kamen' ekādaseti ca.
173. Pañcadvāresu pañcā pi paccuppannā va gocarā.
Tekālikā navattabbā manodvāre yathārahaṃ.
174. Ajjhattikā¹ bahiddhā ca pañcadvāresu gocarā.
Manodvāre navattabbo natthibhāvo pi labbhati.
175. Pañcadvāresu pañcannam ekam eko va¹ gocarō.
Chāpi ārammaṇā honti manodvāramhi sabbathā.
176. Pañcadvāresu gahitaṃ tad aññaṃ pi ca gocaraṃ
manodvāre vavatthānam¹ gacchatī ti hi desitaṃ.
177. Atitā vattamānā ca sambhavā kāmasandhiyā
chadvāragahitā honti tividdhā te pi gocarā.
178. Kammanimittam ev' ekaṃ manodvāre upaṭṭhitaṃ,
navattabbam atitāṃ ca dhammārammaṇa-saṅgaham
179. ālambitvā yathāyogam paṭisandhi mahaggatā.
Ante cuti bhavē; majjhe bhavaṅgam pi pavattatī ti.

Iti Cittavibhāge Vīthiparikammakathā niṭṭhitā.

Catuttho Paricchedo.

Pañcamo Paricchedo
Bhūmipuggalakathā

180. Ito param pavakkhāmi bhūmipuggalabhedato cittānam pana sabbesaṃ kamato saṅgahaṃ. Kathaṃ?
181. Nirayo¹ ca tiracchānayoni petāsura tathā caturāpāyabhūmi ti kāme duggatiyo matā.
182. Cātummahārājikā ti ca Tāvatiṃsā ca Yāmakā Tusitā c' eva Nimmānaratino Vasavattino.
183. Chaḷ ete devalokā ca, mānavā ti ca sattadhā, kāmasugatiyo c' ekādasadhā kāmabhūmiyo.
184. Brahmānaṃ pārisajjā ca, tathā Brahmapurohitā, Mahābrahmā ca tividhā paṭhamajjhānabhūmiyo.
185. Parittābhāppamāṇābhā, tath' ev' Abhassarā ti ca dutiyajjhānabhūmi ca tividhā va pakāsita.
186. Parittasubhāppamāṇa-subhā ca Subha-kiṇṇakā tividhā pi pavuccanti tatiyajjhānabhūmiyo.
187. Vehapphalā, Asaññī ca, Suddhāvāsā ca pañcadhā icc etā pana sattā pi catutthajjhānabhūmiyo.
188. Avihā ca Atappā ca Sudassā ca Sudassino Akañiṭṭhā ti pañc' ete Suddhāvāsā pakāsita.
189. Iti soḷasadhā bhinnā Brahmāloka pavuccare, rūpībrahmānaṃ āvāsā rūpāvacarabhūmiyo.
190. Ākāśānañcāyatana-nāmadīhi pakāsita arūpī-brahmaloka ca catudh' Āruppabhūmiyo.
191. Sotāpannādibhedena catudhānuttarā matā. Pañcatimsa pan' icc evaṃ sabbathā pi ca bhūmiyo.
192. Jāyanti caturāpāye pāpapakāya sandhiya. Kāmāvacaradevesu mahāpākehi jāyare.
193. Ahetukā puññāpākāhetukena tu jāyare bhummadeva-manussesu; mahāpākehi cetare.
194. Vipākaṃ paṭhamajjhānaṃ paṭhamajjhāna-bhūmiyaṃ; dutiyaṃ tatiyaṃ c' eva dutiyajjhānabhūmiyaṃ.
195. Tatiyaṃ catutthān tu; catutthāmi ca pañcamāṃ Āruppā ca kamaṇ' eva āruppā¹ honti sandhiyo.
196. Kāya-vācā-manodvāre kammaṃ pāpavadhādikā katvā pāpakacittehi jāyante 'pāyabhūmiyaṃ.
197. Kāya-vācā-manodvāre dānaṃ sīlaṃ ca bhāvaṇaṃ kāmāpuffiṇi katvāna kāmasugatiyaṃ siyūṃ.
198. Parittaṃ majjhimaṃ jhānaṃ pañītaṃ ca yathākkamaṃ bhāvetvā tividhā honti tisu bhūmisu yogino.
199. Vehapphalesu jāyanti bhāvetvā pañcamāṃ; tathā saññāvirāgaṃ tañ¹ c' eva bhāvetvāsaññi-bhūmiyaṃ.
200. Suddhāvāsesu jāyanti anāgāmiapuggalā. Āruppāni ca bhāvetvā Ārūpesu¹ yathākkamaṃ.
201. Lokuttaran tu bhāvetvā yathāsakam anantaraṃ samāpattikkhaṇe c' eva¹ appeti phalamānaṃ.

202. Apāyamaḥ cutā sattā kāmādhātumhi jāyare. Sabbatṭhānesu jāyanti kāmasugatito cutā.
203. Cutā jāyanti rūpamaḥ sabbatṭhāpāyavajjite. Kāmasugatiyaṃ honti arūpāssaññito cutā.
204. Tatth' āruppā cutā honti tatth' evoparim eva ca. Vatṭamūlasamucchedā nibbāyanti anāsavā.
205. Suddhāvāsesu anāgāmi-puggalā vopapajjare. Kāmādhātumhi jāyanti anāgāmiyavajjitā.
206. Heṭṭhūpapatti brahmānaṃ ariyaṇaṃ na katthaci. Asaññasattāpāyesu n' atth' evāriyapuggalā.
207. Vehapphale Akañiṭṭhe bhavagge ca patitṭhitā na pun' aññattha jāyanti sabbe ariyapuggalā.
208. Chasu deveṃ anāgāmi vitarāgā na tiṭṭhare. Na ciraṭṭhāyino tattha lokiyā pi ca yogino.
209. Gihiliṅge na tiṭṭhanti manussesu anāsavā; pabbajjāyaṃ ca bhumme ca brahmatte pi ca tiṭṭhare.
210. Yāni paññāsa vassāni manussānaṃ sa piṇḍito¹ eko² rattindivo; tena mās' eko tiṃsarattiyo.
211. Dvādasamāsiyo vasso; tena pañcasatam bhavē cātummahārājikānaṃ pamāṇaṃ idam āyuno.
212. Taṃ navutivassa-satasahassam pana piṇḍitaṃ¹ gaṇanāya manussānaṃ. Catubhāgūpari 'pari.
213. Yaṃ manussavassasatam¹ tad eko divaso kato; tena vassasahassāyu Tāvatiṃsesu desito.
214. Koṭittayaṃ satṭhisata-sahassaṃ cādhikam bhavē gaṇanāya manussānaṃ Tāvatiṃsesu piṇḍitaṃ.
215. Āyuppamāṇaṃ icc evaṃ devānaṃ uparūpari dvikkhattuṃ dviguṇaṃ katvā catubhāgam udāhaṭaṃ.
216. Gaṇanāya manussānaṃ tattha cuddasa koṭiyo cattālīsa-satasahassādhikā Yāmaḥbhūmiyaṃ.
217. Tusitānaṃ pakāśenti sattapaññāsa koṭiyo satṭhisatasahassāni vassāni adhikāni ca.
218. Nimmānaratidevānaṃ dvisatam tiṃsa koṭiyo. cattālīsa-vassasatasahassāni ca sabbathā.
219. Navakoṭisataṃ c' eka¹ -vīsativassakoṭiyo satṭhivassa-satasahassādhikā Vasavattisu.
220. Kappassa tatiyo bhāgo, upaḍḍhaṃ ca yathā-kkamaṃ, kapp' eko, dve ca, cattāro, atṭha kappā ca soḷasa dvattiṃsa catusatṭhi ca navasu brahmabhūmisu.
221. Vehapphalā Asaññī ca pañcakappasatāyukā.
222. Kappasahassaṃ, dve, cattāri, atṭha soḷasa c' akkamā saḥassāni ca kappānaṃ Suddhāvāsānaṃ uddise.
223. Vīsakappasahassāni, cattālīsaṃ ca, satṭhi ca caturāsīti-sahassa-kappā c' āruppake kamā.
224. Āyuppamāṇaniyamo n' atthi bhumme ca māṇave. Vassānaṃ gaṇanā n' atthi caturāpāya-bhūmiyaṃ.

225. Puthujjanāriyā ceti duvidhā honti puggalā.
Tihetukā dibhedena tividhā ca¹ puthujjanā.
226. Maggaṭṭhā ca phalaṭṭhā ca aṭṭh' evāriyapuggalā.
Ādito satta sekkhā ca; asekkho cārahāparo.
227. Ahetukā va¹ labbhanti satta duggatīyam pana;
tihetukā va labbhanti rūpārūpe sacittake.²
228. Kāmāvacara-devesu ahetukavivajjitā.
Vinipātāsura c' eva mānave ca tayo¹ pi ca.
229. Ariyā nāma labbhanti Asaññāpāyavajjite;
puthujjanā tu labbhanti Suddhāvāsavivajjite.
230. Suddhāvāsam apāyañ ca hitvāsaññābhavaṃ tidhā
sotāpannādayo dve pi sesaṭṭhānesu labbhare.
231. Iti sabbappabhedena bhūmi-puggalasaṅgahaṃ
ñatvā viññū vibhāveyya tattha cittāni sambhavā.
- Iti Cittavibhāge Bhūmi-puggalakathā niṭṭhitā.
Pañcama Paricchedo.

Chaṭṭho Paricchedo
Bhūmi-puggala-cittappavattikathā

232. Kāmasugatīyaṃ honti mahāpākā¹ yathārahaṃ.
Mahaggaṭṭhāvipākā ca yathāsandhi-vavatthitā.
233. Voṭṭhabba-kāmapuññāni viyuttāni ca diṭṭhiyā,
uddhaccasahitañ ceti honti sabbattha cuddasa.
234. Santīraṇa-manodhātu-cakkhu-sota-manā pana
dasa cittāni jāyanti sabbatth' āruppavajjite.
235. Diṭṭhigatasampayuttā vicikicchāyutā tathā
pañca sabbattha jāyanti Suddhāvāsavivajjite.
236. Dosamūladvayañ c' eva ghāṇādittayamānasā
aṭṭha sabbattha jāyanti mahaggaṭṭhāvipavajjite.
237. Catutthāruppajavanaṃ anāgāmiphalādayo
mahākriyā ca jāyanti terasāpāyavajjite.
238. Heṭṭhāruppajavā dve dve chāpāyaparivajjite¹.
Sita-rūpajavā honti āruppāpāyavajjite.
239. Sotāpattiphalādīni Suddhāpāyavivajjite.
Paṭhamānuttaram Suddhāpāyārūpavivajjite.
240. Avatthābhūmibhūtattā na gayhanti anuttarā.
Ekavokārabhūmī ca rūpamattā na gayhati.
241. Sabhumā sabbabhumā¹ ca eka-dvittayavajjitā
tathārūpa-Suddhāvāsa-brahmāpāyavasā ti ca,
242. Mānasā pañcakotṭhāsā: sattarasa, catuddasa,
chattimsa¹ ekavīsā ca, ekañ c' eva yathākkamaṃ.
243. Aṭṭhārasā pi hont' ete, navadhā pi, pun' ekadhā,
catudhā, tividhā c' eva, ekadhā ti ca bheditā.¹

244. Terasā pi ca koṭṭhāsā bhavant' eka-tibhūmikā¹
cha, satt', ekādasā, sattarasa bhūmikamānasā.
245. Eka-dvaya-ti-catukka-pañcakādhikavīsajā,
chabbīsa, tiṃsadhā ceti yathānukkamato bhave.
246. Cattāri, puna cattāri, ekam, aṭṭhaṭṭha, c' ekakaṃ,
cattār' ekādasā, dve, dve, satta, tevīsa, cuddasa.
247. Kriyājavā, mahāpākā, lokuttara-mahaggaṭṭhā
dvepaññāsa na labbhanti caturāpāyabhūmiyaṃ.
248. Kāmāvacaradevesu chasu, bhūme ca mānave
kāmasugatīyaṃ n' atthi nava pākā mahaggaṭṭhā.
249. Dosamūla-mahāpākā, ghāṇādittayamānasā,
n' atth' āruppavipākā ca vīsati rūpabhūmiyaṃ.
250. Kañkhādittīhiyutā pañc' āruppāpākā catubbidhā,
pañcādo 'nuttarā c' eva Suddhāvāse na labbhare.
251. Ādāvajjana-maggā ca, paṭighāruppamānasā,
kāmapāka-sit'¹-āruppe tēcattālīsa n' atthi te.
-
252. Sattatiṃsa-parittā ca labbhant' āpāyabhūmiyaṃ.
Mānasāsīti labbhanti kāmasugatīyaṃ pana.
253. Ekūnasattati rūpe; Suddhe paññāsa pañca ca;
chacattālīsa āruppe; n' atth' āsaññīsu kiñci pi.
254. Ittham eka-dvi-ti-catu-pañcabhumāni soḷasa,
dasa, pañcadas' evātha, catuttimsa, catuddasa.
255. Apāyāhetukānan tu mahāpāka-kriyājave
hitvā sesaparittāni cittāni pana labbhare.
256. Dvīhetukāhetukānaṃ sesānaṃ kāmamānasā
labbhanti pana, hitvāna¹ mānapāka-kriyājave.
257. Tihetukānaṃ sattānaṃ tattha tatthūpapattīyaṃ
tattha tatthūpapannānaṃ labbhamānāni labbhare.
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258. Tihetukānaṃ sabbe pi mānasāpāyapāṇinaṃ;
sattatiṃsāvasesānaṃ, ekattālīsa niddise.
259. Puthujjanānaṃ sekkhānaṃ¹ na santi javanakriyā.
Na santi vītārāgānaṃ puññāpuññāni sabbathā.
260. Kañkhā-diṭṭhiyutā pañca sekkhānaṃ n' atthi mānasā.
Dosamūladvayañ cāpi n' atth' ānāgāmino pana.
261. Vavatthitāriyesv eva yathāsakam anuttarā.
Maggatṭhānaṃ sako maggo, n' atth' aññaṃ kiñci sabbathā.
262. Puthujjanānaṃ, dvinnam pi phalaṭṭhānaṃ yathākkamaṃ,
tatiyassa phalaṭṭhassa catutthassa ca sambhavā
263. tesatṭhi c' eva cittāni labbhant' ekūnasatṭhi ca,
sattapaññāsa cittāni, tepaññāsa ca sabbathā.
264. Catupaññāsa, paññāsa, paññāsadvayahīnakā,
kāmesu tesam sambhonti, catuttālīsa cakkamā.
265. Tecattālīsa, c' ekūna-cattālīsa yathākkamaṃ,
bhavant' ekūnatālīsa, pañcatimsa ca rūpisu.
266. Sattavīsa ca tevīsa, tevīsa ca yathākkamaṃ
āruppesu pi labbhanti tesam aṭṭhāras' eva ca.

267. Puthujjanā ca cattāro, apāyāhetukādayo,
ariyā ca pan' atthā ti dvādasannaṃ vasā siyūṃ
268. chabbidhā cittakoṭṭhāsā: ekapuggalikā tathā
catu-pañca-cha-satt' atthā-puggalaṭṭhā ti cakkamā.
269. Chabbīsa, cuddas' evātha, terasa, dve ca mānasā,
dasasattādhikā c' eva, puna sattādhikā dasā ti.

Iti Cittavibhāge Bhūmipuggalacittappavattikathā niṭṭhitā.
Chattho Paricchedo.

Sattamo Paricchedo
Bhūmi-Puggalasambhavadakathā

270. Dvīhetukāhetukānaṃ na sampajjati appaṇā;
arahattañ ca n' atthī ti n' atth' eva javanakriyā.
271. Nāṇapākā na vattanti jaḷattā mūlasandhiyā.
Dvīhetukatadālambaṃ siyā sugatiyaṃ, na vā.
272. Tīhetukānaṃ sattānaṃ samathañ ca vipassanaṃ
bhāventānaṃ pavattanti chabbīsati pi appaṇā.
273. Arahattañ ca pattānaṃ¹ bhavanti javanakriyā;
yathābhūminiyāmena nāṇapākā ca labbhare.
274. Vajjhā paṭhama-maggena kaṅkhādiṭṭhiyutā pana;
paṭighaṃ tatiyen' eva; kammam antena sāsavaṃ.
275. Tasmā tesam na vattanti tāni cittāni sabbathā.
Maggatṭhānaṃ tu maggo va nāññaṃ sambhoti¹ kiñci pi.
276. Ahetukavipākāni labbhamānāya vīthiyā
sabbatthā¹ pi ca sabbesaṃ sambhavanti yathārahaṃ.
277. Pañcadvāre manodvāre dhuvam āvajjanadvayaṃ
paritta-puññāpuññāni labbhanti lahuvuttitō.
278. Kriyājavanaṃ appaṇā n' atthāpāyesu; kāraṇaṃ?
N' atthi sahetukā pākā duggatattā hi sandhiyā.
279. Brahmānaṃ paṭighaṃ n' atthi; jhānavikkhambhitaṃ; tathā
heṭṭhājhānaṃ¹ virattattā na bhāventi arūpino.
280. Pubbe va diṭṭhasaccā va ariyāruppabhūmakā¹,
tasmādimaggo n' atth' ettha; kāyābhāvā sitaṃ² tathā.
281. Suddhāvāsā pi pattā va heṭṭhānuttarapañcakaṃ,
sattapāpa-pahīnā ca, tasmā n' atth' ettha tāni ca.
282. Pañcadvārikacittāni dvārābhāve na vijjare.¹
Sahetukavipākā ca yathābhūmi-vavatthitā.
283. Sambhavāsambhavañ c' evaṃ nītvā puggala-bhūmisu
labbhamānavasā tattha cittasaṅgaham uddise.
284. Kusalādiṭṭhapaṭṭhā ca, tathā bhūmādiṭṭhapaṭṭhāto,
vatthu-dvārārammaṇato, bhūmi-puggalato pi ca
285. vibhāgo yo samuddiṭṭho cittānaṃ ca tu sambhavā
ñeyyo cetasaṅgaham ca sampayogānusārato ti.

Iti Cittavibhāge Bhūmi-puggalasambhavadakathā niṭṭhitā.
Sattamo Paricchedo.

Niṭṭhito ca Cittavibhāgo.

Cetasikavibhāga
Aṭṭhamo Paricchedo
Cetasikasampayogakathā

286. Iti cittavidhiñ ñatvā dvepaññāsa vibhāvinā
ñeyyā cetasi sambhūtā dhammā cetasikā. Kathaṃ?
287. Phasso ca vedanā saññā cetan' ekaggatā tathā
jīvitam manasikāro satta sādharāṇā ime.
288. Vitakko ca vicāro ca pīti ca viriyam tathā
chando ca adhimokkho ca cha pakiṇṇaka-nāmakā.
289. Puññāpuññesu pākesu kriyāsu ca yathārahaṃ
mānasesu pavattanti vippakiṇṇā pakiṇṇakā.
290. Saddhā satindriyañ c' eva hirottappabaladvayaṃ
alobho ca adoso ca paññā majjhataṭṭhā pi ca
291. aṭṭh' ete uttamā nāma dhammā uttamasādhana.
Niravajjā ti vuccanti¹ yugalā cha tato 'pare:
292. passaddhi kāyacittānaṃ lahutā mudutā tathā
kammaññatā ca pāguññatā ca ujukatā ti ca.
293. Appamaññādvayan nāma karuṇā muditā siyuṃ.
Sammāvācā ca kammant' ājīvo ca viratittayaṃ.
294. Pañcaviṣa pan' icc ete anavajjā yathārahaṃ
pāpāhetukamuttesu¹ anavajjesu jāyare.
295. Lobho doso ca moho ca māno diṭṭhi ca saṃsāro
thīnam¹ middhañ ca uddhaccaṃ² kukkucchañ ca tathā dasa
296. ahirikaṃ anottappaṃ issā macchariyaṃ ti ca
honti cuddasa sāvajjā sāvajjesv eva sambhavā.
297. Dvepaññāsa catuddh' evaṃ dhammā cetasikā tṭhitā;
tesan dāni pavakkhāmi sampayogañ ca saṅgahaṃ.
298. Satta sādharāṇā sabbacittasādharaṇā: tato
cittena saddhiṃ aṭṭhannaṃ vippayogo na katthaci.
299. Vitakko pañcaviññāṇa-dutiyādivivajjite;
vicāro pi ca tatth' eva tatiyādivivajjite.
300. Somanassayute pīti catutthajjhānavajjite;
viriyam paṭhamāvajja-vipākāhetuvajjite.
301. Chando sambhoti sabbattha momūhāhetuvajjite.¹
Adhimokkho vicikicchā pañcaviññānavajjite.
-
302. Chasatṭhi, pañcapaññāsa, sattati c' eva, soḷasa,
vīsat' ekādas' evātha pakiṇṇakavivajjitā.
303. Mānasā pañcapaññāsa savitakkā; chasatṭhi ca
savicār' ekapaññāsa sappītikamanā tathā.
304. Tesattatī saviriyā; sacchand' ekūnasattati.
Sādhimokkhā pavuccanti aṭṭhasattati-mānasā.
305. Paññāppamaññā-viratī hitvā ekūnasatṭhisu.
Pāpāhetukamuttesu saddhādekūnavīsati.

306. Dvīhetukāhetu-pāpa-vajjitesu samāsato
paññā tu jāyate satta-cattālīsesu sabbathā.
307. Mahākriyā-kāmapuññā-rūpajjhānesu jāyare
āppamaññāṭṭhavīsesu hitvā jhānaṃ tu pañcamam.
308. Lokuttaresu sabbattha sah' eva viratittayaṃ;
kāmapuññesu sambhoti yathāsambhavato visuṃ.
309. Viratī-appamaññāsu pañcasv api yathārahaṃ
kadācid eva sambhoti ekeko va, na c' ekato.
310. Ahirikaṃ anottappaṃ moho uddhaccaṃ¹ eva ca
pāpasādharaṇā nāma cattāro pāpasambhavā.
311. Lobho ca lobhamūlesu; diṭṭhiyuttesu diṭṭhi ca;
māno diṭṭhiviyuttesu; diṭṭhimānā na c' ekato.
312. Dosamūlesu doso ca issā macchariyaṃ tathā
kukkuccam iti cattāro. Vicikicchā tu kaṅkhite.
313. Sah' eva thīna-middhaṃ tu sasaṅkhāresu pañcasu.
Iti cuddasa sāvajjā sāvajjesv eva nicchitā.¹
314. Māno ca thīnamiddhañ ca saha vātha, visuṃ, na vā.
Issā-macchera-kukkuccā aññamaññam visuṃ, na vā.

Iti Cetasikavibhāge Cetasikasampayogakathā niṭṭhitā.
Niṭṭhito ca Aṭṭhamo Paricchedo.

Navamo Paricchedo
Cetasikasaṅgahakathā

315. Satta sādharāṇā c' eva chaddhammā ca pakiṇṇakā
saddhādi-pañcaviṣeti aṭṭhatimsa samissitā
316. kāmāvacarapuññesu labbhanti paṭhamadvaye.
Sattatims' eva dutiye paññāmatavivajjitā.
317. Tatiye ca yathāvuttā pītimattavivajjitā.
Chattims' eva catutthamhi paññā-pītidvayaṃ vinā.
318. Mahākriyāsu yujjanti hitvā viratiyo tathā
pañcatimsa, catutthimsadvayaṃ, tettiṃsakaṃ kamā.
319. Ṭhapetvā appamaññā ca mahāpākesu yojitā
tettiṃsa c' eva dvattiṃsa dvayekattiṃsakaṃ kamā.
320. Appamaññā gahetvāna hitvā viratiyo tathā
pañcatims' eva paṭhame rūpāvacaramānase.
321. Vitakkaṃ dutiye hitvā, vicārañ ca tato paraṃ,
catutthe pana pītiñ ca appamaññā ca pañcame,
322. yathāvuttappakārā va¹ catuttiṃsa yathākkamam,
tettiṃsa c' eva, dvattiṃsa, samattiṃsa ca labbhare.
323. Pañcamena samānā va¹ ṭhapetvārūppamānasā
bhūmārammaṇabhedañ ca aṅgānañ ca pañītatam.
324. Appamaññā ṭhapetvāna gahetvā viratittayaṃ
chattiṃsānuttare honti paṭhamajjhānamānase.

325. Vitakkaṃ dutiye hitvā, vicāraṇ ca tato paraṃ,
pītiṃ hitvā catutthe ca pañcame pi ca sabbathā,
326. yathāvuttappakārā va¹ pañcatimsa yathākkamaṃ
catutimsa ca, tettiṃsa, tathā tettiṃsa cāpare.
327. Evaṃ bāvisadhā bhedo anavajjesu saṅgaho
ekūnasatṭhicittesu atṭhatimsānam Irito,
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328. Viratī appamaññā ca gahetvā pana sabbaso
ekam ekaṃ gahetvā ca paccakkhāya ca sabbathā
329. kāmesu sattadhā puññe, catudhā ca kriye tathā;
rūpajjhānacatukke ca kattabbo 'yam pi saṅgaho.
330. Iminā pan' upāyena samasattatibhedato¹
anavajjesu viññeyyo cittuppādesu saṅgaho.
-
331. Iti sabbappakārena anavajjavinicchayaṃ
ñatvā yojeyya medhāvī sāvajjesu ca saṅgahaṃ.
332. Satta sādharmaṇa c' eva, chadhammā ca pakiṇṇakā,
cattāro pāpasāmaññā, dhammā sattaras' ev' ime
333. ekūnavīsāsaṅkhāre paṭhame lobha-ditṭhiyā.
Dutiye lobha-mānena yathāvuttā va tattakā.
334. Atṭhārasa vinā pītiṃ tatiye lobha-ditṭhiyā;
catutthe pi vinā pītiṃ lobhamānena tattakā.
335. Paṭighe ca vinā pītiṃ asaṅkhāre tath' eva te
labbhanti dosa-kukkucca-macchariyehi vīsati.
336. Asaṅkhāresu vuttā va¹ sasaṅkhāresu pañcadhā
thīna-middhen' ekavīsa, vīsa, dvevīsaticckamā.
337. Chandam pītiṃ ca uddhaccaṃ¹ hitvā pañca-das' eva te;
hitvādhimokkhaṃ kaṅkhaṇ ca gahetvā kaṅkhite tathā
338. sattavīsaticckhamānam iti dvādasa saṅgahā
dvādasāpuññacittesu viññātābbā vibhāvinā.
339. Hitvā chāniyate dhamme gahetvā ca yathārahaṃ
catutimsā pi viññeyyā saṅgahā tattha viññunā.
-
340. Dvādasākusalesv evaṃ ñatvā saṅgahaṃ uttarim
ñeyyāhetukacittesu saṅgahā¹ kamato. Kathaṃ?
341. Satta sādharmaṇa chanda-vajjitā ca pakiṇṇakā
hasituppādacittamhi dvādas' eva pakāsītā.
342. Voṭṭhabbe ca vinā pītiṃ, viriyaṃ sukhātīraṇe,
ekādasā yathāvuttā dhammā dvīsu pi desitā.
343. Manodhātutṭhike c' eva upekkhātīraṇadavaye
dasa honti yathāvuttā hitvā viriyapītiyo.
344. Satta sādharmaṇa eva pañcaviññānasambhavā.
Iccāhetukacittesu pañcadhā saṅgaho tṭhito.
-
345. Iti cetasike dhamme cittesu gaṇite puna
cittena saha saṅgayha gaṇeyyā pi ca paṇḍito.

346. Atṭhatimsā ti ye vuttā cittena saha, te puna
ekūnacattāḷīseti sabbath' ekādhikan naye.
347. Dvāvīs' evaṃ dasa, dve ca, pañca ceti yathārahaṃ
saṅgahā sampayuttānaṃ tālīs' ekūnakā katā.¹
348. Vitakko ca vicāro ca pīti paññā tathā pana
appamaññā viratī ti nava dhammā yathārahaṃ
349. gahetabbāpanetabbā bhavanti anavajjake;
parivattati¹ sabbattha vedanā tu yathārahaṃ.
350. Chandādhimokkha-viriyā saddhādekūna-vīsati
phassādayo cha eveti na calan' atṭhavīsati.
351. Teras' eva tu sāvajje cha evāhetumānase
na calanti; calant' aññe¹ cuddasa cha ca sambhavā.

Iti Cetasikavibhāge Cetasikaṅgahakathā niṭṭhitā.

Navamo Paricchedo.

Dasamo Paricchedo
Pabbhakathā

352. Ekuppāda-nirodhā ca ekālambaṇa-vatthukā
sahajātā sahaḡatā samsatṭhā sahavuttino
353. tepaññāsa pan' icc ete sampayuttā yathārahaṃ
cittacetasikā dhammā: atṭhārasavidhā pi ca
354. ekadhā chabbidhā c' eva catudhā sattadhā tṭhitā
cittuppādappabhedena bhinditabbā vibhāvinā.
355. Atṭhadhammāvinibbhogā, bhinnāsītinavuttarā
sattasataṃ dasa dve ca sabbe honti samissitā.
356. Santīraṇa-manodhātu-sita-votthapanā¹ tathā
apuññā kāmāpuññā ca mahāpākā mahākriyā
357. paṭhamajjhānadhammā ca lokuttara-mahaggaṭā
pañcapaññāsa sabbe pi vitakkā honti bheditā.
358. Vicārā pi ca te yeva dutiyajjhānanāmakā
ekādasāpare ceti chasatṭhiparidīpitā.
359. Apuññā kāmāpuññā ca mahāpākā mahākriyā
catukkā c' eva cattāro sitaṇ ca sukhātīraṇaṃ
360. paṭhamādi-tikajjhānā¹ lokuttara-mahaggaṭā
icc evam ekapaññāsa pītiyo honti sabbathā.
361. Sita-votthapanā c' eva sāvajjā cānavajjakā
bhinnam evan tu viriyaṃ tesattatividham bhave.
362. Sāvajjā, cānavajjā ca momūhadvayavajjitā
chandā bhavanti sabbe pi satṭhibhedā navuttarā.
363. Santīraṇa-manodhātu-sita-votthapanā tathā
sāvajjā cānavajjā ca vicikicchavivajjitā
364. adhimokkhā pan' icc evaṃ atṭhasattati bheditā.¹
Tisatāṃ navuti dve ca bhinnā honti pakiṇṇakā.

365. Ekūnasatṭhi vā honti saddhādekūnavīsati;
sahassaṇ ca sataṇ c' ekaṃ ekavīsāṇ ca sabbathā.
366. Nāṇena sampayuttā ca kāme dvādasadhā pare
pañcatimsā ti paññā pi sattatālīsadhā katā.¹
367. Rūpajjhānacatukkā ca kāmapuññā, mahākriyā
atṭhavīs' appamaññ' evaṃ chappaññāsa bhavanti ca.
368. Anuttarā kāmapuññā tisso viratiye pana
honti soḷasadhā bhinnā; atṭhatālīsa piṇḍitā.
369. Pañcaviśānavajj' evaṃ sampayuttā catubbidhā
sahassaṃ divisataṇ c' eva dvi ca sattati bheditā.
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370. Cattāro pāpasāmaññā bhinnā dvādasadhā pana
atṭhatālīsadhā honti te sabbe paripiṇḍitā.
371. Lobho pan' atṭhadhā bhinnō; thīnamiddhaṇ ca pañcadhā;
catudhā diṭṭhi; māno ca catudhā diṭṭhiyā¹ visuṃ.
372. Dvidhā dosādicattāro vicikicch' ekadhā ti ca
sāvajjā sattadhā vuttā; bhinnāsīti tikuttarā.
373. Icc atṭhārasadhā vuttā tepaññāsa pi bhedato
dvisahassaṃ catusataṃ bhavant' ekūnasatṭhi ca.
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374. Vitakka-vicāra-pīti-sukhopekkaḥsu pañcasu
bhinditvā jhānabhedena gahetabbā anuttarā.
375. Aññatra pana sabbattha n' atthi bhedappayojanaṃ.
Atṭh' eva¹ tasmā gayhanti abhedenā ti lakkhaye.
376. Paṭhamādicatujjhānā lokuttara-mahaggaṭā
icc ekaṃ ekādasadhā, catutālīsa piṇḍitā;
377. tevīsa pañcamā ceti sattasatṭhi samissitā;
appaṇā tattha sabbā pi atṭhapaññāsa dīpitā.
378. Pañcatims' eva saṅkhepā lokuttaramahaggaṭā;
appaṇā tattha sabbā pi chabbīsati pakāsītā.
379. Iddhividhaṃ, dibbasotaṃ, cetopariyanāmakā,¹
pubbe-nivāsānussati, dibbacakkhū ti pañcadhā
380. abhiññāṇānam Irenti, rūpāvacarapañcamā¹
kusalaṇ ca kriyāṇ ceti bheditaṃ duvidhaṃ pi ca.
381. Taṃ dvayam pi missetvā pañcābhīññā ca lokiyā
āsavakkhayaññāṇ ca chalaḥbhīññā pavuccare.
382. Lokiyā ca dasābhīññā bhinditvā kusalakriyā
sattasattati jhānāni; atṭhasatṭhi pan' appaṇā.
383. Sattasattati cittāni, catupaññāsa sabbathā
parittāni¹ ca cittāni, ekatimsa-sataṃ siyuṃ.

Iti Cetasikavibhāge Pabhedakathā niṭṭhitā.

Dasamo Paricchedo.

Ekādasamo Paricchedo

Rāsisarūpakathā

384. Sabbhaṃ sabhāvasāmañña-visesena yathārahaṃ
katarāsivasenātha¹ atṭhārasavidhaṃ². Kathaṃ?
385. Phassapañcakarāsī ca, jhānindriyam athāpare,
magga-bala¹-hetu-kammapha-lokiya-rāsayo,¹
386. Niravajjā cha passaddhi-ādikā sopakāraṇā,¹
yuganandhā ca, samathā, tathā yevāpanā ti ca.
387. Phasso ca vedanā saññā cetanā cittam eva ca
phassapañcakarāsī ti pañcadhammā pakāsītā.
388. Vitakko ca vicāro ca pīti c' ekaggaṭā tathā
sukhaṃ dukkhaṃ upekkhā ti satta jhānaṅgaṇāmakā.
389. Saddhindriyāṇ ca viriyaṃ sati c' eva samādhi ca
paññā catubbidhā vuttā; mano, pañcā pi vedanā,
390. jīvitindriyam ekaṃ ti, cakkhādīni ca sattadhā
bāvisatindriyā nāma dhammā soḷasa desitā.
391. Ādimagge anaññātaṇ ñassāmitindriyam bhavē;
majjhe aññindriyaṃ; ante aññātāvindriyaṇ ti ca.
392. Paññānuttaracittesu honti tīṇ' indriyāni pi
Tihetukesu sesesu ekaṃ paññindriyam matam.
393. Sukhaṃ dukkhindriyāṇ c' eva somanassindriyaṃ tathā
domanassam upekkhā ti pañcadhā vedanā katā.
394. Rūpārūpavasā dvedhā jīvitindriyam ekakaṃ,
cakkhu-sota-ghāṇa-jivhā-kay'itthi-puris-indriyā
395. satta,¹ jīvitarūpaṇ ca atṭh' ettha na tu gayhare;
tasmā nāmindriyān' eva dasa pañca viniddise.
396. Sammādiṭṭhi ca saṅkappo vāyāmo viratittayaṃ
sammāsati samadhi ca micchādiṭṭhi ca dhammato
397. maggaṅgāni nav' etāni; dvādasā pi yato dvidhā
sammā micchā ti saṅkappo vāyāmo ca samādhi ca.
398. Lokapāladukaṇ c' eva hirottappam, athāparaṃ
ahirīkam anottappam dukkaṃ lokavināsakaṃ
399. pañca saddhādayo ceti baladhammā naveritā,
kaṇha-sukkavasena pi paṭipakkhe akampiya.
400. Chahetū heturāsīmhi lobhālobhādikā tikā¹.
Momuhe kaṅkhituddhaccaṭa tattha vuttā ti atṭhadhā.
401. Micchādiṭṭhi abhiyjhā ca vyāpādo viratittayaṃ
sammādiṭṭhi 'nabhiyjhā ca avyāpādo ca cetanā
402. dasa kammaphaṭhā; n' ettha vuttā viraticetanā.
Lokapāla-vināsā vuttā lokadukā dvidhā.
403. Passaddhiādiyugalaṇ niravajjā cha rāsayo,¹
sati ca sampajaññaṇ ca upakāradukam bhavē.
404. Yuganandha-ḍukan nāma samatho ca vipassanā,
Paggaho ca avikkhepo samathaddukam Iritam.
405. Ye sarūpena niddiṭṭhā cittuppādesu Tādinā,
te ṭhapetvāvasesā tu yevāpanakanāmakā.
406. Chando ca adhimokkhaṇ ca tatramajjhataṭa tathā
uddhaccaṃ manasīkāro pañcāpaṇṇaka-nāmakā.

407. Māno ca thīnamiddhañ ca issā macchariyan tathā
kukkuccam appamaññā ca tisso viratiyo pi ca
ete aniyatā nāma ekādasā yathārahaṃ.
408. Tato 'vasesā¹ sabbe pi niyatā ti pakittitā.
Tato 'vasesā¹ sabbe pi niyatā ti pakittitā.
409. Keci rāsī¹ na bhajanti, keci cāniyatā yato
tasmā yevāpanā te va dhammā soḷasa desitā.
410. Sattatiṃsāvasesā tu tattha tattha yathārahaṃ
sarūpen' eva niddiṭṭhā cittuppādesu sabbathā.
411. Desitānuttaruddhacce nāmato viratuddhava;
tathānuttaracittesu niyatam viratittayam.
412. Cittam vitakko saddhā ca hirottappabalaḍvayam
alobho ca adoso ca lobho doso ca diṭṭhi ca
ahirīkam anottappam uddhaccam viratittayam
soḷas' ete yathāyogam dvīsu thānesu desitā.
414. Vedanā tīsu. Viriyam satī caturāsikā.
Samādhi chasu. Paññā ca sattaṭṭhānesu dīpitā
415. Ekavīsa pan' icc ete savibhattikanāmakā;
sesā dvattiṃsati dhammā sabbe pi avibhattikā ti.

Iti Cetasikavibhāge Rāsisarūpakathā niṭṭhitā.
Niṭṭhito ca Ekādasamo Paricchedo.

Dvādasamo Paricchedo
Rāsinicchayakathā

416. Tattha viññānakāyā cha; satta viññāna-dhātuyo.
Phassā cakkhādisamphassā chabbidhā sattadhā pi ca.
417. Cakkhusamphassajādīhi bhedehi pana vedanā
saññā ca cetanā c' eva bhinnā chaddhā ca sattadhā.
418. Cittuppādesu dhammā ca khandhāyatana-dhātuyo
āhārā ca yathāyogam phassapañcakarāsiyam
419. sabbe saṅgahitā honti, tasmā nāmapariggaho,
mūlarāsi ca so sabba-saṅgaho ti pavuccati.
420. Jhānarāsimhi pañc' eva dhammā, satta pabhedato.
Indriyāni ca bāvīsa, dhammato pana soḷasa.
421. Nava maggaṅgadhammā ca, bhinnā dvādasadhā pi te.
chaḷ eva hetuyo, tattha desitā kaṅkhituddhava¹.
422. Dasa kammāpathā dhammā chaḷ eva pana desitā.
Sesā ca¹ dasadhammehi samānā caturāsayo.
423. Paññā dasavidhā tattha. Vedanā navadhā ṭhitā.
Samādhi sattadhā hoti. Viriyam pana pañcadhā.
424. Sati bhinnā catuddhā va¹. Vitakko tividho mato.
Dvidhā cittādayo honti dasa pañc' eva sambhavā.
425. Sesā dvattiṃsa sabbe pi dhammā ekekadhā pi ca.
Hitvā rūpindriyān' ete vibhāgā aṭṭhadhā. Katham?¹
426. Phasso ca cetanā saññā vicāro pīti jīvitam,
niravajjā cha yugaḷā, sāvajjā moha-kaṅkhitā,

427. yevāpanakadhammā ca viratuddhacca-vajjitā
dvādasā ceti¹ sabbe pi dvattiṃs' ekekadhā; tathā
428. cittam manindriyam cittam; saddhā saddhindriyam balaṃ
balesu; lokiyā vuttā lokiye ca dukadvaye.
429. Lobhālobhādikā dve dve cattāro heturāsiyam;
micchādiṭṭhi ca maggaṅge; pañca kammāpathe pi te.
430. Yevāpanakarāsimhi desitā viratuddhava,
magga-hetusu c' eveti dvidhā pañcadasaṭṭhitā.
431. Vitakko jhāna-maggesu tividhā; navadhā pana
vedanā mūlarāsimhi tathā jhānindriyesu ca.
432. Indriya-maggarāsimhi bala-piṭṭhi-dukattike
catudhā sati. Tatth' eva viriyam pi ca pañcadhā.
433. Samādhi sattadhā vutto jhānaṅgesu ca tattha ca.
Tatth' eva dasadhā paññā hetu-kammāpathesu ca.
434. Dasa-nava-satta-pañca-catu-ti-dvekadhā ṭhitā
chaḷ ekakā pañcadasa dvattiṃsa ca yathākkamam.
435. Aṭṭha vibhāgasāṅkhepā¹; padāni dasadhā siyū;
tepaññās' eva dhammā ca; aṭṭhārāsa ca rāsayo.
436. Iti dhammavavathāne Dhammasaṅgaṇiyam pana
cittuppāḍaparicchede uddesanayasāṅgaho.
437. Padāni caturāsīti desitāni sarūpato.
Yevāpanakanāmenasoḷas' eva yathārahaṃ.
438. Tatthāniyatanaṃāni padān' ekādas' eva tu.
Vuttān' ekūnanavuti niyatān' eva sambhavā.
439. Asambhinna-padān' ettha tepaññās' eva sabbathā
cittacetāsikānan tu vasena paridīpaye.
440. Vibhāgapadadhammānam vasen' evam¹ pakāsito
cittacetāsikānan tu kamato rāsinicchayo ti.

Iti Cetasikavibhāge* Rāsinicchayakathā niṭṭhitā.
Dvādasamo Paricchedo.

Terasamo Paricchedo
Rāsiyogakathā

441. Iti rāsividdhiñ ṇatvā labbhamānavasā budho
tesam evātha yogam pi cittuppādesu dīpaye.
442. Kāmāvacarakusalassa paṭhamadvayamānase
sabbe pi rāsayo¹ honti yathāsambhavato; katham?
443. Phassapañcakarāsi ca, jhānapañcakarāsi ca,
indriyaṭṭhakarāsi ca, maggaṇcakarāsi ca,
444. balasattarāsi ca, hetu-kammāpathattikā,
dasāvasesā rāsī ca lokapāladukādayo

445. yevāpanakanavakam niyatuddhaccavajjitā,
appamaññādvayañ c' eva, tisso viratiyo ti ca
446. iti sattaras' ev' ete desitā ca sarūpato;
yevāpanakarāsī ca labbhant' atthādāsā pi ca.
447. Chappaññāsa padan' ettha desitāni sarūpato;
dhammā pana samatiṃsa tattha honti sarūpato.
448. Tāni yevāpanakehi pañcasatthipadāni ca
dhammā c' ekūnatālīsa bhavanti pana sambhavā.
449. Tattha dvādasa dhammā va¹ desitā savibhattikā;
avasesā tu sabbe pi avibhattikanāmākā.
450. Eka-dvi-ti-catukka-cha-sattaṭṭhānikā pana
sattavīsa ca, satt' eko, dv' ekeko ca¹ yathākkamam.
451. Niyatā tu catuttiṃsa dhammā va sahavuttito;
yathāsambhavavuttittā¹ pañcadhāniyatā katā.²
452. Tattha cāniyate sabbe gahetvā ca pahāya ca
paccekañ ca gahetvā pi sattadhā yojanakkamo.¹
453. Sakim ekūnatālīsa, catuttiṃsa yathākkamam,
pañcakkhattuñ ca yojeyya pañcatimṣati paṇḍito.
454. Rāsayo ca padānīdha dhammantaravibhattiyo
sarūpayevāpanake niyatāniyate tathā¹
455. yojanā-nayabhedañ ca gaṇanāsaṅgahatthitīm
labbhamānānumānena sallakkhento taḥim taḥim
456. ñāṇam ñāṇaviyuttamhi hitvā, pītim upekkhite,
vedanā parivattento kāmapuññe 'vasesake¹.
457. Mahākriye ca yojeyya pahāya viratittayam;
appamaññā ca hitvātha mahāpākesu yojaye.
458. Takkādīm kamato hitvā, sabbattha viratittayam
pañcame appamaññāyo¹ hitvaruppe ca yojaye.
459. Hitvāppamaññā yojeyya¹ yathājhānam anuttare
lokuttarindriyañ c' eva gahetvā viratittayam.
460. Jhānāni catutālīsa suhayuttāni vattare;
upekkhitāni tevīsa pañcamān' eva sabbathā.
461. Jhānāni catutālīsa suhayuttāni vattare;
upekkhitāni tevīsa pañcamān' eva sabbathā.
462. Appamaññā viratiyo kāmapuññesu labbhare;
appamaññā rūpajhānacatukke¹ ca mahākriye.
463. Lokuttaresu sabbattha sambhoti viratittayam;
n' atthi dvayam pi āruppe, mahāpāke ca, pañcame.
463A Vitakkādittayam paññā pañca cāniyatā calā.
Hāni-vuddhivasā; sesā na calanti kudācanam.
464. Bāvisatividho c' ettha saṅgaho anavajjake
dvaya-dvayavasā c' eva jhānapañcakato pi ca.
465. Iti ñatvānavajjesu rāsisaṅgahasambhavam
sāvajjesu pi viññeyyā viññunā rāsayo; katham?
466. Lobhamūlesu paṭhame phassapañcakarāsī ca
jhānapañcakarāsī ca tath' ev' indriyapañcakam.
467. Magga-balacatukkañ¹ ca hetu-kamma-pathaddukā,
lokanāsakarāsī ca, samatho samathaddukā,
468. tatramajjhattatam hitvā yevāpanakanāmākā
cattāro ceti labbhanti tatth' ekādasa rāsayo.

469. Dvattiṃs' eva padān' ettha desitāni sarūpato;
tāni yevāpanakehi chattiṃs' eva bhavanti ca.
470. Asambhinnapadān' ettha samavīsati sambhavā.
Savibhattikanāmā ca nava dhammā pakāsitā.
471. Eka-dvaya-ti-catukka-chaṭṭhānā niyatā pana;
ekādasa, chaḷ eko ca, kamen' eko, pun' ekako.
472. N' atth' evāniyatā h' ettha yevāpanakanāmākā.
Yojanā-nayabhedo ca tasmā tattha na vijjati.
473. Māno ca thīnamiddhañ ca issā macchariyan tathā
kukkuccam iti sāvajje chaḷ evāniyatā matā.
474. Māno diṭṭhiviyuttetu; sasaṅkhāresu pañcasu
thīnamiddham; tayo sesā paṭighadvaya-yogino.
475. Icc evam atthā sāvajjā, anavajjāṭṭhaviṣati
chattiṃsamānasā sabbe hontāniyatayogino.
476. Tehi yuttā yathāyogam eka-dvittaya-pañcahi
dve, bāvisā, tayo c' eva nava cātha¹ yathākkamam.
477. Iti vuttānusārena labbhamānavasā pana
tadaññesu pi yojeyya sāvajjesu yathākkamam.
478. Lobhamūlesu lobhañ ca, dosañ ca paṭighadvayo,
mohamūle kaṅkhuddhaccam gahetvā heturāsiyam
479. diṭṭhiṃ diṭṭhiviyuttamhi hitvā, pītim upekkhite,
vedanam parivattento dosamūle ca paṇḍito,
480. tathā kammamāṭṭham diṭṭhiṃ pītim chandañ ca momuhe,
kaṅkhite adhimokkhañ ca hitvā yojeyya rāsayo.
481. Cittassa ṭhitipattā tu¹ cittass' ekaggatā pana
kaṅkhite parihīnā va indriyādisu pañcasu.
482. Iti dvādasadhā ñatvā sāvajjesu pi saṅgaham
ahetuke pi viññeyyā yathāsambhavato; katham?
483. Atthārasāhetukesu pañcaviññānamānase
phassapañcakarāsī ca, jhanaṭṭhānadukam, tathā
484. indriyattikarāsī ca, yevāpanakanāmako
eko manasikāro ti, cattāro rāsayo siyūm.
485. Asambhinnā pan' atth' eva; dve tattha savibhattikā;
eka-dvaya-tikaṭṭhānā chaḷ eko ca pun' ekako.
486. Manodhātuttikāhetu-paṭisandhiyuge pana
vitakko ca vicāro ca adhikā jhānarāsiyam.
487. Sukhasantīraṇe pīti¹, dutiyāvajjane pana
viriyāñ ca samādhī ca² labbhant' indriyarāsiyam.³
488. Adhikā hasite honti pīti ca viriyādayo.
Yevāpanādhimokkho ca pañcaviññāna-vajjite.
489. Iccānavajje bāvisā; sāvajje dvādasāpare;
yogāhetumhi pañc' ete; tālīs' ekūnakā katā.¹

Iti Cetasikavibhāge Rāsiyogakathā niṭṭhitā.
Niṭṭhito ca Terasamo Paricchedo.

Cuddasamo Paricchedo
Rāsisambhavadakathā

490. Nav' eva yevāpanakā; aṭṭhārasa ca rāsayo;
navatimsa' asambhinnā; dasa dve savibhattikā.
491. Eka-dvaya-ti-catu-cha-sattaṭṭhānā 'navajjake'¹
sattavīsati satt' eko² dvayam eko pun' ekako.
492. Das' eva yevāpanakā, ekādasasā ca rāsayo;
aṭṭhavīsati' asambhinnā; das' eva savibhattikā.
493. Eka-dvaya-ti-catukka-chaṭṭhānāniyatā pana
aṭṭhārasa ca satt' eko eko c' eko ca¹ pāpake.
494. Dve yevāpanakā honti, rāsayo ca catubbidhā.
Teras' ettha asambhinnā; tayo va¹ savibhattikā.
495. Eka-dvaya-tikaṭṭhānā dasa dv' eko ahetuke.
Iccānavajja-sāvajjāhetuke¹ yoganicchayo.
496. Sattā pi n' atthi sāvajje; niravajje pakāsako(?),
Ahetuko¹ ca maggādi-rāsayo n' atthi cuddasa.
497. Anavajjā¹ tu sāvajje, sāvajjakānavajjake
cittuppādamhi n' atth' eva; n' atthobhayam ahetuke.
498. Sāvajjā pana sāvajje, anavajjānavajjake
gahetabbā tu; sabbattha sādharāṇa pakiṇṇakā,
499. Jhānapañcakacittesu sattasatthisu niddise
jhānaṅgayogabhedena rāsibhedam tahiṃ tahiṃ.
500. Catuchakkānavajjesu āṇa-pītikatam; tathā
catuvīsaparittesu catudhā bhedaṃ uddise.
501. Sarāga-vītarāgānaṃ appamaññāpavattiyam
karuṇā muditā honti kāmapuñña-mahākriye.
502. Upacārappaṇāppattā sukhitaṃ sattagocarā
tasmā na pañcamāruppe, mahāpāke, anuttare.
503. Sotapatitupekkhāsu¹ parikkamādisambhave
jhānaṇaṃ tulyapākattā tappākesu ca labbhare.
504. Viratī ca sarāgānaṃ vītikkanasambhavā
sampatte ca samādāne kāmapuññesu labbhare.
505. Tāntadvārika-duṣṣīlya-cetanucchedakiccato
magge ca, tulyapākattā phale ca niyatā siyūṃ.
506. Pavattākāraṇiṣaya-bhinnā pañcā pi sambhavā
lokiye labbhamānā pi viṣuṃ c' eva siyūṃ, na vā;
507. Pāpā labbhanti pāpesu satta, chakk' ekakā kamā¹
sarūpa-yevobhayakā² niyatāṭṭha; chaḷ etare.
508. Sādharāṇa ca sabbattha; yathāvutte¹ pakiṇṇakā;
tattha c' ekaggatā n' atthi indriyādisu kaṅkhitē.
509. Chandādhimokkhā yevā pi vīsekādasavajjite.
Uddhaccam ekādasasu. Majjhantam anavajjake.
510. Sabbattha manasikāro; ti-dv'eka-dvi-tikāpare
aṭṭh' aṭṭhavīsa catusu, pañca-dvīsu yathākkamaṃ.
511. Samudāyavāsen' ettha uddhacca-viratittayam
savibhattikam, aññattha avibhattikam eva tam.

512. Cittuppādesu ten' etaṃ vibhatti-avibhattikam
iti sādhu sallakkheyya sambhavāsambhavam budho.

Iti Cetasikavibhāge Rāsisambhavadakathā niṭṭhitā.
Niṭṭhito ca Cuddasamo Paricchedo.

Pañcadasamo Paricchedo
Rāsisāṅghakathā

513. Tettimsa c' eva dvattimsa ekatimsa ca timsa ca
eka-dvattikahīnā¹ ca timsadhammānavajjake.
514. Dasa dhammā tu sāvajje cha-pañca-caturādhikā.
Ekādasasā, dasa, nava, sattadhāhetuke pana.
515. Itthaṃ cuddasadhā bhinnā koṭṭhāsā tu sarūpato.
Vibhattā tehi yuttā ca cittuppādā yathākkamaṃ:
516. tikaṭṭhakā, pañcavīsa, dasa pañcādhikā, nava,
aṭṭhāraseti, satt' ete anavajjā; tathetare
517. dvi, cattāro, chaḷ ekam, dve pañcātha dasadhā pare
sāvajjāhetuke ceti koṭṭhāsā honti cuddasa.
518. Nava cāpi cha cattāro catu-pañca-cha-sattakā
nava dve dve tath' eko ca yevāpanakasaṅghā.
519. Tehi yuttā pan' aṭṭhātha vīs' ekatimsa¹ mānasā
dve dve dve tīṇi c' ekam dve aṭṭhārasa yathākkamaṃ.
520. Sattatimsakato yāva ekatimsā navajjake
tikaṭṭhakādi ke satta thitā niyatasaṅghā.
521. Pāpesu vīsa c' ekūnavīs' aṭṭhārasa, soḷasa,
catudhā dvīsu, catusu, catūsu, dvīsu ca ṭṭhitā.
522. Eka-dvi-pañca-dasasu catudhāhetukesu¹ ca
tika-dvekādhikā dhammā, das' aṭṭha ca yathākkamaṃ.
523. Pañca, dv' eka-dvi-ti-panca koṭṭhāsā niyatā thitā.
Tehi yuttā pan' aṭṭhātha vīsa, dve, dve, tik' ekakā.
524. Pubbāparadvayāpuññe kāmapāke ahetuke.
pañcamānuttarāruppe n' atthāniyatasaṃbhavo.
525. Chattimsamānasesv eva labhantāniyatā na vā;
tepaññāsāvasesā tu sabbe niyatayogino.
526. Niyatāniyate katvā labbhanto 'bhayathā tathā
sarūpa-yevobhayakā¹ tividh' evan tu saṅghā.
527. Ñeyyā vuttānusārena tehi yuttā va mānasā.
Tato puna vibhāveyya sabbasaṅghāhikaṃ nayam.
528. Ekūnatāḷisakato yāv' ekattimsakā thitā
navadhā anavajjesu tehi yuttā ca mānasā.
529. Dve, cattāro, das' evātha, tika-pañcādhikā¹ dasa,
tevīsa, kamato satta, dve ca, pañcadasaṃpare.
530. Dve ca, dve, tika-dve, dv' ekā sāvajjesu ca soḷasa,
ekūnavīsa, vīsātha vīs' ekā dvitayādhikā¹.
531. Ahetuke pan' aṭṭhātha das' eka-dvitayādhikā¹
dasa, pañca, dvik' ekā ti bhavant' ekūna-vīsati.

532. Labbhamānānusārena dhammānam pana saṅgaho
sakkā vuttanayen' eva viññātum pana viññunā ti.

Iti Cetasikavibhāge Rāsisāṅgahakathā niṭṭhitā.
Niṭṭhito ca Pañcādasamo Paricchedo.

Soḷasamo Paricchedo
Cittuppādabhedakathā

533. Cittuppādesu dhammānam iti ñatvā vinicchayaṃ
cittuppādānam evātha ñatabbo bhedaśaṅgaho:
534. vedanāhārato c' eva hetādhīpatito tathā
jhānindriya-magga-balā yevāpana-pathādito.
535. Tattha sukhā ca dukkhā ca adukkhamasukhā ti ca
tisso va¹ vedanā vuttā sambhogattavisesato.²
536. Sukhaṃ dukkhaṃ somanassaṃ domanassaṃ athāparaṃ
upekkhindriyam icc evaṃ pañc' indriya-vibhāgato.
537. Kāyaviññāyugale sukhadukkhā hi vedanā
somanassaṃ domanassaṃ iti nāmaṃ labhanti na.
538. Aññattha pana sabbattha sukhā dukkhā ca vedanā
somanassaṃ domanassaṃ iti nāmaṃ labhanti ca.
539. Adukkhamasukhopekkhā¹ majjhata ti ca vedanā
pañcapaññāsacittesu tadāññesu pakāsita.
540. Sukha-dukkhindriyayutam¹ kāyaviññāṇakadvayaṃ;
domanassindriyayutam¹ paṭighadvaya-mānasaṃ.
541. Aṭṭhārasa parittāni catukkajjhānam ādito
somanassindriyayuttā dvāsaṭṭhividhamānasā.
542. Dvattiṃsa ca parittāni, tevīsa jhānapañcamā
hont' upekkhindriyayuttā pañcapaññāsa mānasā.
543. Sukhayuttā tu tesatṭhi; dukkhayuttā tayo tahiṃ;
adukkhamasukhāyuttā pañcapaññās' upekkhakā.
544. Ojaṭṭhamakarūpaṃ ca vedanaṃ sandhi-mānasaṃ
nāmarūpaṃ ca kamato āharantī ti desitā
545. āhāro kabaliṅkāro, phasso, sañcetanā, tathā
viññāṇaṃ ceti cattāro upatthambhā ca sambhavā.
546. Cittuppādesu sabbattha āhārārūpino tayo;
kabaliṅkāro āhāro kāme kāyānupālako.
547. Alobho ca adoso ca amoho ca tathāparo
lobho doso ca moho ca hetudhammā cha desitā.
548. Kusalākusalā hetū, hetū¹ abyākata ti ca
nava; dvādasadhā tattha vipākakriya-bhedato.
549. Dasa pañcādhikā honti bhūmibhedā tato tahiṃ;
puñña-pāka-kriyābheda tālīsa catu nūnakā.
550. Santīraṇa-manodhātu-pañcaviññāṇa-mānase
votthapane ca hasite hetu nāma na vijjati.

551. Lobhamūlesu lobho ca moho ca; paṭighadvaye
doso molo¹ ca labbhanti; moho eko va momuhe.
552. Nāṇena vippayuttesu alobhādidvayaṃ bhava;
tato sesesu sabbattha alobhāditayo pi ca.
553. Tihetukā sattacattālīsa honti; dvihetukā
bāvīsa¹; dv' eka hetukā; aṭṭhārasa ahetukā.
554. Chando cittaṃ ca viriyaṃ vīmaṃsā ti catubbidhā
sahajātādhīpā dhammā vuttādhīpatayo siyūṃ;
555. yam ālambaṃ garuṃ katvā nāmadhammā pavattare,
ālambādhīpanāmena¹ tadālambaṃ iritaṃ.
556. Tihetukajavesv eko catusv api yathārahaṃ;
dvihetukesu sambhoti vīmaṃsādhīpatiṃ vinā.
557. Anuttare kāmapiññe tihetukamahākriyē
lobhamūle ca sāvajje labbhat' ālambañādhīpo.
558. Tattha cāniyatā kāme labbhamānā pi labbhare;
mahaggatānuttare su niyatā va¹ yathārahaṃ.
559. Kriyādvihetu-paṭighe n' atth' ev' ālambañādhīpo;
momuhāhetuke pāke lokiye ca na koci pi.
560. Ubhayādhīpayuttā ca¹, sahayādhīpayogino,²
ubhayāniyatā c' eva³ sahayāniyatādhīpā,
561. ubhayā vippayuttā¹ ca pañcadhā tattha mānasā.
Aṭṭhāṭṭhādasā, vīsaṃ, cha, sattatiṃsa yathākkamaṃ.
562. Pañcādhīpatiyogā ca caturādhīpayogino
tividhādhīpayuttā ca vimuttā pi ca sabbathā
563. soḷasātha samatiṃsa, cha evātha yathākkamaṃ
sattatiṃsati c' eveti¹ catudhā pi ca saṅgaho.
564. *Vīmaṃsādhīpayuttā ca, sahayādhīpayogino,
ālambādhīpayuttā ca, vippamuttā pi sabbathā
565. *catuttiṃsa, dvipaññāsa, aṭṭhavīsa yathākkamaṃ
sattatiṃsati c' eveti catudh' evaṃ pi niddise.
566. Sahayādhīpaladdhā tu dvepaññās' eva sabbathā.
ālambādhīpaladdhā ca ubhayādhīpalābhino
567. aṭṭhavīs' eva; sabbe pi dvepaññās' eva sādhipā;
sesā nirādhīpā sabbe sattatiṃsā pi sabbathā.
568. Vedanādivasen' evaṃ ñatvā bhedā catubbidhā
jhānindriya-magga-balavāsenā pi vibhāvaye.
569. Vitakkahetṭhimā¹ jhānaṃ; manoparam manindriyaṃ;
hetuparaṃ ca maggaṅgaṃ; balaṃ viriya-pacchimāṃ.²
570. Avitakke pakatiyā tasmā jhānaṃ na vijjati;
ahetuke ca maggaṅgaṃ; balaṃ cāviriye tathā.
571. Aṭṭha rūpindriyān' ettha na gayhante¹ va sabbathā
Maggindriyabalaṭṭhesu; samādhī ca na kaṅkhite
572. Kāmapuññesv aniyatā viratī pi anuddhaṭā.
paññānuttaracittesu indriyattayabhājitā¹.

* These two stanzas are not found in the Burmese Nissaya
and in some other MSS.

573. Sesā vuttānusārena labbhamānajjhānādikā¹
tehi yuttā ca viññeyyā cittuppādā yathākkamaṃ.
574. Somanassayutā kāme, lokuttara-mahagga¹
paṭhamajjhānacittā ca pañcājjhānaṅgikā matā.
575. Dukkhupekkhāyutā kāme pañcaviññāṇa-vajjitā,
dutiyaajjhānacittā ca catujjhānaṅgikā siyumu.
576. Jhānaṅgattayasamyuttā tatiyaajjhāna-mānasā.
Catuttha-pañcamārūppā jhānaṅga-dvayaogino.
577. Pañcaviññāyugale jhānaṅgaṃ n' atthi kiñci pi.
Itthaṃ jhānaṇa bhedenā pañcadhā mānasā t̥hitā.
578. Ekūnatimsati¹, sattatimsa, c' ekādasāpare,
catutthimsa, das' evāthā gaṇitā tu yathākkamaṃ.
579. Lokuttaresu sabbesu indriyāni nav' uccare.
Tihetukesu sabbesu lokiyesu pan' aṭṭhadhā.
580. Nāṇena vip̥payuttesu sattadhā va samuddhare.
Sita-votthapanāpuññe¹ pañcadhā va pakāsaye.
581. Vicikicchāsahagga catudhā va viniddise.
Tīṇ' indriyāni vuttāni sesāhetukamānase.
582. Aṭṭha, c' ekūnatālīsa, dvādasā, cātha terasā,
ekaṇ ca, soḷasa ceti chabbidhā tattha saṅgahā.¹

583. Paṭhamānuttarajjhānaṃ aṭṭhamaggaṅgikam matam.
Sattamaggaṅgikan nāma sesaṃ jhānam anuttaram.
584. Lokaiaṃ paṭhamajjhānaṃ, tathā kāme tihetukaṃ
pañcamaggaṅgikā nāma cittuppādā pakāsita.
585. Sesaṃ mahaggataṃ jhānaṃ, sampayuttā ca diṭṭhiyā,
ñāṇena vip̥payuttā ca catumaggaṅgikā matā.
586. Dosamūladvayaṇ c' eva, uddhaccasahitam, tathā
diṭṭhiyā vip̥payuttā ca maggaṅgattayaogino.
587. Vicikicchāsampayutte¹ vutto maggo duvaṅgiko.
Amaggāhetukā² ceti sattadhā tattha saṅgaho.
588. Aṭṭha, dvattimsati c' eva, dasa pañcādhikāpare,
tālīsa, kamato satta, ekaṇ c' aṭṭhādasāpare.
589. Balāni pana satt' eva sabbatthā pi tihetuke.
Nāṇena vip̥payuttesu cha balāni samuddise.
590. Catudhākusale honti; tividhā kaṅkhite pana.
Dvibalaṃ sita-votthabbam; abalaṃ sesam ititaṃ.
591. Chabbidho saṅgaho tattha: sattatālīsatapare¹
dvādas' ekādas' ekaṃ dve soḷaseti yathākkamaṃ.
592. Itthaṃ pañca cha satta cha koṭṭhāsā kamato t̥hitā.
Catuvīsati sabbe pi jhānaṅgādivasā katā.

Iti Cetasikavibhāge Cittuppādabhedakathā niṭṭhitā.
Niṭṭhito ca Soḷasamo Paricchedo.

Sattarasamo Paricchedo
Diṭṭhisāṅgahakathā

593. Yevāpanakanāmena dhammā chandādayo tathā
khandhādayo ca koṭṭhāsā uddiṭṭhā hi yathārahaṃ.
594. Tattha chandādayo dhammā vibhattā ca yathārahaṃ;
khandhādirāsayo cā pi viññeyyā dāni sambhavā.
595. Vedanā vedanākkhandho cakkhusamphassajādikā;
saññā ca saññākkhandho ti chabbidhā pi pakāsita.
596. Saṅkhārakkhandhanāmena sesā cetasikā matā.
Vuttā viññāṇakāyā cha viññāṇakkhandhanāmato¹
597. Rūpakkhando pun' eko va; sampayuttāviyogino
arūpino ca cattāro pañcakkhandhā pavuccare.
598. Manāyatanaṇāman tu cittam eva; tathāparā
cakkhuviññāṇadhātādi satta viññāṇa-dhātuyo.
599. Sabbe cetasikā dhammā dhammāyatana-saṅgahā,
dhammadhātū ti ca vuttā dvipaññāsā pi sabbathā.
600. Sukhumāni ca rūpāni nibbāṇaṇ c' ettha gayhare.
Oḷārikāni rūpāni dasāyatana-dhātuyo,
601. cakkhu-sota-ghāṇa-jivhā-kāyāyatana-nāmakā
rūpa-sadda-gandha-rasa-phoṭṭhabbā yatanāni ca
602. Dvādasāyatana¹ sabbe hont' aṭṭhārasa dhātuyo;
kandhā t̥hapetvā nibbāṇaṃ; n' atthi paññatti t̥isu pi.
603. Āhārādi ca koṭṭhāsā pubbe vuttanayā va te.
Iti missakasaṅkhepo viññātabbo vibhavinā.
604. Dvādasākusalesv eva cuddasā pi vavatthitā¹
ye sāvajjā va, tesam pi saṅgaho dāni nīyate.
605. Kāmāsavo bhavāsavo diṭṭhāvijjāsavo ti ca
cattāro āsavā vuttā; tayo dhammā sarūpato.
606. Āsavā āsavaṭṭhena; oghā vuyhanato tathā;
yojenti ti ca yogā ti te cattāro va desitā.
607. Kāmo bhavo¹ ca paṭigho māno diṭṭhi ca saṃsayo
sīlabbataparāmāso bhavarāgo tathāparo
608. issā macchariyāvijjā iti saṃyojanā dasa;
aṭṭha dhammā sarūpena Abhidhamme pakāsita.
609. Issā-macchariyaṃ hitvā, katvā mānuddhavaṃ tahiṃ
bhinditvā bhavarāgaṇ ca rūpārūpavasā dvidhā
610. pañc' orambhāgiyā c' eva, pañc' uddhambhāgiyā ti ca
dasa saṃyojanā vuttā sutte; satta sarūpato.
611. Gandhā dhammā ca cattāro; tayo dhammā sarūpato:
abhiijjhā kāyagantho ca byāpādo ca pavuccati
612. sīlabbataparāmāso kāyagantho tathāparo
idaṃsaccābhiniveso iti diṭṭhi vibhedato.¹
613. Kāmacchando ca, vyāpādo, thīnamiddham athāparam,
tathā uddhacca-kukkuccaṃ, kaṅkhā vijjā ti aṭṭh' ime
614. dhammā nīvaraṇā nāma; chaddhā ca pana desitā.
Micchādiṭṭhi pan' ekā va parāmāso ti vuccati.

615. Upādānāni cattāri kāmūpādādināmakaṃ,¹
diṭṭhi, sīlabbatam, attavādūpādānam eva ca;
616. lobha-diṭṭhivasā dve va. Tividhā diṭṭhi desitā
diṭṭhi, sīlabbatam, attavādo ceti Mahesinā.
617. Lobho doso ca moho ca māno diṭṭhi ca saṃsayo
thīnam uddhaccam evātha lokanāsa-yugan tathā
618. ittham kilesavatthūni kilesā ti pakāsītā.
Das' ete tu samānā va parato ca sarūpato.
619. Kāmarāgo ca paṭigho māno diṭṭhi ca saṃsayo
bhavarāgo avijjā ti cha sattānusayā matā.
620. Gāhā ca palibodhā ca papañcā c' eva maññanā
taṇhā māno ca diṭṭhi ca; diṭṭhi-taṇhā ca nissayā.
621. Parāmās' ekako; dve va nissayā; maññanā tayo.
Āsavogha-yoga-ganthā upādānā ca dubbidhā¹
622. Cha tu¹ nīvaraṇā vuttā; sattadhānusayā katā;
saṃyojanā kilesā ca das' eva parato tthitā.
623. Ekaṃ dvi-ti-cha-sattaṭṭha-dasakā tu yathārahaṃ
dhammā sarūpato honti yathāvuttesu rāsīsu.
624. Kāmarāga-bhavarāgā kāmāsava-bhavāsavā
rūparāgārūparāgo ito lobho vibhedito.
625. Idamsaccābhiniveso, diṭṭhi sīlabbatam, tathā
attavādo, parāmāso iti diṭṭhi pavuccati.
626. Diṭṭhi pañcadasaviḍhā; lobh' aṭṭhādasadhā taṇhā.
Sesā sa-pararāsīhi¹ samānā dvādasatṭhitā.
627. Ekādasā-samuṭṭhāne diṭṭhilobhā vavatthitā.
Avijjā sattasu vuttā. Paṭigho pana pañcasu.
628. Māno ca vicikicchā ca catuṭṭhānesu. Uddhato¹
tīsu. Dvīsu ca thīnan ti, aṭṭh' ete savibhattikā.
629. Issā-acchera-kukkucca-middha-lokavināsakā
ch' avibhattikadhammā ti asambhinnā catuddasa.
630. Rūparāgārūparāga-kāmāsava-bhavāsavā
honti diṭṭhiviyuttesu pubbe vuttanayā pana.
631. Iti sāvajjasāṅkhepañ nātva puna vicakkhaṇo
bodhipakkhiyadhammānaṃ saṅgahaṃ pi vibhāvaye.
632. Yesu saññā-citta-diṭṭhi-vipallāsā yathākkamaṃ
subhaṃ sukhaṃ nīccam attā iti dvādasadhā tthitā,
633. tattha kāye, vedanāsu, citte, dhammesu cakkamā
asubhaṃ dukkham anīccam anattā ti upaṭṭhitā
634. yathāvutta-vipallāsa-pahāṇāya yathārahaṃ
bhinnā visayakiccānaṃ vasena pana sambhavā
635. cattāro satipaṭṭhānā kāyānupassanādayo
iti vuttā pan' ekā va sammāsati Mahesinā.
636. Uppannānuppanna-pāpa-pahāṇānuppadāya¹ ca²
anuppannuppannāpāpa-nibbatti-sbhivuddhiyā
637. padahantassa vāyāmo kiccābhogavibhāgato
sammappadhānā cattāro iti vuttā¹ Mahesinā.
638. Chando ca viriyaṃ cittaṃ vīmaṃsā ti ca Tādinā
cattāro iddhipādā ti vibhattā caturādhipā.
639. Saddhindriyañ ca viriyaṃ sati c' eva samādhī ca
paññindriyañ ca pañc' eva bodhipakkhiyasaṅgahe

640. indriyān' indriyaṭṭhena; balaṭṭhena balāni ca,
iti bhinnā vibhattā ca duvidhā pi Mahesinā.
641. Sati ca dhammavicayo tathā viriya-pītiyo
passaddhi ca samādhī ca upekkhā ti ca Tādinā
642. desitā satta bojjaṅgā bujjhantass' aṅga-bhāvato,¹
kāya-cittavasā bhinnam katvā passaddhim ekakaṃ.
643. Sammādiṭṭhi ca saṅkappo vāyāmo viratittayaṃ
sammāsati samādhī ca maggo aṭṭhaṅgiko mato.
644. Iti satt' eva saṅkhepā; sattatimsa pabhedato.
Ekaṃ katvāna passaddhiṃ asambhinnā catuddasa.
645. Navadhā viriyaṃ vuttaṃ chasu rāsīsu; pañcasu
aṭṭhadhā sati; sesā tu samānapadarāsikā.
646. Pañcasv eva tu paññā ca; samādhī caturāsiko;
saddhā dvīsu vibhattā ti pañc' ete savibhattikā.
647. Navāvibhattikā sesā; chando, cittaṃ athāparaṃ,
pīti passaddh' upekkhā ca, saṅkappo, viratittayaṃ.
648. Iti vuttanayā sabbe bodhipakkhiyasaṅgahā¹
lokuttaresu sambhonti sabbathā pi yathārahaṃ.
649. Pubbhāge yathāyogaṃ lokiyesu ca labbhare,
nibbedabhāvanākāle¹ chabbisuddhippavattiyam.
650. Iti missaka-sāvajjā bodhipakkhiyasaṅgahā
yevāpanakarāsīmhi yathāsambhavato tthitā.
651. Kammaṭṭhā tu sambhonti puññāpuññesu sabbathā.
Apathā ca sucaritā, tathā duccharitā pi ca.
652. Tattha kammaṭṭhāne anabhihijhādayo pana
upacārena vuccanti vipākesu kriyāsu¹ vā.

Iti Cetasikavibhāge Diṭṭhisāṅgahakathā niṭṭhitā.

Sattarasamo Paricchedo.

Niṭṭhito ca sabbathā pi Cetasikavibhāgo.

Rūpavibhāga
Aṭṭhārasamo Paricchedo
Sarūpakathā

653. Tepaṇṇāsa pan' icc evaṃ nāmadhammā pakāsitā.
Aṭṭhaviṣavidhan dāni rūpan nāma kathiyati.
654. Paṭhav' āpo ca tejo ca vāyo ceti catubbidham.¹
Cakkhu-sota-ghāṇa-jivhā kāyo ti pana pañca ca,
655. Rūpa-sadda-gandha-rasā cattāro ca; tathāparam
itthipumbhāvayugalaṃ, jīvitam, hadayaṃ pi ca,
656. Kāyaviññatti c' evātha vacīviññatti ca dvayaṃ,
ākāsadhātu, rūpassa lahutā, mudutā, tathā
657. kammaññatā, upacayo, santatī, jaratā puna
aniccatā ca, kabalīṅkārahāro ti sabbathā
658. aṭṭhaviṣavidham hoti rūpam etaṃ sarūpato.
Tassa lakkhaṇabhedena sabhāvaṃ ca vibhāvaye.
659. Sandhāraṇan tu paṭhavī-dhātu, kakkhaḷa-lakkhaṇā;
ābandhanam āpodhātu, āpaggharaṇalakkhaṇā.
660. Paripācanatā tejodhātu, uṇhattalakkhaṇā.
Samudīraṇatā vāyodhātu, vitthambhalakkhaṇā.
661. Sabbatthāvinibhuttā¹ pi asammissitalakkhaṇā²
tantambhāvasamussanna-sambhāres' upalakkhitā
662. aññamaññen' upatthaddhā sesarūpassa nissayā
catudh' evaṃ kalāpesu mahābhūtā pavattare.
663. Cakkhu sambhāracakkhumhi sattakkhipaṭalocite
kaṇhamāṇḍalamajjhamhi pasādo ti pavuccati.
664. *Kappāsapaṭalasneha-sannibhā bhūtanissitā
pasādā jīvitārakkhā rūpādiparivāritā
665. *thitā rājakumārā va kalāpantaravattino;
dvārabhūtā va paccekam pañcaviññāṇa-vīthiyā;
666. yena cakkhuppasādena rūpāni-m-anupassati,
parittam sukhumaṇ c' etaṃ, ūkāsira-samūpamaṃ.
667. Sotam sotabilass' anto tambalomācite tathā
aṅgulīvetthanākāre pasādo ti pakāsito.
668. Anto ajapadaṭṭhāne ghāṇaṃ ghāṇabile thitam,
jivhā jivhāya majjhamhi uppalākārasannibhe.
669. Icc evaṃ pana cattāro tantandesavavatthitā;¹
kāyappasādopādinne sabbatthā ti² yathākkamaṃ
670. Rūpādy abhigghātāraha¹-bhūtānam vā, yathārahaṃ.
daṭṭhukāmanidānādi-kammabhūtānam eva vā
671. pasādalakkhaṇā bhūtarūpānam, bhūtanissitā
kappāsapaṭalasneha-sannibhā ti ca vaṇṇitā.

* Not found in some MSS.

672. Pañcā pi jīvitārakkhā rūpādiparivāritā
thitā rājakumārā va¹ kalāpantaravuttino.
673. Rūpaṃ nibhāso bhūtānam; saddo nigghosanaṃ; tathā
gandho ca gandhanaṃ tattha; raso ca rasanīyatā.
674. Bhūtattayaṃ ca phoṭṭhabbaṃ āpodhātuvivajjitam.
Saddo aniyato tattha; tad aññe sahavuttino.
675. Cakkhādaya¹ paṭihanana-lakkhaṇā tu yathākkamaṃ
pañc' eva pañcaviññāṇa-vīthiyā visayā² matā.
676. Itthindriyam pan' itthittam itthibhāvo ti desito.
Purisattam tathā bhāvo purisindriyanāmako.
677. Tam dvayam pan' upādinne kāye sabbattha labbhati
kalāpantarabhinnāṇa ca bhinnasantāna-vatti¹ ca.
678. Rūpānam kammajātānam anupālanalakkhaṇam
jīvitindriyarūpan ti āyu nāma pavuccati.
679. Manodhātuyā ca tathā manoviññāṇa-dhātuyā
nissayalakkhaṇam vatthurūpaṃ hadaya-nissitam
680. majjhe hadayakosamhi addhappasata-lohite
bhūtarūpam upādāya cakkhādi viya vattati.
681. Ākāsadhātu rūpānam paricchedalaklakhaṇā;
taṃtamrūpakalāpānam pariyanto ti vuccati.
682. Cittasahajārūpānam¹ kāyassa gamanādisu
santhambhana²-sandhāraṇa-calanassa tu paccayo
683. vāyodhātuvikāro 'yaṃ kāya-viññattināmako.
Vāyodhātādhikānaṃ¹ tu bhūtānam iti kecana.²
684. Tathā cittasamutthāno vacīghosappavattiyam
upādinna-rūpakāya-ghaṭṭanassa tu paccayo
685. paṭhavīdhātuvikāro 'yaṃ vacīviññatti-nāmako.
Paṭhavīdhātādhikānaṃ tu bhūtānam iti kecana.
686. Dve pi kāya-vacīkamma-dvārābhūtā yathākkamaṃ
copana-ghaṭṭanaheṭu¹-vikārākāralakkhaṇā.
687. Viññāpentī ti kāyena vācāya ca vicintitam,
sayāṇ ca viññāyanti ti¹ viññatti ti pakittitā.

688. Lahutā pana rūpānam adandhākāralakkhaṇā¹.
Mudutā pi ca rūpānam maddavākāra-lakkhaṇā.
689. Kammaññatā ca rūpānam yoggaṭākāra-lakkhaṇā.
Gāra-va-thaddhatāyogga¹-paṭipakkhā yathākkamaṃ.
690. Sappāyam utum āhāraṃ labhitvā citta-sampadam
lahu mudu ca kammaññam yadā rūpam pavattati,
691. tathā pavattarūpassa pavattākārabheditam
lahutādittayam p' etaṃ sahavutti¹ tadā bhavē.
692. Sappāyā paṭivedhāya paṭipattupakārikā¹
sākārā rūpasampatti paññattā va Mahesinā.
693. Rūpass' upacayo nāma rūpass' ācayalakkhaṇo.
Pavattilakkhaṇam rūpasantatī ti pakāsitā.
694. Rūpam ācayarūpena jāyat' icc uparūpari
pekhat' opacayākārā jāti gayhati yoginā¹.
695. Anuppabandhākārena jāyatī ti samekkhato¹
tadāyam santatākārā jāti gayhati, tassa tu*.

Rūpavibhāga
Aṭṭhārasamo Paricchedo
Sarūpakathā

653. Tepaṇṇāsa pan' icc evaṃ nāmadhammā pakāsita.
Aṭṭhaviṣavidhan dāni rūpan nāma kathiyati.
654. Paṭhav' āpo ca tejo ca vāyo ceti catubbidham.¹
Cakkhu-sota-ghāṇa-jivhā kāyo ti pana pañca ca,
655. Rūpa-sadda-gandha-rasā cattāro ca; tathāparam
itthipumbhāvayugalaṃ, jīvitam, hadayaṃ pi ca,
656. Kāyaviññatti c' evātha vacīviññatti ca dvayam,
ākāsadhātu, rūpassa lahutā, mudutā, tathā
657. kammaññatā, upacayo, santatī, jaratā puna
aniccatā ca, kabaliṇkārāhāro ti sabbathā
658. aṭṭhaviṣavidham hoti rūpam etaṃ sarūpato.
Tassa lakkaṇabheda sabhāvaṃ ca vibhāvaye.
659. Sandhāraṇan tu paṭhavī-dhātu, kakkaḷa-lakkaṇa;
ābandhanam āpodhātu, āpaggharaṇalakkaṇa.
660. Paripācanatā tejodhātu, uñhattalakkaṇa.
Samudīraṇatā vāyodhātu, vitthambhalakkaṇa.
661. Sabbatthāvinibhutta¹ pi asammissitalakkaṇa²
tantambhāvasamussanna-sambhāres' upalakkitā
662. aññaññān' upatthaddhā sesarūpassa nissayā
catudh' evaṃ kalāpesu mahābhūtā pavattare.
663. Cakkhu sambhāracakkhumhi sattakkhipaṭalocite
kaṇhaṃḍalamajjhamhi pasādo ti pavuccati.
664. *Kappāsapaṭalasneha-sannibhā bhūtanissitā
pasādā jīvitārakkhā rūpādiparivāritā
665. *ṭhitā rājakumārā va kalāpantaravattino;
dvārabhūtā va paccekaṃ pañcaviññāṇa-vīthiyā;
666. yena cakkhuppasādena rūpāni-m-anupassati,¹
parittam sukhamaṇ c' etaṃ, ūkāsira-samūpamaṃ.
667. Sotaṃ sotabilass' anto tambalomācete tathā
aṅguliveṭhanākāre pasādo ti pakāsito.
668. Anto ajapadaṭṭhāne ghāṇaṃ ghāṇabile ṭhitam,
jivhā jivhāya majjhamhi uppālākārasannibhe.
669. Icc evaṃ pana cattāro tantandesavavattitā;¹
kāyappasādoṇḍādinne sabbatthā ti² yathākkamaṃ
670. Rūpādy abhigatāraha¹-bhūtānaṃ vā, yathārahamaṃ.
ḍaṭṭhukāmanidānādi-kammabhūtānaṃ eva vā
671. pasādalakkaṇā bhūtarūpānaṃ, bhūtanissitā
kappāsapaṭalasneha-sannibhā ti ca vaṇṇitā.

* Not found in some MSS.

672. Pañcā pi jīvitārakkhā rūpādiparivāritā
ṭhitā rājakumārā va¹ kalāpantaravuttino.
673. Rūpaṃ nibhāso bhūtānaṃ; saddo nigghosanaṃ; tathā
gandho ca gandhanaṃ tattha; raso ca rasanīyatā.
674. Bhūtattayaṃ ca phoṭṭhabbaṃ āpodhātuvivajjitam.
Saddo aniyato tattha; tad aññe sahavuttino.
675. Cakkhādayo¹ paṭihanana-lakkaṇā tu yathākkamaṃ
pañc' eva pañcaviññāṇa-vīthiyā visayā² matā.
676. Itthindriyam pan' itthittam itthibhāvo ti desito.
Purisattaṃ tathā bhāvo purisindriyanāmakō.
677. Taṃ dvayam pan' upādinne kāye sabbattha labbhati
kalāpantarabhinnaṃ ca bhinnasantāna-vatti¹ ca.
678. Rūpānaṃ kammajātānaṃ anupālanalakkaṇaṃ
jīvitindriyarūpan ti āyu nāma pavuccati.
679. Manodhātuyā ca tathā manoviññāṇa-dhātuyā
nissayalakkaṇaṃ vatthurūpaṃ hadaya-nissitaṃ
680. majje hadayakosamhi addhappasata-lohite
bhūtarūpam upādāya cakkhādi viya vattati.
681. Ākāsadhātu rūpānaṃ paricchedakalakkaṇa;
taṃtamrūpakalāpānaṃ pariyaṇto ti vuccati.
682. Cittasahajārūpānaṃ¹ kāyassa gamanādisu
santhambhana²-sandhāraṇa-calanassa tu paccayo
683. vāyodhātuvikāro 'yaṃ kāya-viññattināmakō.
Vāyodhātādihikāna¹ tu bhūtānaṃ iti kecana.²
684. Tathā cittasamuṭṭhāno vacīghosappavattiyam
upādinna-rūpakāya-ghaṭṭanassa tu paccayo
685. paṭhavīdhātuvikāro 'yaṃ vacīviññatti-nāmakō.
Paṭhavīdhātādihikānaṃ tu bhūtānaṃ iti kecana.
686. Dve pi kāya-vacīkamma-dvārabhūtā yathākkamaṃ
copana-ghaṭṭanahe¹-vikārākāralakkaṇa.
687. Viññāpentī ti kāyena vācāya ca vicintitaṃ,
sayāṃ ca viññāyanti ti¹ viññatti ti pakittitā.
688. Lahutā pana rūpānaṃ adandhākāralakkaṇa¹.
Mudutā pi ca rūpānaṃ maddavākāra-lakkaṇa.
689. Kammaññatā ca rūpānaṃ yoggaṭākāra-lakkaṇa.
Gārava-thaddhatāyogga¹-paṭipakkhā yathākkamaṃ.
690. Sappāyam utum āhāraṃ labhitvā citta-sampadaṃ
lahu mudu ca kammaññaṃ yadā rūpam pavattati,
691. tathā pavattarūpassa pavattākārabheditam
lahutāditayam p' etaṃ sahavutti¹ tadā bhava.
692. Sappāyā paṭivedhāya paṭipattupakārikā¹
sākārā rūpasampatti paññattā va Mahesinā.
693. Rūpass' upacayo nāma rūpass' ācayalakkaṇo.
Pavattilakkaṇaṃ rūpasantatī ti pakāsita.
694. Rūpam ācayarūpena jāyat' icc uparūpari
pekkhat' opacayākārā jāti gayhati yoginā¹
695. Anuppabandhākārena jāyatī ti samekkhato¹
tadāyaṃ santatākārā jāti gayhati, tassa tu*.

* Nāmarūpapa. samupatthāti cetasi.

696. Evam ābhogabhedena jātirūpaṃ dvidhā kataṃ;
attūpaladdhibhāvena¹ jāyantaṃ vātha kevalaṃ.
697. Rūpavivittokāsassa¹ pūrakattena² gayhati³
abhāvā puna bhāvāya pavattā santatī ti ca.
698. Evam ākārabhedā va¹ sabbākāravārākaro
jātirūpaṃ dvidhākāsi Jātirūpavirocano.
699. Jaratā navatāpāyo¹ rūpānaṃ, pākalaṃkhaṇā.
Aniccatāntimappatti, paribhijjana-lakkhaṇā.
700. Iti lakkhaṇarūpan tu tividaṃ bhinna-kālikaṃ
sabhāvaṃ¹ rūpadhammesu taṃtaṃkālopalakkhitaṃ.
701. Yena lakkhiyati rūpaṃ bhinnākāraṃ khaṇe khaṇe
vipassanāyattāya tam icc āha Tathāgato.
702. Kabaliṅkāro āhāro yāpetabbojalakkhaṇo¹
āhāro snehasaṅkhāto² rūpakāyānupālako.
703. Icc evaṃ saparicchedā savikārā salakkhaṇā
akicchapattivedhāya¹ dayāpannena Tādinā
704. tattha tattha yathāyogaṃ desitā ti pakāsitā
rūpadhammā sarūpena aṭṭhavīsati sabbathā.
705. Katvāna jātīm ekan tu tatthopacayasanta¹
sattavīsati rūpāni bhavanti ti viniddise.
706. Bhūtattāya tu phoṭṭhabbaṃ katvā chabbīsadhā pi ca.
Ubhayaṃ jāti-phoṭṭhabbaṃ gahetvā pañcavīsati.
707. Rūpadhammānam icc evaṃ vibhāveyya visārado
sarūpaṃ nāmasaṅkhepaṃ sabhāvaṃ ca salakkhaṇaṃ.

Iti Rūpavibhāge Sarūpakathā niṭṭhitā.
Niṭṭhito ca aṭṭhārasamo paricchedo.

Ekūnavīsatiṃ Paricchedo
Pabhedakathā

708. Aṭṭhavīsavidham p' etaṃ rūpaṃ dāni yathārahaṃ
bhūtarūpādibhedehi vibhajeyya vicakkaṇo.
709. Paṭhavādikam etaṃ hi¹ bhūtarūpaṃ catubbidaṃ;
upādārūpaṃ aññaṃ tu catuvīsavidham bhava.
710. Pañcavidham pi cakkhādirūpaṃ ajjhattikam mataṃ.
Tevīsatividaṃ sesaṃ bāhiraṃ ti pavuccati.
711. Rūpa-sadda-gandha-rasa-phoṭṭhabbā satta pañcadhā
pañcappasādvāsayā pañc' ārammaṇa-nāmakā.¹
712. Ekavīsavidham sesaṃ dhammārammaṇa-saṅgahaṃ
manoviññānaviññeyyaṃ, manodvārassa gocaraṃ.
713. Pasāda¹ visayā c' eva pañcākā dve pi sambhavā
dvādasā pi sarūpena das' āyatana-dhātuyo.
714. Yad etaṃ pana sabbam pi rūpaṃ sappatigham mataṃ
tad' ev' oḷārikan nāma, santi ke ti pavuccati.

715. Sesam appaṭighaṇaṃ nāma dhammāyatana-dhātu ca,
sukhumaṃ c' eva rūpaṃ ca rūpaṃ soḷasadhā ṭhitaṃ.
716. Chabbidaṃ vatthurūpaṃ tu pasādaṃ hadayaṃ pi ca;
avatthurūpaṃ sesaṃ tu dvāvisatividaṃ bhava.
717. Pasādaṃ c' eva viññatti dvārārūpaṃ tu sattadhā;
sesaṃ advārārūpaṃ tu ekavīsavidham pi ca.
718. Pasādaṃ bhāvayugalaṃ jīvitaṃ ceti aṭṭhadhā
indriyarūpaṃ, aññaṃ tu vīsadhāindriyaṃ siyā.
719. Vaṇṇo gandho raso oja bhūtarūpaṃ ti aṭṭhadhā
avinibbhogaṃ, itaraṃ vinibbhogaṃ tu vīsadhā.
720. Avinibbhogarūpāni sadda-vatthindriyāni ca
nipphannaṃ aṭṭhārasadhā rūparūpaṃ ti veditaṃ.
721. Paricchedo paṇ' ākāso; viññatti lahutādayo
vikārā, lakkhaṇā c' eva rūpass' upacayādayo,
722. dasadhā pi anipphannaṃ, n' atth' etaṃ paramatthato.
Rūpass' etan ti katvāna rūpaṃ icc eva vuccati.
723. Rūpāyatanaṃ ev' ekaṃ sanidassanaṃ Iritaṃ;
anidassanaṃ aññaṃ tu sattavīsavidham pi ca.
724. Kammaṃ paṇ' upādinnaṃ; anupādinna-kāparaṃ
tividaṃ cittaṃ c' eva utujāhāraṇaṃ ti ca.
725. Cakkhusamphassavatthū ti cakkhudhātu pakittitā;
na vatthu tassa sesaṃ tu sattavīsavidham bhava.
726. Sotasamphassavatthādi-vasā ca duvidhā; tathā
tividaṃ ca vibhāveyya yathāsambhavato. Kathaṃ?
727. Sanidassanarūpaṃ ca vaṇṇo, sappatighaṃ pi ca;
anidassanaṃ aññaṃ tu; thūlaṃ sappatighaṃ bhava.
728. Anidassanarūpaṃ ca sesam appaṭighaṃ pi ca
soḷasā ti ca sabbam pi rūpaṃ tividaṃ uddise.

729. Appatagāhakaṃ nāma cakkhusotadvayaṃ pana.
Sampatagāhakaṃ nāma ghāṇādittayaṃ Iritaṃ.
730. Agāhakaṃ ato sesaṃ tevīsatividaṃ bhava,
kiñci ārammaṇaṃ nāma na gayhati hi¹ sabbathā.
731. Upādajjhattikaṃ rūpaṃ; upādā-bāhiraṃ tathā;
nopādā-bāhiraṃ ceti evaṃ pi tividaṃ bhava.
732. Ajjhattikaṃ upādinnaṃ, bāhiraṃ ca, tathāparaṃ
anupādinnaṃ ceti evaṃ ādivasā pi ca.
733. Diṭṭhaṃ rūpaṃ; sutaṃ saddo; gandhādi-tividaṃ mutaṃ;
viññātaṃ aññaviññeyyaṃ manasā ti catubbidaṃ.
734. Rūparūpaṃ, paricchedo, vikāro lakkhaṇaṃ kamā
aṭṭhāras' ekaṃ, pañca, catukkaṃ ti ca taṃ tathā.
735. Dvāraṃ ca hoti vatthu ca; na vatthu dvāraṃ eva tu;
na dvāraṃ vatthum evātha; nobhayaṃ ti ca niddise.
736. Upādā anupādinnaṃ¹; anupādinnaṃ tathā;
nopādā duvidhaṃ ceti catudh' evaṃ pi desitaṃ.
737. Sappaṭighaṃ upādā ca rūpaṃ, appaṭighaṃ tathā,
nopādā duvidhaṃ ceti catudhā evaṃ ādito.

738. Ekādas' ekajaṃ rūpaṃ: hadayindriya-nāmakam¹
kammajaṃ, cittaṃ c' eva tathā viññattikadvayaṃ.
739. Saddo cittotujo, tasmā rūpaṃ ekaṃ dvijaṃ¹ matam.
Cittotāhārasambhūtaṃ lahutāditṭayaṃ tijaṃ.
740. Navākāsavinibbhogaṃ kammādicatusambhavā;
atha lakkaṇarūpan ti rūpaṃ evaṃ tu pañcadhā.
741. Navākāsavinibbhogaṃ, nava vatth' indriyāni ca
aṭṭhārasavidham rūpaṃ kammajaṃ hoti piṇḍitaṃ.
742. Saddākāsavinibbhogaṃ viññatti-lahutādayo
pañcadasaṃvidham rūpaṃ cittasambhavam uddise.
743. Saddākāsavinibbhogaṃ lahutāditṭayaṃ ti ca
utusambhavam īrenti rūpaṃ terasadhā tṭitaṃ.
744. Paricchedāvinibbhogaṃ lahutāditṭayaṃ pi ca
eva āhārajan nāma rūpaṃ dvādasadhā tṭitaṃ.
745. Jāti jarā ca maraṇaṃ na kutoci pi jāyati.
Evam pi pañcadhā hoti rūpaṃ jātivibhāgato.

746. Pañcaviṃśavidham kammaṃ kāma-rūpa-vavatthitaṃ¹
janeti kammajaṃ rūpaṃ kāma-rūpabhava-dvaye.
747. Pañcaviññāṇam, āruppavipākā, sabbasandhiyo,
cuti khīṇāsavasseti soḷas' ete vivaṃjjiya¹
748. pañcasattati sesāni cittāni¹ pana sambhavā
janenti cittaṃ rūpaṃ pañcavokārabhūmiyaṃ.
749. Janeti utujaṃ rūpaṃ tejodhātu bhavadvaye.
Kāmabhūmiyaṃ oḷā tu janeti āhārajan tathā.
750. Kammaṃ janeti rūpāni attajāni khaṇe khaṇe
Cittam uppādakālamhi. Uppādānantaram paraṃ
751. utusambhavam īrenti rūpaṃ terasadhā tṭitaṃ,
paricchedāvinibbhogaṃ¹ lahutāditṭayaṃ pi ca.
752. Sandhiyaṃ pi ca kamman¹ tu pavatte pi ca sambhavā
janeti² rūpaṃ; sesāni pavatte; na tu sandhiyaṃ.
753. Indriyabaddhasantāne¹ kammādi tividham pi ca
janeti rūpaṃ; matake bāhirotu² yathārahaṃ.
754. Iti kammādayo rūpaṃ janenti ca yathāsakaṃ;
sesānam pi ca rūpānaṃ paccayā honti sambhavā.
755. Iti rūpavibhāgaṃ ca jātibhedaṃ ca sambhavā
janakādippabhedaṃ ca rūpānaṃ tattha dīpaye.

Iti Rūpavibhāge Pabhedakathā niṭṭhitā.

Niṭṭhito ca Ekūnavīsatiṃ Paricchedo.

Vīsatiṃ Paricchedo

Kalāpakathā

756. Iti vuttappakāraṇaṃ tu sabbam rūpaṃ pi piṇḍitaṃ
sahavuttiniyāmena ekavīsavidham; katham?

757. Kamma-cittotukāhāra-samuṭṭhānā yathākkamaṃ
nava, cha, caturo, dve ca, kalāpā ekavīsati.
758. Jīvitāṃ cāvinibbhoga-rūpāni ca yathākkamaṃ
cakkhādikeyhi yojetvā dasakā aṭṭha dīpitā:
759. cakkhu-sota-ghāṇa-jivhādasakā ca catubbidhā
kāyitthipumbhava-vatthudasakā ca tathāpare,
760. jīvitena vinibbhoga-rūpādinavakaṃ¹ ti ca
nav' ete kammajā nāma kalāpā samudīritā.
761. Avinibbhogarūpāni suddhatṭhakam athāparaṃ
kāyaviññattinavakaṃ kāyaviññattiyā saha.
762. Vacīviññattidasakam saddena saha vuttiyo.
Lahutādekādasakam tiṇṇannaṃ saha sambhavā.
763. Kāyaviññatti-lahutādīhi dvādasakam bhava;
vacīviññatti-lahutādīhi terasakan tathā.
764. Iti cittasamuṭṭhānā kalāpā cha pakāsītā
rūpākāravikāram¹ pi saṅgahetvā yathārahaṃ.
765. Suddhatṭhakan tu paṭhamam; saddena navakam bhava;
lahutādekādasakam lahutādīhi tihi pi;
766. saddena lahutādīhi tathā dvādasakan ti ca
kalāpā utusambhūtā catudhā va pakittitā.
767. Suddhatṭhakaṃ ca paṭhamam; āhārajan athāparaṃ;
lahutādekādasakam iti dve oḷajā matā.
768. Kalāpānaṃ pariccheda-lakkaṇaṭṭā vicakkhaṇā
na kalāpaṅgam icc āhu ākāsam lakkaṇāni ca.
769. Tattha c' ekūnanavuti, tesatṭhi ca, yathākkamaṃ
tālīs' ekūnavīsā ca kalāpaṅgāni tāni ca.
770. Lakkaṇākāsarūpāni kalāpesu tahiṃ tahiṃ
pañca pañceti rūpāni tisatam soḷasādhikaṃ.
771. Agahitaggahaṇena aṭṭhavīsavidhāni pi¹ 2
rūpakoṭṭhāsānāmena pañcaviṃsa vibhāvaye.
772. Bhūtattayaṃ tu phoṭṭhabbaṃ katvopacaya-santati¹
jātim ekaṃ ca katvā pi² vinātha hadayaṃ tahiṃ.
773. Dhammasaṅgaṇiyaṃ h' etaṃ Rūpakaṇḍe sarūpato
vatthurūpaṃ na nidditṭham; Paṭṭhāne desitan tu tam.
774. Dve saddanavakā c' eva tayo suddhatṭhakā pi ca,
dve dve cittotusambhūtā, eko āhārajo ti ca
775. tesamuṭṭhānikā pañca, kammahāni naveti ca
rūparūpavasen' ete kalāpā cuddaseritā.
776. Dasakesv eva¹ saṅgayha jīvitānavakaṃ tahiṃ,
bhāvadasakam ekaṃ vā katvā vatthum vinā tathā
777. saddā¹ cittotujā dve va; tesamuṭṭhānikā tayo
suddhatṭhakā ca; satt' eva kammajā dasakāni ca
778. channavutividhan tattha rūpaṃ bhāsanti paṇḍitā.
Agahitaggahaṇena aṭṭhārasavidham bhava.
779. Tesam eva kalāpānaṃ sattaka-chakka-pañcakā
catukkā ca tika-dukā ekakā ca yathārahaṃ

780. dve, satta, nava, cha, tayo, tayo pi ca yathākkamaṃ cattāro, ti, catutthiṃsa saḥavuttikarāsayo.

781. Cakkhu-sota-ghāṇa-jivhā-kāyavattuvasā siyuṃ itthipumbhāvasasaka-sahitā sattakā dvidhā.
 782. Cakkhu-sota-ghāṇahīnā paccekamaṃ dve sabhāvakā abhāvato bhāvahīnā¹ ittham chakkā² pi sattadhā.
 783. Cakkhu-sotavihīnā ca cakkhu-ghāṇa-vihīnakā sota-ghāṇavihīnā ca sabhāvā dve, tayo, tayo.
 784. Cakkhādekekato hīnā tividhā pi abhāvakā¹.
 Icc evaṃ pañcakā nāma navakā rāsayo siyuṃ.
 785. Cakkhādittayahīnā va ekato dve sabhāvakā; cakkhādittayato dvīhi tayo hīnā abhāvakā.¹
 786. Rūpaloke cakkhu-sota-vattu-jīvitānāmaka¹ cattāro ca kalāpā ti catukkā cha yathārahaṃ.
 787. Jivhā-kāya-vattuvasā abhāvo; dve sabhāvakā kāya-bhāva-vattuvasā iti honti tayo tikā.
 788. Kāya-vattuvasen' eko, dve ca cittotusambhavā saddanavakatthakā ti dukā ca tividhā siyuṃ.
 789. Jīvitānavakāñ c' eva¹ tesamuttānikāni ca suddhatthakāni tīṇi ti cattāro ekakā siyuṃ.
 790. Catutthiṃsa pan' icc ete sandhiyañ ca pavattiyam rūpa-rūpakalāpanaṃ rāsiyo honti sambhavā.

791. Sattati saṭṭhim icc evaṃ ādinā ca yathārahaṃ kalāparāsirūpāni tattha tattha vibhāvaye.
 792. Soḷasa, pañcadaseti ādibhedavasā pi ca agahitaggahaṇena tattha tattha viniddise.
 793. Catucattālīsa-sataṃ kalāpā honti piṇḍitā; chabbīsa tattha rūpāni saḥassañ ca catussataṃ.
 794. Iccāpāyacatukke ca, kāmasugatisattake, rūpe ca pañcadasaṃ, asaṃhāpāyabhūmiyaṃ catukoṭṭhāsikesv eva sattavīsavidhesu pi jātiṭṭhānesu sattānaṃ sandhiyañ ca pavattiyam
 796. indriyabaddhasantāne, tathānindriyakamhi ca, bahi saṅkhārasantāne matakāye ca sambhavā
 797. labbhamānakalāpā ca kalāpānañ ca¹ rāsayo, tattha vitthārasaṅkhepā rūpānaṃ gaṇaṇā pi ca.
 798. Ettha rūpā avuttā pi yathāvuttānusārato vitthāretvāna viññeyyā sabbathā pi ca viññunā ti.

Iti Rūpavibhāge Kalāpakathā Niṭṭhitā.
Niṭṭhito ca Vīsatimo Paricchedo.

Ekavīsatiṃ Paricchedo
 Uppatticathā

799. Aṭṭhavīsati rūpāni; kalāpā c' ekavīsati vuttā c' ettāvata; tesam uppādo dāni nīyate¹.
 800. Aṇḍajā jalābujā ca saṃsedajopapātikā icc uppattipabhedenā catasso yoniyo matā.
 801. Bhummavajjesu devesu, pete Nijjhāmataṇhike, nirayesu ca sambhoti yon' ekā v' opapātikā.
 802. Bhummadeva-manussesu, tiracchānāsuresu, tathā petesu cāvasesesu catasso pi ca yoniyo.
 803. Tatth' aṇḍajā jalābujā gabbhaseyya-samuggamā; saṃsedajopapātikā opapātikānāmakā.
 804. Tattha¹ sampuṇṇāyatano gabbhaseyya-samuggamo² abhāvo, dve sabhavā ca itthipumbhāva-missitā.
 805. Paripuṇṇāparipuṇṇo opapātikānāmako abhāvo, dve sabhavā ca caturāpāyabhūmiyaṃ.
 806. Sampuṇṇāyatano v' eso kāme sugatīyam pana. Ādikappe abhāvo ca; dve sabhāvā tato paraṃ.
 807. Aparipuṇṇāyatano abhāvo ca Mahaggate. Icc evaṃ dasadhā honti sabbā sandhi-samuggamā.
 808. Tatth' eva dasadhā bhinne attabhāvasamuggame sandhiyañ ca pavatte ca rūpuppattim vibhāvaye.
809. Tatthābhāvakasattānaṃ gabbhaseyyasamuggame kāya-vattuvasā dve va dasakā honti kammajā;
 810. rūpasantatisīsanā dve ca; rūpāni vīsati; agahitaggahaṇena tatth' ekādasa niddise.
 811. Tato param pavattamhi¹ vadḍhamānassa jantuno cakkhudasakādayo ca cattāro honti sambhavā.
 812. Iccābhāvakasattānaṃ chaḷ ev' uttama-koṭṭiyā; heṭṭhimakoṭṭiyā dve va gabbhaseyyasamuggame.
 813. Cakkhu-sota-ghāṇavasā tattha ti-dvekahīnakā eko, tayo, tayo c' eva siyuṃ ti-catu-pañcakā.
 814. Opapātikasaṅkhāte abhāvakasamuggame jivhā-kāya-vattuvasā tayo heṭṭhimakoṭṭiyā; uttamakoṭṭiyā honti chaḷ ev' obhinnaṃ antare catukka-pañcakā tattha dvekahīnā tayo tayo.
 816. Chakkādayo abhāvānaṃ icc evaṃ pañca saṅgahā eko, tayo, tayo c' eko ti ca yathākkamaṃ.
 817. Sabhāvakānaṃ dvinnam pi duvidhā sattakādayo bhāvādikā yathāvuttā navadhā navadhā siyuṃ.
 818. Satt' ev' uttamato; heṭṭhā ti-catukkā; tad antare catukka-pañcaka-chakkā pañca-chakkā pi ca dvidhā.
 819. Tiṇṇannaṃ pi vasen' eva sattaka-chakka-pañcakā, catukka-tika-dukā ca cha koṭṭhāsā yathārahaṃ, dve, satta ca, nava, pañca, tayo c' eko yathākkamaṃ.
 820. Rūpasantatisīsanā rāsayo sattavīsati.

821. Kammajātā yathāyogam pavattanti khaṇe khaṇe
kāma vacarasattānam paṭisandhippavattiyam.
822. Tattha santatisīṣāni rūpāni ca yathārahaṃ
pubbe vuttanāyena eva sabbathā pi viniddise.
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823. Sītoṇhotusamannatā tejodhātu t̥hitikkhaṇe
bhūtā sandhikkhaṇe rūpaṃ janeti utujaṭṭhakaṃ.
824. Paṭisandhim atikkamma cittaṃ cittaṃ aṭṭhakaṃ
bhavaṅgādim upādāya janet' uppattiyam pana.
825. Bhuttāhāro t̥hitippatto mātara ca sayam pi ca
sarīrānugato hutvā janet' āhārajaṭṭhakaṃ.
826. Iti suddhaṭṭhakāni ca tesamuṭṭhānikāpare
sadda-viññatti-lahutā sambhave sambhavanti ca.
827. Itthaṃ catusamuṭṭhānā¹ kalāpā kāma bhūmiyaṃ
yāvajīvam pavattanti dīpajālā va santati.
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828. Cakkhu-sota-vatthuvasā dasakā ca tayo¹ param
jīvitānavakaṃ c' eva rūpāvacarabhūmiyaṃ
829. honti sandhi-pavattesu cattāro kammajā sadā;
pubbe vuttanāyena eva pavatte utu-cittajā.
830. Jīvitānavakaṃ c' ekaṃ paṭisandhippavattiyam
pavatte utujā ceti dvedhāsaññīnam uddise.
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831. Icc uppattikkamañ natvā vibhāveyya tato param
kalāpānañ ca rūpānaṃ sambhavāsambhavam pi ca.
832. Indriyabaddhasantāne sabbe sambhonti sambhavā
kalāpā c' eva rūpāni tathā santati-rāsayo.
833. Bahiddhā, matakāye ca nopalabbhanti kammajā,
cittojajā kalāpā ca, utujā lahutādayo
834. tathā; suddhaṭṭhakaṃ saddanavakaṃ ceti¹ sabbathā
kalāpā tattha labbhanti dve ca rūpāni uddise.
835. Tesamuṭṭhānikā sabbe kalāpān' atthi sandhiyaṃ;
uppādakāle sabbattha jaratāniccatā pi ca.
836. Kalāpā kammajā santi jātirūpañ ca sandhiyaṃ.
Rūpāni ca kalāpā ca sabbe santi¹ pavattiyam.
837. Santi¹ sabbāni rūpāni kāmesu catusambhavā;
jīvitānavakaṃ hitvā kalāpā honti vīsati.
838. Dasakesu eva gahitaṃ; visuṃ kāme na labbhati
jīvitānavakan nāma; rūpaloke visuṃ siyā.
839. Āhāraja kalāpā ca bhāvā dve cādikappike
ādikāle na labbhanti; pacchā labbhanti keci pi.
840. Ghāṇa-jivhā-kāya-bhāva-dasakā rūpabhūmiyaṃ
āhāraja kalāpā ca na labbhant' eva sabbathā.
841. Cakkhu-sota-vatthu-saddā kalāpā cittaṃ pi ca
asaññībhūmiyaṃ pubbe vuttā pi ca na labbhare.
842. Kalāpā satta, rūpāni pañca rūpesu asaññīsu
n' atth' ekādasa rūpāni, kalāp' ekūnavīsati.

843. Tasmā tevīsa rūpāni, kalāpā pana cuddasa
tesamuṭṭhānikā santi rūpāvacarabhūmiyaṃ.
844. Sattaras' eva rūpāni, kalāpā dve dvisambhavā
assaññīna tu sambhonti; n' atthārūpesu kiñci pi.
845. Uppattikkamam icc evaṃ sambhavāsambhavam pi ca
kalāpānañ ca rūpānaṃ yathāyogam vibhāvaye.
- Iti Rūpavibhāge Uppattikathā Niṭṭhitā.
Niṭṭhito ca Ekavīsatiso Paricchedo.
- Bāvīsatiso Paricchedo
Pakiṇṇakakathā
846. Itthaṃ rūpānaṃ uppattiṃ dīpetvā dāni vuccati
pavattikosallatthāya tatth' ev' etam pakiṇṇakaṃ.
847. Duvidhā sandhiyo tattha missāmissa-vibhāgato;
tividhā pi ca eka-catu-pañcavokāra-bhedato.
848. Rūpamattā asaññīnaṃ nāmābhāvā amissitā;
nāmamattā arūpīnaṃ rūpābhāvā ti ca dvidhā.
849. Kāma vacarika c' eva rūpāvacarika ti ca
duvidhāmissitā ceti bhavanti ca catubbidhā.
850. Eka-catuvokārā ca amissā pañca sandhiyo.
chabbīsatividhā missā pañcavokārasandhiyo.
851. Itthaṃ bhūmippabhedena ekatiṃsa-vidhā pi ca
santati-rāsibhedena siyū tiṃsavidhā; kathaṃ?
852. Rūpasantatisīṣānaṃ rāsayo sattavīsati
vuttā kāme; vasā tesam satta kāma-sandhiyo.
853. Vedanā-saññā-sañkhāra-viññāṇakkhandhasaṅgahā
sabbatthā pi catasso va nāmasantatiyo siyū.
854. Icc ubhinnaṃ vasā honti tatth' ekādasa sandhiyo¹;
santati-rāsayo² pubbe vibhattā satta kādayo.
855. Ekādasaka-dasaka-nav'-atṭha-sattakā siyū
chakkena saddhiṃ viññeyyā tasmā tattha cha saṅgahā.
856. Atṭha santatiyo honti rūpalokena missitā;
atṭhako¹ rāsi tatth' eko², tasmā santati vuccati.
857. Jīvitānavako tv eko asaññīpaṭisandhiyaṃ;
arūpīnaṃ catasso pi¹ nāmasantatiyo siyū.
858. Icc ekaka-catukkānaṃ¹ vasena dve amissitā;
atṭhaviśaṇ ca missā ti tiṃsa' eva honti sandhiyo.
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859. Ekuppāda-nirodhā va¹ amissā tattha rāsayo.
Missitānaṃ vibhāgo 'yaṃ yathāyogam kathīyati.
860. Uppādiṭṭhiti-bhaṅgānaṃ vasā tīṇi kkaṇāni pi
samānān' eva nāmānaṃ, ekacittakkhaṇaṃ matam.
861. Tulyam uppāda-bhaṅgānaṃ rūpānaṃ pi kkaṇadvayaṃ;
ekūnapaññāsamattam t̥hitikkhaṇam udīritam.

862. Nāmarūpānam uppādo bhaṅgo pi hi samo mato.
Dandhañ hi vattikaṃ rūpaṃ; nāman tu lahuvattikaṃ.
863. Tathā hi rūpe tiṭṭhante cittuppādā tu soḷasa
uppajjitvā pavattitvā bhijjanti ca lahuṃ lahuṃ.
864. Tasmā hi ekapaññāsakkhaṇaṃ rūpakkhanaṃ tathā
sattarasacittakkhaṇaṃ ṭhitikkhaṇa¹ ti vuccati.
865. Cittakkhaṇaṃ hi tiṇṇannaṃ tattha viññattikadvayaṃ;
lakkhanaṭṭayārūpan tu salakkhaṇavavatthitaṃ¹.
866. Tasmā hitvā dvayañ c' etaṃ¹ bāvisati-vidham pi ca
rūpaṃ, nāmacatukkañ ca salakkhaṇa-niyāmitaṃ.

867. Ekuppāda-nirodhā ca tattha tulyakkhaṇā matā.
Atulyakkhaṇa-dhammānaṃ siyā bhedaṃ yathārahaṃ.
868. Paṭisandhikkhaṇe jātaṃ tasmā rūpaṃ tato paraṃ
sattarasamacittassa bhaṅgena saha bhijjati.
869. Tassa ṭhitikkhaṇe jātaṃ rūpaṃ pi ca tato paraṃ
aṭṭhārasamacittassa uppāde pana bhijjati.
870. Tassa bhaṅgakkhaṇe jātaṃ rūpaṃ pi ca tato paraṃ
aṭṭhārasamacittassa ṭhitikāle tu bhijjati.
871. Tathā dutiyacittassa uppādamhi samuṭṭhitaṃ
aṭṭhārasamacittassa bhaṅgena saha bhijjati.
872. Iti vuttaniyāmena sajātikkhapato paraṃ
ṭhatvā ekūnapaññāsa-khaṇāni puna bhijjati.
873. Tasmā ekūnapaññāsa kalāpā saha vattare.
Eko jāyati, eko ca bhijjati ti ca sabbathā
874. ekasantati-sambandhā kalāpā saha kammajā
yathānupubbaghaṭitā ekapaññāsa labbhare.
875. Sattavīsa pan' icc evaṃ kāme; dve rūpa-bhūmiyaṃ
rūpasantatisānaṃ rāsayo sattakādayo.
876. Ekūnatimśa sabbe pi kammajātā yathārahaṃ
ekapaññāsa-ghaṭitā pavattanti khaṇe khaṇe.
877. Tattha sandhikkhaṇe jātaṃ sattarasama-cetaso
uppāde bhijjat' icc evaṃ vutto aṭṭhakathānayo.
878. Tan nayam paṭibāhitvā "cittena saha bhijjati
cittena saha jātān" ti vuttam ācariyena* hi.

879. Āṇāpāṇa-takka-cārā ekuppādanirodhakā
vuttā hi Yamake kāya-vacīsaṅkhāra-nāmakā.
880. Cittuppādakkhane jātā utu tassa ṭhitikkhaṇe
rūpaṃ janeti; tatthā pi utu bhaṅgakkhaṇe pi ca.
881. Anupubbakkamen' evaṃ jātaṃ rūpaṃ tathāparaṃ
aṭṭhārasama-uppādaṭṭhiti-ādisu¹ bhijjati.
882. Itthaṃ kalāpā ghaṭitā utujāhārajā pi ca
ekasantatisambandhā ekapaññāsa labbhare.

883. Kalāpā cittajā yasmā uppādakkhanaṣambhuta
ghaṭitā¹ saha labbhanti, tasmā sattaras' eva te.
884. Sabbe pi rūpajanakā cittuppāde yathāsakaṃ
janenti; ṭhitibhaṅgesu na janentī ti kecana.
885. "Kusalābyākātādīnaṃ ekuppādanirodhatā
dhammānaṃ Yamake vuttā" iti pāḷim vadanti ca.
886. Kusalādikasambandhā tattha tattha hi desitā
iti vatvā pure vuttaṃ icchant' ācariyā nayaṃ.

887. Icc evaṃ catusambhūtā rūpasantatirāsayo
rūpāni ca kalāpā ca ekābaddhā yathārahaṃ
888. sutta-matta-pamattānaṃ pabuddhānaṃ¹ pi pāṇinaṃ
yāva maraṇakālā pi pavattanti nirantaraṃ.
889. Āyukkhayā ca maraṇaṃ tathā kammakkhayā siyā;
ubhinnaṃ vā khayā cātha upacchedaka-kammunā.
890. Catudhā pi marantassa tass' evaṃ tu yathārahaṃ
sattarasa-cittakkhaṇamatta-sesamhi jīvite
891. upari cuticittassa sattarasamacetaso
ṭhitikālam uppādāya na tu jāyati kammajā;
892. tass' uppādakkhane jātaṃ rūpaṃ ca cutiyā saha
bhijjatī ti mato nāmo tato hoti sa puggalo.
893. Cittajāhārajañ cāpi na jāyati tato paraṃ;
utusalambhavarūpan tu avasissati vā na vā.
894. Tato vuttanayen' eva matasatto yathārahaṃ
missāmissāhi sandhīhi punad evopapajjati.
895. Tato vuttanayen' eva ekūnatimśa kammajā,
tesamuṭṭhānikā pañca catuttimśa samissitā
896. kalāpā rāsayo honti sattavīsati bhūmisu.
Iti sabbappakārena rūpadhammā pakāsitā.

Iti Rūpavibhāge Pakiṇṇakakathā niṭṭhitā.
Niṭṭhito ca Sabbathā pi rūpavibhāge Bāvisatimo Paricchedo.

* Must be Ānandācariya, the author of the Mūlaṭṭikā

Nibbāṇavibhāga
Tevīsatimo Paricchedo
Mūlavisuddhikathā

897. Itthaṃ cittaṃ cetasikaṃ rūpañ c' evā ti saṅkhataṃ vuttā; asaṅkhataṃ dāni nibbāṇaṃ tu¹ pavuccati.
898. Sīlavisuddhi ādimhi, tato cittavisuddhi ca diṭṭhivisuddhināmā ca, kaṅkhāvitaraṇā pi ca,
899. tato paraṃ maggāmagga-ñāṇadassana-nāmikā, tathā paṭipadāñāṇa-dassanaṃ¹, ñāṇa-dassanaṃ¹
900. iccānukkamato vuttā satta honti visuddhiyo. Sattamānuttarā tattha; pubbhāgā cha lokiyā.
901. Saṃvaro pātimokkha ca, tath' ev' indriya-saṃvaro, ājīvaṇṇasiddhi ca, sīlaṃ paccayanissitaṃ
902. iti sīlavisuddhi ti suddham etam pavuccati; catupārisuddhisīlaṃ dhutaṅgaparivāritaṃ.
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903. Kasiṇāni dasāsubhā, dasānussatiyo pana appamaññā ca, saññā ca, vavatth' āruppakā ti ca
904. samathakammaṭṭhānāni tālīs' aṭṭhakathānaye; pāliyaṃ tu vibhattāni atthatiṃsā ti vaṇṇitā.¹
905. Paṭhav' āpo ca tejo ca, vāyo, nīlaṃ ca, pītakaṃ, lohitoḍātam ākāsaṃ, ālokakasiṇaṃ ti ca
906. kasiṇāni das' etāni vuttāni' aṭṭhakathānaye; aṭṭh' eva pāliyaṃ hitvā ante tu kasiṇadvayaṃ.
907. Uddhumātaṃ, vinīlaṃ ca, vipubbakaṃ, vikkhāyitaṃ, vicchiddakaṃ ca, vikkhittaṃ, hatavikkhitta-lohitaṃ
908. pulavakaṃ aṭṭhikaṃ ceti asubhā dasa desitā, rūpakāyavibhāgāya dasākāravipattiyaṃ¹.
909. Buddhe dhamme ca saṅghe ca sīle cāge ca attano¹ devatopasamāyaṃ ca sattānussatiyo kamā,
910. maraṇe sati¹ nām' ekā², tathā kāyagatā sati āṇāpānasat' icc evaṃ dasānussatiyo matā.
911. Mettā, karuṇā, muditā, upekkhā ti catubbidhā vuttā brahmāvihārā ca appamaññā ti Tādinā.
912. Ekāhāre paṭikkūla-saññā nām' ekam eva tu catudhātuvavatthānaṃ catudhātupariggaho.
913. Ākāsaṇaṇṇāyatanaṃ, viññāṇaṇṇāyatanaṃ, athāparaṃ ākiṇṇaṇṇāyatanaṃ, tathā nevasaññānāsaṇṇāyatanaṃ icc api
914. iccānukkamato vuttā arūpajjhānikā pana arūpakammaṭṭhānāni cattāro pi pakittitā.
-
915. Kasiṇāsubhakoṭṭhāse āṇāpāṇe ca sabbathā disvā sutvā phusitvā vā parikammaṃ tu kubbato

916. uggaho nāmo sambhoti nimittaṃ; tattha yuñjato paṭibhāgo; tam ārabbha tattha vattati appaṇā.
917. "Sādhū sattā sukhī hontu; dukkhā muccantu pāṇino; aho sattā sukhappattā hontu, yādicchakā¹" ti ca
918. uddissa vā anodissa yuñjato sattaṅgocare appamaññā pan' appenti anupubbena vattikā.
919. Kasiṇugghāṭimākāse, paṭhamāruppa-mānase, tass' eva natthibhāve ca, tatiyāruppake ti ca
920. yuñjantassa pan' etesu gocaresu catusv api appenti anupubbena āruppā pi catubbidhā.
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921. Āṇāpāṇaṃ ca kasiṇaṃ pañcakaṃ jhānikaṃ tahiṃ; paṭhamajjhānikā vuttā koṭṭhāsāsubhā-bhāvanā.
922. Sukhitajjhānikā tisso appamaññā ca heṭṭhimā; upekkhāruppakā pañca upekkhājhānikā ti ca,
923. ekādas' ekādasa ca, tayo, pañceti sabbathā parikammavasā tiṃsa; cha koṭṭhāsā yathākkamaṃ.
924. Pañcakaḍḍhi-sukhopekkhā-jhānabhedā catubbidhā; eka-catu-pañcājhāna-vasena tividhā siyūṃ.
925. Rūpārūpavasā dve va¹; appaṇāto pun' ekadhā. Icc evaṃ appaṇā kammaṭṭhānabhedā samissatā.
926. Dve ca saññāvavatthānā, aṭṭhānussatiyo pi ca sesā dasā¹ pavuccanti upacārasamādhikā.
927. Parikkammopacārānuloma-gotrabhūto paraṃ pañcamāṇaṃ vā catutthaṃ vā javanaṃ hoti appaṇā.
928. Appaṇājavanaṃ sabbhaṃ lokuttara-mahaggatam; tihetukaparittāni purimāni yathārahaṃ.
929. Āvajjanaṃ ca vasitā, tamsamāpajjanaṃ tathā, adhiṭṭhānā ca, vuṭṭhānā paccavekkhaṇa-pañcamā.
930. Vasitāhi vasībhūtaṃ iti katvāna pañcahi bhāventassa pan' appenti uparūpari appaṇā.
931. Yuñjantassa tu vuṭṭhāya kasiṇajjhāna-pañcamā pañcābhikkhā hi appenti rūpasaddādigocare.
932. Lokuttarā pan' appenti sabbe nibbāṇagocare aniccā dukkhānattā ti bhūmidhamme vipassato.
933. Tattha ca pāḍakajjhānaṃ sammatṭhājjhānaṃ¹ eva vā ajjhāsaya ca vuṭṭhānagāminī ca vipassanā¹
934. maggānaṃ jhānabhedāya yathāyogaṃ niyāmakā.² yathāsaka-phalānaṃ tu maggā honti niyāmakā.
935. Maggānantaram evātha bhūmidhamme vipassato phalasamāpattiyā pi appeti phalamānaṃ.
936. Anupubbasaṃpattiyā samāpajjiya¹ vuṭṭhite² jhānadhamme vipassitvā tattha tatth' eva paṇḍito
937. catutthāruppam appetvā eka-dvijavanā paraṃ nirodhan nāma phusati samāpattim acittakaṃ,
938. arahā vā anāgāmi pañcavokārabhūmiyaṃ. Yathāsakaṃ phaluppādo vuṭṭhānaṃ ti tato mato.
939. Appaṇāpariyosāne siyā sabbattha sambhavā bhavaṅgapāto; taṃ chetvā jāyate paccavekkhaṇā.

940. Iti vuttānusāreṇa appaṇānayasāṅgahaṃ
yathāyogaṃ vibhāveyya tattha tattha vicakkhaṇo.
941. Cittavisuddhi nāmaṃ cittaśāṅklesa-sodhanā,
upacārappaṇābhedo samatho pubbhāgiyo ti.

Iti Nibbāṇavibhāge Mūlavissuddhikathā Niṭṭhitā.
Niṭṭhito ca Tevīsatimo Paricchedo.

Catuvīsatimo Paricchedo
Pariggahavisuddhikathā

942. Sīlacittavisuddhiṃ yathāvuttāhi maṇḍito¹
payogāsayasampanno nibbāṇābhīrato tato
943. khandhāyatana-dhātādīpabhedehi yathārahaṃ
lakkaṇa-paccupaṭṭhāna-padaṭṭhāna-vibhāgato
944. pariggahetvā saṅkhāre nāmarūpaṃ yathātathā¹
vavatthapento tatth' evaṃ anupassati paññāva.
945. Nāmarūpaṃ idaṃ suddhaṃ attabhāvo ti vuccati;
n' atth' ettha koci attā vā satto jīvo ca puggalo.
946. Yathā pi aṅgasambhārā hoti saddo ratho iti
evaṃ khandhesu santesu hoti satto ti sammuti.
947. Khandhāyatana-dhātūnaṃ yathāyogaṃ anukkamo
abbocchinno pavattanto saṃsāro ti pavuccati.
948. Iti nānappakāreṇa tebhūmakapariggaho,
bhūmidhammavavatthānaṃ, suddha-saṅkhārādaṣṣaṇaṃ,
949. attadīṭṭhippahāṇena dīṭṭhisāṅklesasodhanaṃ
dīṭṭhivissuddhi-nāmaṃ ti nāṇaṃ etaṃ pavuccati.
950. Pariggahita-saṅkhāro nāmarūpappavattiyā
tato paraṃ yathāyogaṃ parigaṇhāti paccaye.
951. Dukkhasamudayo tattha taṇhā saṃsāraṇāyikā
samodhāneti saṅkhāre tattha tatthūpapattiyā,
952. Taṇhāsambhavaṃ ev' etaṃ tasmā dukkhaṃ pavuccati;
taḍ-appavatti nibbāṇaṃ; maggo tampaṇako ti ca.
953. Catusaccavavatthāna-mudhen' evaṃ pi paccaye
parigaṇhanti ekacce saṅkhārānaṃ; athāpare:
954. ālokākāsa-vāyāpa-paṭhaviñ cūpanissayaṃ
bhavaṅgapariṇāmaṃ ca labhitvā va yathārahaṃ
955. chavatthūni ca nissāya chadvārārammaṇāni ca
paṭicca manasikārāni¹ pavattanti arūpino
956. yathāsaka-samuṭṭhāna¹-vibhāgehi ca rūpino
pavattanti ekacce ti parigaṇhanti paccaye.
957. Avijjāpaccayā honti saṅkhārā tu; tato tathā
viññāṇaṃ, nāmarūpaṃ ca, saṭṭāyatana-nāmaṃ,
958. phasso ca vedanā, taṇhā, upādānaṃ, bhavo, tato
jāti jarā ca maraṇaṃ pavattati yathārahaṃ;

959. tato soko paridevo dukkhaṃ c' eva, tathāparaṃ¹
domanassam, upāyāso sambhoti ca yathārahaṃ.
960. Etassa kevalass' evaṃ dukkhakkhandhassa sambhavo
paṭiccasamuppādo va; n' atth' añño koci kārako.
961. Tatthāvijjādayo dve pi addhātito; anāgato
jātādayo; pare aṭṭha paccuppanno ti vaṇṇito.
962. Puññāpuññāneñjassā saṅkhārā tividhā, tathā
bhavēkaḍḍeso kammaṃ ca kammavattān ti vuccati.
963. Avijjā-taṇhupādānā klesavattaṃ, athāpare
vipākavattāṃ sattā pi; upapattibhavo pi ca.
964. Avijjā-saṅkhārānaṃ tu gahaṇe gahitā va te
taṇhupādāna-bhavā ti atīte pañca hetuyo.
965. Taṇhupādāna-bhavānaṃ gahaṇe gahitā va te
avijjā saṅkhārā ceti paccuppanne pi pañca te¹
966. Viññāṇādisarūpena dassitaṃ phalapañcakaṃ,
tathā tad eva jātādināmenānāgatan ti ca;
967. atīte hetuyo pañca; idāni phalapañcakaṃ;
idāni¹ hetuyo pañca; āyatim phalapañcakaṃ.
968. Hetu-phalaṃ, phala-hetu, puna hetu-phalāni ca,
tisandhi, catusaṅkhepaṃ, vīsatākāraṃ abravuṃ.
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969. Attha-dhamma-paṭivedha-desanānaṃ yathārahaṃ
gambhīrattā catunnam pi catugambhīratā¹ matā.
970. Ekatta-nānattanayā, abyāpāraṇayo 'paro,
tath' evaṃ dhammatā ceti nayā vuttā catubbidhā.
971. Jarā-maraṇa-sokādi-pīlītānaṃ abhiñhaso
āsavānaṃ samuppādā avijjā ca pavaḍḍhati.
972. Avijjāpaccayā honti saṅkhārā pi yathāpure.
Baddhāvicchedaṃ icc evaṃ bhavacakkam anādikāṃ.
973. Taṇhāvijjānābhikaṃ taṃ, jarāmaraṇa-nemikaṃ,
sesākārādighaṭikāṃ¹ tibhavāratha-yojitaṃ
974. tiaddhaṃ ca tivaṭṭaṃ ca tisandhighaṭikāṃ¹ tathā
catusaṅkhepa-gambhīra-nayamaṇḍita-desanaṃ
975. vīsatākāravibhāgaṃ dvādasākāra-sāṅgahaṃ
dhammaṭṭhitiṃ ti dīpenti idappaccayatam budhā.
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976. Paṭiccasamuppādo 'yaṃ paccayākāra-nāma¹
saṅkhepato ca vitthārā vividhākāra-bhedito²
977. janeti paccayuppanne avijjādīpavattiyā;
avijjādinīrodhena nirodheti ca sabbathā.
978. Paccaya-paccayuppanna-vasen' eva pavattati
saṃsāro 'yaṃ ti ekacce parigaṇhanti paccaye.
979. Samanta-Paṭṭhāna-mahāpakaraṇa-vibhāgato
ekacce parigaṇhanti catuvīsati paccaye.
980. Iti nānappakāreṇa paccayānaṃ pariggaho
sappaccaya-nāmarūpa-vavatthānaṃ ti veditaṃ.¹
981. Idappaccayatāññaṃ, paccayākāra-dassanaṃ,
dhammaṭṭhiti-yathābhūta-ññādaṣṣana-nāmaṃ.

982. Kālattayavibhāgesu kaṅkhā-saṅklesa-sodhanam
kaṅkhāvitaraṇa nāma visuddhī ti pavuccati.

Iti Nibbānavibhāge Pariggahavisuddhikathā Niṭṭhitā.
Niṭṭhito ca Catuvīsatiṃ Paricchedo.

Pañcavīsatiṃ Paricchedo
Vipassanāvuddhikathā

983. Sila-citta-diṭṭhi-kaṅkhāvitaraṇa-visuddhiyo
patvā kalāpato tāva sammaseyya tato param.
984. Kalāpato sammasanam, udayabbayadassanam,
bhaṅgañānam, bhayañānam, tathādinavānibbidā,
985. muñcitukamyatāñānam, paṭisaṅkhānupassanā,
saṅkhārupekkhānulomam iccānukkamato tṭhitā
986. vipassanā ti c' akkhātā dasaññāparamparā
lakkhaṇattayam āhacca saṅkhāresu pavattati.¹
987. Tasmā kalāpato tāva sammaseyya tilakkhaṇam,
sammāsītva atītādi-khandhāyatana-dhātuyo
988. aniccā te khayatṭhena khandhā, dukkhā bhayatṭhato;
anattāsārakatṭhena, iccābhinham vicintayam.
989. Tass' evam sammasantassa upatṭhāti tilakkhaṇam
saṅkhāresu; tato yogī khaṇa-santati-addhato
990. paccuppannāna dhammānam udayaṇ ca vayan tathā
paññāsākārabhedeḥi anupassati. Tattha hi
991. avijjā-taṇhā-kammānam udayā ca nirodhato
samudayā nirodhā ca pañcannam dassitā; tathā
992. rūpass' āhārato; tiṇṇam phassato¹, nāma-rūpato,
viññānasseti sabbe pi cattāḷisa samissitā².
993. Nibbattilakkhaṇam bhaṅgalakkhaṇaṇ c' ettha passato
khaṇato 'dayato ceti samapaññāsa honti te.
994. Iti khandhamukhen' ete vibhattā udayabbayā;
āyatanādibhedeḥi yojetabbā yathārahaṇam.
995. Udayaṇ ca vayaṇ c' eva passato tassa yogino
vibhūtā honti saṅkhārā; samutṭhāti tilakkhaṇam;
996. Bodhipakkhiyadhamme ca¹ te passantī² visesato.
Tato jāyant' upaklesā dasopaklesavatthukā.
997. Obhāso pīti passaddhi adhimokkho ca paggaḥo
sukhañ ñānam upatṭhānam upekkhā ca nikanti ca.
998. Taṇhā-māna-diṭṭhigāha-vasena tividhe pi te¹
assādentō unnamanto mamāyanto kilissati.
999. "Maggam phalaṇ ca nibbānam patto 'smī' ti akovido
vikkhepaṇ cā ti maññanto¹ so hoti² adhimāniko.

1000. *Maggādayo na hont' ete taṇhāgāhādivatthuto.
Taṇhā-māna-diṭṭhiyo t' upaklesā paripanthakā.
1001. *Porāṇam eva khandhānam udayabbaya-dassanam
tilakkhaṇārammaṇato magga-nibbāna-paccayo.¹
1002. Iti maggaṇ amaggaṇ ca visodhentassa sijjhati
visuddhi ca maggāmaggañānadassana-nāmikā.
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1003. Tathāparā visuddhīnam udayabbaya-dassanam
ādiṃ katvā paṭipadāñānadassana-nāmikā
1004. paccupaklesā¹-vikkhepa-visuddhan tam yathā pure
paṭipajjati medhāvī udayabbayadassanam.
1005. Iti kho 'dayabbayānupassanā-ñānavīthiyam
sikkhantassāciren' eva paripakkā vipassanā
1006. pahāyodaya-vohāraṇ vayan evādhimuccato
uppādābhogam ohāya bhaṇam¹ evānutiṭṭhati.
1007. Tato nijjharadhārā¹ va, caṅgavārodam² viya,
bhijjāmānatiṇānī va padīpassa³ sikhā viya,
1008. patante ca vayan te ca bhijjant' icc eva saṅkhate
passato tassa bhaṅgānupassanāñānam īritam.
1009. Tato bhayānupassanā sabhaya ti vipassato.
Ādinavānupassanā-ñānam ādinavā ti ca.
1010. Nibbidānupassanā ca nibbindantassa yogino
muñcitukamyatāñānam tato muccitum icchato.
1011. Niccā ce na nirujjheyyum¹; na bādheyyum¹ sukhā yadi;
vase vatteyyum¹ attā ce; tad-abhāvā na te tathā.
1012. Suṭṭhu muccitum icc evam paṭipaccakkhato(?) tato
paṭisaṅkhānupassanā-ñānam jātan¹ ti vuccati.
1013. Sādhukam paṭisaṅkhāya saṅkhāresu tilakkhaṇam
supariññātasāṅkhāre tath' evam paṭipassati:
1014. aniccā dukkhānattā ca saṅkhārā va, na cāparo
attā vā, attaniyam vā, nāham, na tu mameti ca.
1015. Tato va tattha majjhatto, nandirāgavinissato
attattaniyabhāvena saṅkhāre svajjupekkhati;
1016. saṅkhārupekkhāsaṅkhātāñānam tam samudīritam.¹
Tato vuṭṭhānaghaṭitam anuloman ti vuccati.
1017. Supariññātasāṅkhāre susammatṭhatilakkhaṇe
upekkhantassa tass' evam sikhāpattā vipassanā
1018. saṅkhāradhamme ārabha tāvakālam pavattati,
tīradassī va sakuṇo yāva tīram¹ na passati.
1019. Yādā passati nibbānam vuṭṭhānaghaṭitā tadā
vuṭṭhānagāminī nāma sānulomā pavuccati.
1020. Iti dvīhi visuddhīhi visuddhāya vipassato
vipassanāpaṭipadam puretī ti pavuccati.

Iti Nibbānavibhāge Vipassanāvuddhikathā Niṭṭhitā.
Niṭṭhito ca Pañcavīsatiṃ Paricchedo.

Chabbīsatiso Paricchedo
Vuṭṭhānavisuddhikathā

1021. Tass' evaṃ paṭipannassa sikhāppattavipassanā
vuṭṭhānagāminī nāma yadā hoti tadā pana
1022. parikammopacārānuloma-gotrabhūto paraṃ
maggo: tato phalaṃ hoti, bhavaṅga paccavekkhaṇā
1023. Parikammopacārānuloma-saṅkhātāgocārā
maggass' āvajjanaṃ hutvā nibbāṇe hoti gotrabhū.
1024. Catutthaṃ pañcamāṃ vātha chaṭṭhaṃ¹ vā pi yathārahaṃ
appeti maggajavanaṃ nibbāṇe sakim eva taṃ.
1025. Tato phalāni tīṇi, dve, ekaṃ vātha yathākkamaṃ
maggāvasesa-nibbāṇa-maggavuṭṭhāna-vīthiyo.¹
1026. Tato bhavaṅgapāto va taṃ chetvā paccavekkhaṇā
tisso pañcavidhā honti yathāyogaṃ tathā hi ca:
1027. maggaṃ phalaṃ ca nibbāṇaṃ avassam paccavekkhati;
hiṇe kilese, sese ca paccavekkhati vā na vā.
1028. Tato ca puna saṅkhāre vipassanto yathā pure
appeti anupubbena sesamagga-phalāni ca.
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1029. Tattha vuccanti nibbāṇa-phala-magga-vipassanā
suññatā cānimittā ca tathāppaṇihitā ti ca.
1030. Suññatāvipassanādi-nāmena hi vipassati;
vimokkhamukhabhūtā ti tividhā bhājitā; tathā
1031. suññatādikanāmena vimokkha tividhā matā
nibbāṇa-phala-maggā ca samāpatti-samādhayo.
1032. Tatth' eva paṭhamāṃ bhūmiṃ patto ariya-puggalo
sattakkhattuparamo so sotāpanno ti vuccati.
1033. Patto dutiyabhūmiṃ ca sakadāgāmināmaṃ,
sakim eva imaṃ lokaṃ āgantā¹ hoti mānusaṃ.
1034. Patto tatiyabhūmiṃ ca anāgāmi ti vuccati.
brahmalokaṃ anāgantā¹ idha kāmopapattiyā.
1035. Patto catutthabhūmiṃ ca arahā aggapuggalo
diṭṭhe va dhamme dukkhaggaṃ nibbāpeti ti vuccati.
1036. Iti maggaphalaṭṭhānaṃ vasā ariyapuggalā
dvidhā pi, catudhā yugā¹ aṭṭha honti vibhāgato.
1037. Ubhatobhāgavimutta-vibhāgādivasā pana
vibhattā honti satt' ete yathāyogaṃ; tathā hi ca;
1038. saddhādhurassāniccato vuṭṭhānaṃ, dukkhato pi ca,
paññādhurassānattato iti dīpenti paṇḍitā.
1039. Saddhānusārī¹ ādimhi, majjhe saddhāvimuttako,
ante paññāvimutto ca²; tasmā saddhādhuro siyā.
1040. Dhammānusārī ādimhi, diṭṭhippatto tatopari,
ante paññāvimutto ca¹ hoti paññādhuro pi ca.

1041. Samathayānikā c' eva rūpānuttarapādakā,
vipassanāyānikā ca¹ sabbe sukkhavipassakā

1042. dhuravuṭṭhānabhedena honti pañc' eva sabbathā.
Āruppapādakā cā pi ādimhi duvidhā tathā.
1043. Chasu ṭhānesu majjhatto¹ kāyasakkhī ti bhāsito.²
Ubhatobhāgavimutto arahatte patiṭṭhito.
1044. Itthaṃ vutta-yāna¹-dhura-vuṭṭhānānaṃ vibhāgato
maggaphalabhūmiyo ca satt' aṭṭhāriyapuggalā.
1045. Tattha cānuttaran ṇāṇaṃ saccānaṃ paṭivedhakaṃ,
samucchedappahāṇena klesānusayasodhanaṃ,
1046. catumaggavibhāgena vuṭṭhānaṃ ti pakittitaṃ
ñāṇadassanavisuddhi nāma hoti. Tathā pi ca
1047. maggo va¹ parijānāti dukkhaṃ tebhūmakāṃ, tathā
yathāyogaṃ pajahati taṇhāsamudayaṃ pi ca;
1048. nirodhaṃ sacchikaroti; maggasaccam anuttaraṃ
bhāvanāvīthim otiṇṇo bhāveti ti pavuccati.
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1049. Diṭṭhigataṃ vicikicchāṃ sīlabbatam asesato
apāyagamanīyaṃ ca rāgadosādikattayaṃ
1050. tadekaṭṭhe kilese ca saha-jātappahāṇato
pajahati sotāpattimaggo paṭhamabhūmiko.
1051. Tadekaṭṭhe pajahati rāgadosādike pi ca
thūle tu sakadāgāmi maggo dutiyabhūmiko.
1052. Pajahāti anāgāmi maggo niravasesato
kāmarāga-vyāpāde ca tadekaṭṭhe ca sambhavā.
1053. Rūpārūparāga-mānuddhaccāvijjā ti pañcakaṃ
aggamaggo pajahati klese sese ca sabbathā.
1054. Iti saccapaṭivedha-klesakkhayaphalālvahaṃ
maggāñānaṃ pakāsentī visuddhiṃ sattamaṃ budhā.
1055. Chabbisuddhikkamen' evaṃ¹ pattabbāya² visuddhiyā
sattamāyānupattabbāṃ nibbāṇaṃ ti pavuccati.
1056. Klesakkhayakaraṃ, taṇaṃ, saṃsārātikkaṃ, paraṃ,
pārimaṃ tīraṃ, abhayaṃ, sabbasaṅkhāranissāṭaṃ.
1057. Tena madanimmadana-pipāsāvinayādinā
klesa-saṃsāra-saṅkhāra-paṭipakkhaṃ nidassitaṃ.
1058. Ajarāmarāṃ accantaṃ anuppādaṃ asaṅkhataṃ
anuttaram asaṅkhāraṃ anantaṃ atulaṃ ca taṃ
1059. paramattham anopammaṃ santim appaṭimaṃ sukhaṃ
nirodhasaccaṃ nibbāṇaṃ ekantaṃ amataṃ padaṃ.
1060. Sopādisesā nibbāṇa-dhātu c' eva, tathāparā
anupādisesā ceti duvidhā paṇiyāyato.
1061. Suññatā cānimittā ca tathāppaṇihitā ti ca
attādigābhāvena tividhā pi ca bhājitaṃ.
1062. Klesa-saṃsāra-saṅkhāra-paccanika- vibhāgato
bhavakkhayādhivedhi bahudhā pi pavuccati.
1063. Tad evaṃ accutaṃ dhammaṃ lokuttaram akālikāṃ
vānābhavā vānātitaṃ¹ nibbāṇaṃ ti pakittitaṃ.

Iti Nibbāṇavibhāge Vuṭṭhānavisuddhikathā niṭṭhitā.
Niṭṭhito ca Sabbathā pi Nibbāṇavibhāgo.

Paññattivibhāga
Sattavīsatimo Paricchedo
Paññattibhedakathā

1064. Cittaṃ cetasiṃ rūpaṃ nibbāṇaṃ pi ca bhājitā;
tasmā dāni yathāyogaṃ paññattī pi pavuccati.
1065. Sā cāyaṃ atthapaññatti-nāmapaññattibhedato
duvidhā hoti paññatti. Atthapaññatti tattha ca
1066. satta-sambhāra-saṅghāna-saṅghāta-pariṇāmato¹
vikapp' upatthānākāra-vohārābhinivesato
1067. tathā pavatta-saṅketa-siddhā atthā pakappitā¹
paññāpiyanti nāma ti paññattī ti pakittitā.
1068. Atthā hi paramatthattā, paññattattā ti ca dvidhā;
tattha ca paramatthattā saccikaṭṭhā¹ salakkhaṇā.
1069. Paññattattā saccikaṭṭhā¹ salakkhaṇa-sabhāvato
aññathā gahitā taṃ taṃ upādāya pakappitā.
1070. Tasmā upādāpaññatti atthapaññattināmaka
paññāpetabbanāma va paññattattā ca¹ sabbathā.
1071. Paramatthā yathāvuttā cittacetasiṃkādayo;
paññattā itthi-purisa-māṇca-pīṭha-paṭādayo.
1072. Yena vuccati tan nāmaṃ paññāpetī ti vuccati
paññattī ti ca; sā nāmapaññattī ti tato matā.
1073. Saṅkhā, samāññā, paññatti, vohāro ti ca bhājitā
catudhā paññāpetabba-paññattī ti hi vaṇṇitā.
1074. Tato nāmaṃ, nāmakammaṃ, nāmadheyyaṃ, atthāparaṃ
nirutti-vyañjanam abhilāpo ti pana bhājitā
1075. nāmapaññatti nāma ti paññatti duvidhā katā.
Adhivacana-nirutti-paññattipadabhājanā
sabbe va dhammā paññattipathā ti pana bhājitā.
1076. Paramattha-paññattattā duvidhā honti; tattha ca
paññattipathā va honti paramatthā salakkhaṇā
1077. Paññattattā paññattī ca paññāpetabba-mattato;
paññattipathā ca nāma paññattipathabhāvato.
1078. Nāmaṃ pi paññāpetabbam eva kiñcāpi kenaci;
nāmaṃ t' evaṃ p' etaṃ¹ tattha paññatti cc eva vaṇṇitā.
1079. Paññāpetabbadhammā ca, tesam paññāpitā ti ca
icchitabbā pi paññattipatha-paññattinānātā.
1080. Iti vuttānusārena vuttam atthakathānaye
nayaṃ gahetvā etthā pi paññatti duvidhā katā.¹
1081. Tasmim pi paramatthā ca saccikaṭṭhasalakkhaṇā
atthā paññattimattā ca attha paññattināmaka.
1082. Tesam paññāpikā c' eva nāmapaññatti-nāmikā;
icc evaṃ vaṇṇanāmagge nēyyatthā¹ tividhā katā.

1083. Paramatthasaccan nāma paramatthā va, tattha ca
saccikaṭṭhasabhāvattā avisaṃvādaṃ hi te.
1084. Sammutisaccam paññattidvayaṃ vohāra-vuttiyā
lokasamaññādhīpāyāvisaṃvādakabhāvato.
1085. Iti saccadvayaṃ p' etaṃ akkhāsi Purisuttamo.
Tenāpi nāmasaṃvinnū vohareyyu bhayaṃ pi vā.

Iti Paññattivibhāge Paññattibhedakathā Niṭṭhitā.
Niṭṭhito ca Sattavīsatimo Paricchedo.

Aṭṭhavīsatimo Paricchedo
Atthapaññattikathā

1086. Tattha ca pubbāpariya-pavattakkhandha-sammata
viññattindriyavipphāra-visesopanibandhanā¹
1087. deva-yakkha-manussādi-nānābhedopalakkhitā
sattapaññatti nāmāyaṃ. Svāyaṃ satto ti sammato
1088. vaṭṭattayaṃ upādāya khandhāyatanavuttiyā¹
kāraṃ vedako vāyaṃ sandhāvati bhava bhava.
1089. Tasmā saṃsāram āpanno satto nāma sa puggalo
"aham, attā, paro, itthi, puriso" ti ca kappito.
1090. Svāyaṃ khandhādito satto añño ti ca na vuccati,
khandhādivinimuttassa sattass' eva abhāvato.
1091. Khandhā khandhānam evāyaṃ, satto ti ca na vuccati,
kandhavohārato tassa aññavohārasambhavā.
1092. Icc evaṃ khandhanānatt' ekattamutto pi atthato
tabbisesopacarita-vohāro va tu¹ dissati.
1093. Tenāyaṃ puggalo satto jāyati jīyati ti ca
mīyati¹ ti ca tassāyaṃ saṃsāro ti pavuccati.
1094. Mato jāto ca na tv eva¹ khandhabhedopacārato;
nāparo sv eva santāna-bhedābhāvopacārato.
1095. Nānattekkattam icc evaṃ puggalassopacārato;
uccheda-sassatattaṃ vā tasmā nopeti puggalo.
1096. Iccāyaṃ puggalo nāmo satto saṃsārakāraṃ
kandhādikaṃ upādāya paññatto ti pavuccati.
1097. Tasmā puggalasaṅkhātā saṃsāropanibandhanā
sattapaññatti nāma ti viññātābbā vibhāvinā.
1098. Ajjhātikā ca kesādi-koṭṭhāsā, bāhiresu ca
bhūmi-pabbata-pāsāṇa-tiṇa-rukka-latādikā
1099. bhūtasambhāra-nibbatti-vibhāga-parikappitā
tam upādāya sambhārapaññattī ti pavuccati.
1100. Bhūtasambhāra-saṅghāna-vibhāga-parikappitā
saṅghānapaññatti nāma thambha-kumbhādikā-matā.
1101. Bhūtasambhāra-saṅghāta-visesaparikappitā
saṅghātapaññatti nāma ratha-gehādikā matā.

1102. Bhūtasambhāravisesa-pariṇāmapakappitā
pariṇāmapaññattī ti dadhī-bhattādikā matā.
1103. Ittham¹ ajjhatta-bahiddhā dhammā sambhārasammata²
santānavutti-saṅketasiddhā paññatti pañcadhā.
1104. Tathā tathā samuppanna-vikappābhoga-sammata
vikappapaññatti nāma kālākāsa-disādikā.
1105. Taṃ taṃ nimittam āgamma tathopattāhāna-kappitā
upattāhānapaññattī ti paṭibhāgādikā matā.
1106. Visesākāramattā pi atthantarapakappitā
ākārapaññatti nāma viññatti-lahutādikā.
1107. Taṃ taṃ kāraṇam āgamma tathā vohāra-kappitā
vohārapaññatti nāma kaṭhināpatti-ādikā.¹
1108. "So loko, so¹ ca me attā; so bhavissāmi pecca tu,²
nicco dhuvo sassato" ti ādikā pana sabbathā
1109. tabbohāranimittānaṃ abhāve pi pavattito
abhinivesapaññatti nāma tiṭṭhiyakappitā.
1110. Icc evaṃ loka-sāsana-tiṭṭhāyanakappitā
santānamutta-saṅketa-siddhā atthā pi pañcadhā.
1111. Santānavutti¹-santānamutta-bhedavasā dvidhā
atthapaññatti nāmāyaṃ dasadhā paridīpitā.
1112. Iti vuttappakāresu paññattatthesu paṇḍitā
paññattimattam sandhāya voharanti yathātatham¹
1113. Tad aññe pana bālā ca tiṭṭhiyā ca akovidā
paññattim abhidhāvītā gaṇhanti paramatthato.
1114. Te tathā gahitākārā ānnānagatikā janā
micchattābhinivitṭhā va vaḍḍhenti bhavabandhanam.
1115. Duvidhesu pi atthesu tasmā paṇḍitajātiko
paramattha-paññattīsu vibhāgam iti lakkhaye ti.

Iti Paññattivibhāge Atthapaññattikathā niṭṭhitā.
Niṭṭhito ca Atṭhavāsatimo Paricchedo.

Ekūnatimsatimo Paricchedo
Nāmapaññattikathā

1116. Nāma vohāra-saṅketa-kāraṇopaniṇḍhanā
yathāvuttatthasaddānaṃ antarā cintanāgatā
1117. nāmapaññatti nāmāyaṃ attha-saddavinissatā
tandvayābaddha¹-saṅketa-ñeyyākāropalakkhitā.
1118. Yā gayhati nāma-ghosa-gocaruppanna-vīthiyā
pavattānantaruppanna-manodvārikavīthiyā.
1119. Mañca-pīṭhādisaddaṃ hi sotaviññānavīthiyā
sutvā tam eva cintetvā manodvārikavīthiyā
1120. tato saṅketanipphannaṃ nāmaṃ cintāya gayhati;
nāmapaññatti-atthā tu tato gayhanti sambhavā.

1121. Sadda¹-nāmatthapaññatti-paramatthavasena pi
catudhā tividhā vātha cintanā tattha icchitā.
1122. Ittham atṭhakathāmaggaṃ vaṇṇentena hi dassito
nayo ācariyeneti, vibhāgo 'yam pakāsito.
1123. N' atth' aññā kāci; viññattivikārasahito pana
saddo va nāmapaññatti icc ekaccehi¹ vaṇṇitaṃ.
1124. Tad etaṃ nāmapaññattibhāven' ekavidham pi ca
neruttika-yādicchakavasā nāmaṃ dvidhā bhava.
1125. Saññāsu dhāturūpāni paccayaṃ ca tato paraṃ
katvā vaṇṇāgamādiṃ ca saddalakkhaṇa-sādhitaṃ
1126. neruttikam udīrenti nāmaṃ; yādicchakam padam
yadicchāya katamattaṃ, vyaññanattavivajjitaṃ.
1127. Tividham¹ pi tad anvattham, sādisaṃ² copacārimaṃ.
Nibbācanatthasāpekham tatth' anvattham udīritaṃ.
1128. Yadicchākatasaṅketaṃ sādisaṃ¹; copacārimaṃ
atabbhūtassa² tabbhāvavohāro ti pavuccati.
1129. Tathā sāmāññanāmaṃ ca, guṇanāmaṃ ca, kittimaṃ,
opapātikam icc evaṃ nāmaṃ hoti catubbidham.
1130. Mahājanasammataṃ ca, anvatthaṃ c' eva¹, tādisaṃ,
tīṇi nāmāni. Candādināmaṃ tatth' opapātikaṃ.
1131. Yādicchakam, āvatthikaṃ, nemittakam athāparaṃ,
liṅgikaṃ, rūḷhikaṃ ceti nāmaṃ pañca-vidham bhava.
1132. Yādicchakam yathāvuttaṃ¹; vaccha-dammādikam pana
āvatthikaṃ; nemittikaṃ sīlavā paññāvādikam.
1133. Liṅgikan diṭṭhaliṅgan tu daṇḍī, chatti ti ādikam.
Rūḷhikaṃ lesamattena rūḷham gomahisādikam.
1134. Vijjamānāvijjamāna-paññatto bhaya-missitā¹
vibhattā nāmapaññatti chabbidhā hoti tattha hi:
1135. vijjamānapaññattī ti vijjamānatthadīpikā
vuccati khandhāyatana-dhātu-pañcīndriyādikā.
1136. Avijjamānapaññatti nāmikā paramatthato
avijjamāna-mañcādi-atthapaññatti dīpitā.
1137. Vijjamānena avijjamānapaññatti-nāmaka¹
tevijjo, chaḷabhiñño ca, sīlavā, paññavā pi ca.
1138. Avijjamānena vijjamānapaññatti-nāmaka¹
itthirūpaṃ, itthisaddo, itthicittan ti ādikā.
1139. Vijjamānena tu vijjamānapaññatti-nāmaka¹
cakkhuviññānaṃ ca cakkhusamphasso cc evam ādikā.
1140. Avijjamānenāvijjamānapaññatti-nāmaka¹
khattiyaputto, brāhmaṇaputto icc evam ādikā.
1141. Iti vuttānusārena nāmapaññattiyā budho
sarūpaṃ visayaṃ c' eva vibhāgaṃ ca vibhāvaye.
1142. Icc evaṃ paramatthā ca yathāvuttā catubbidhā
paññatti duvidhā ceti ñeyyatthā chabbidhā matā ti.

Iti Paññattivibhāge Nāmapaññattikathā niṭṭhitā.
Niṭṭhito ca sabbathā pi Paññattivibhāgo.
Ekūnatimsatimo Paricchedo.

1143. Setṭhe Kañcīpure¹ raṭṭhe Kāvīraṇagare vare
kule sañjātabhūtena bahussutena ñāṇinā
1144. Anuruddhena therena aniruddhayasassinā
Tambaraṭṭhe vasantena nagare Tañja-nāmake¹
1145. tattha saṅghavisiṭṭhena yācitenā¹ anākulam
Mahāvihāravāsīnam vācanāmagganissitam
1146. paramattham pakāsentaṃ Paramattha-vinicchayaṃ
pakaraṇam katan tena paramatthattha-vedinā ti.

Niṭṭhito ca Paramattha-Vinicchayo.

Variant Readings

- 2: 1. R nanuttaro
3: 1. R omits pi
7: 1. B S yathākkamaṃ
10: 1. R kāma
16: 1. R ti; 2. B D ceti
18: 1. D m' anāgāmī
26: 1. B D BN A vipatti-
34: 1. B ca
37: 1. R ca
43: 1. All MSS eva
45: 1. S niyāmeti
55: 1. R. tathāpare
58: 1. S -nāmakā; 2. B S bhavaṅga
69: 1. R A paṇāment'
70: 1. BN viññattim; 2. BN S A tassam; 3. S p' ekaṃ
75: 1. B tattha
87: 1. B A -rammaṇakkamā
89: 1. R yato- (to be corrected as yan tupaṭṭhitagocaraṃ)
93: 1. S evam
101: 1. S BN dvittikkhattum
114: 1. S BN A kāmapiṇṇa
115: 1. S BN sukhitaṇṇam
121: Tīkā: "Vithimuttan ti paṭisandhi-bhavaṅga-cutti-
cittam".
123: 1. BN D A tadārammaṇam
125: 1. B S sabbāni R asīti; 2. B BN arūpe
133: 1. D vigāhitvā
137: 1. B cā pi
140: 1. A omits this line
146: 1. B S D A dosamūlāni maggo; 2. S va
154: 1. S B pāka
156: 1. B chattiṃsati ekatiṃsa A chattiṃsa tass' ekatiṃsa
157: 1. D A sabbā
162: 1. D kāmāpāka (sic — PTS ed.)
165: 1. BN nibbānāpara; 2. BN pavattitā
167: 1. A sesamhāruppakan
168: 1. So all MSS
172: 1. A B S D pana
174: 1. D A ajjhattā
175: 1. B ca
176: 1. B BN pavattānam
181: 1. BN S D nirayaṃ
195: 1. A S BN D āruppe
199: 1. All MSS saññavirāgataṃ
200: 1. S BN D Āruppesu
201: 1. B BN yeva

- 210: 1. A S B D sampiṇḍito; 2. R eka
 212: 1. R A piṇḍito
 213: 1. R manussānaṃ vassasataṃ
 219: 1. R c' eva
 225: 1. S D va
 227: 1. R pi; 2. R S B D sacittakā
 228: 1. R catasso
 232: 1. R kāmāpākā
 238: 1. A BN S D chāpāyupari-
 241: 1. R sabhumā sabbabhumā
 243: 1. B S BN D bhedato
 244: 1. S BN D -makā
 251: 1. S BN kāmāpākā sit'-
 256: 1. B hetvāna
 259: 1. B S D -nanasekkhānaṃ
 273: 1. BN S D arahantāna sattānaṃ A sattānaṃ
 275: 1. BN A saṅgo ti
 276: 1. R B A sabbathā
 279: 1. R B S D heṭṭhājāhāna
 280: 1. A R B -bhūmikā S D -bhūmiyā; 2. A pi taṃ
 282: 1. D -bhāvena vajjare
 291: 1. B BN S A nivajjā ti pavuccanti
 294: 1. R -puttesu
 295: 1. A BN D thīna; 2. R A uddhacca
 301: 1. R S vipākāhetu-
 310: 1. R S moham uddhaccam
 313: 1. B niṭṭhitā
 322: 1. R B ca
 323: 1. R B A ca
 326: 1. R BN A ca
 330: 1. BN S D -bhedako
 336: 1. B S D ca
 337: 1. BN uddhacce
 340: 1. BN S D saṅgahaṃ
 347: 1. R B tathā BN kathā
 349: 1. R D A parivatteti
 351: 1. BN calanti dasadaññe S D dasa c' aññe
 356: 1. S BN D voṭṭhabbanā
 360: 1. R -tikajjhāna
 364: 1. R -sattatidho 'ditā
 366: 1. S BN D kathā
 371: 1. S BN diṭṭhiyo
 375: 1. A saṭṭh' eva
 379: 1. So all MSS. Judging by the word cetopariyañāṇaṃ
 in other texts, it must be -nāmakam
 380: 1. B -pañcamā
 383: 1. A BN D pacitāni
 384: 1. BN S D gatarāsi-; 2. BN D -vidhā
 385: 1. All MSS magga-phala-

- 386: 1. S D ca satīmatā R -ādikāromatākārā
 395: 1. B S D tattha
 400: 1. R A lobhālobhādikittitā
 403: 1. R A rāsiyo
 408: 1. D tato ca sesā
 409: 1. S D BN rāsiṃ
 421: 1. R A kaṅkhat-
 422: 1. R S D va
 424: 1. R va
 425: 1. R S katā
 427: 1. S D veti
 435: 1. R vibhāgā saṅkhepā
 440: 1. R vasen' eva
 442: 1. R sabbā pi rāsiyo
 449: 1. D A S BN ca
 450: 1. S D dv' ekekā va
 451: 1. BN -vuttito; 2. S BN D kathā
 452: 1. S BN yojanākamo
 454: 1. B S D A yathā
 456: 1. BN S D ca sesake
 458: 1. R -maññā ca B -ñāya
 459: 1. R B BN yojaye
 462: 1. B -āruppajhāna-
 467: 1. S B D magga-phala-
 476: 1. R navadhā
 481: 1. BN ṭhitipattāsu D ṭhitim patvā va
 487: 1. S A D pītiṃ; 2. B BN S D samādhīñ ca;
 3. B S D labbhat'
 489: 1. D S B kathā
 491: 1. R -catukka- A -catukka-chaṭṭhānāni ca vajjite;
 2. S -ekā
 493: 1. D S ekā ca R eko va
 494: 1. B S ca
 495: 1. R iccānavajjā-
 496: 1. D ahetu (sic — PTS ed.)
 497: 1. D anavajjan
 503: 1. A Sotāpatti tu-
 507: 1. R A chakkesu tā kamā; 2. R sarūpayevāpanakā
 508: 1. R A yathāvuttā
 513: 1. R A ekadvattiṃsahīnā
 519: 1. A vīsa-tālīsa
 522: 1. BN S D ca dvidhā-
 526: 1. R sarūpe yev' ubhayakā
 529: 1. B -pañcādikā
 530: 1. R A dvattiṃsādhikā
 531: 1. R A dvattiṃsādhikā
 535: 1. R B ca; 2. BN S D sambhogattha-
 539: 1. BN S adukkhī asukho-
 540: 1. S B BN D -yuttaṃ

- 548: 1. BN S D tayo
 551: 1. R B BN dosamohā
 553: 1. BN bāvisati
 555: 1. S D BN A ārammādhīpa-
 558: 1. R ca
 560: 1. R S A ubhayadhipā vippayuttā;
 2. R saha-jātādhīpatiyogino; 3. R ubhayāni yathā-
 D ubhayā niyatādhīpā
 561: 1. B ubhayādhīpayuttā
 563: 1. S -timsatividhēti
 569: 1. R vitakkaṃ 2. A R S B D viriya-majjhimam
 571: 1. R D A agayhante
 572: 1. R -bhāvitā A B indriyadvaya-
 573: 1. R A -mānavasādhikā
 574: 1. R -mahaggatā
 578: 1. A ekūnavīsati
 580: 1. B A S pīti-votṭhabbanā-
 582: 1. R A saṅgaho D chabbidho tattha saṅgaho
 587: 1. R S BN D -sampayutto; 2. R BN A amaggo tihetuko
 D amaggāhetuke
 591: 1. BN S D -tālīs' athāpare
 596: 1. R BN A -nāmakā
 602: 1. D -yatane
 604: 1. R catubbidhā
 607: 1. All MSS kāmabhavo
 612: 1. R BN vibhedito
 615: 1. R BN S D -nāmakā
 621: 1. R B upādānā catubbidhā
 622: 1. B N D aṭṭha A catu
 626: 1. R A sapadarāsī ti
 628: 1. BN B uddhaṭo
 636: 1. R B BN S D A -nuppanāya; 2. BN A B -uppanehi
 R anuppanānuppanānam
 637: 1. D vutto
 642: 1. B S BN D bujjhantassa sabhāvato
 648: 1. BN S -saṅgaho
 649: 1. R nibbedha- A nirodhabhāvanā-
 652: 1. S D A kriyesu
 654: 1. All MSS catubbidho
 661: 1. BN -vinimuttā; 2. R ittham missalakkhaṇā
 D asammissaka-
 666: 1. A B S BN D anu
 669: 1. A tantad eva pavattitā; 2. R BN sabbake
 S B sabbattheti
 670: 1. R D Rūpādābhi- A -ghātarasā
 672: 1. BN S D dhītarā va kumārā va
 675: 1. A S BN D cakkhādi; 2. S D pi yathā
 677: 1. BN -vutti
 682: 1. S BN cittam; 2. A patthambhana-

- 683: 1. S -dhatādikānan; 2. R A kenaci
 686: 1. R B D te pana ghaṭanā-
 687: 1. B S viññāyatī
 688: 1. R athaddhākāra-
 689: 1. R gārabandhakā-
 691: 1. R A sahavatti
 692: 1. R paṭipatti pakāsītā
 694: 1. B S D A yogino
 695: 1. R S BN D sapekkhato
 696: 1. B atthūpa-
 697: 1. S BN D rūpaṃ; 2. R B pūrakkhattena; 3. BN D cīyati
 698: 1. R A ca
 699: 1. R vanatāpāyā D BN S navatāhāyā
 700: 1. S BN D sabhāva-
 702: 1. B S D A -tabbo salakkhaṇo; 2. B S BN D
 sendriyajāto
 703: 1. B akicca-
 705: 1. D -tiṃ
 709: 1. A S idan ti
 711: 1. R B ālambana-
 713: 1. D pasāda-
 730: 1. BN D gayhatī ti
 736: 1. BN S D -panupādinnaṃ
 738: 1. D BN S -yanavakam
 739: 1. R S dvidhā
 746: 1. R A -rūpa-pavattitāṃ
 747: 1. S BN D A vivajjaye
 748: 1. R A cattāri
 751: 1. D paricchedo vi-
 752: 1. BN S D kammajan; 2. D S janenti
 753: 1. B BN indriyābaddha-; 2. D R B bāhiretu
 760: 1. B S rūpāni navakan
 764: 1. B rūpākāya-
 771: 1. R aṭṭhavīsati tāni pi; 2. B S D A -vīsati
 bhāvaye
 772: 1. D R S katvā paccayasantatim; 2. D B S vā
 776: 1. A dasake dve ca
 777: 1. R saddo
 782: 1. B S -hīno; 2. R aṭṭha cakkā A aṭṭha chakkā
 784: 1. BN D abhāvato
 785: 1. BN D abhāvato
 786: 1. B S D -navakā
 789: 1. B D S A c' ekam
 797: 1. S D kalāpān' aṭṭha
 799: 1. B niyyate
 804: 1. R tatthā; 2. BN samuggamā
 811: 1. S pavattimhi
 827: 1. A utusamutṭhānā
 828: 1. A tato

- 834: 1. R c' eva tu D B cotu
 836: 1. B S D pi ca
 837: 1. R sandhi
 854: 1. A ekādasakādayo; 2. R B sattati-
 856: 1. R A atthato; 2. R S B D A ekā
 857: 1. R A ca tayo ti
 858: 1. R A ca tayo ti
 859: 1. R B ca
 864: 1. A R -khaṇā tikkhaṇaṃ
 865: 1. A R -ṇaṃ pavattiyaṃ
 866: 1. R c' ekaṃ
 881: 1. R atthārāsa-samuppāda-
 883: 1. B BN ghaṭikā
 888: 1. All MSS sambuddhānaṃ
 897: 1. All MSS ti
 899: 1. S BN D -dassanā
 904: 1. S BN D vaṇṇitaṃ
 908: 1. S BN D dasakāyavipattiya
 909: 1. B BN S D attanā
 910: 1. B BN S D maraṇassati; 2. S B BN D nāma
 917: 1. S D yathicchakā B yadicchakā
 925: 1. R B S D ca
 926: 1. A pana
 933: 1. R A samathajjhānaṃ
 934: 1. BN A niyāmitā; 2. B D niyāmatā
 936: 1. B BN D A samāpajjissa; 2. B BN D A vuṭṭhito
 941: 1. R cittaśallekasodhana A D -sodhana
 942: 1. R A paṇḍito
 944: 1. D S yathākathaṃ
 955: 1. S D A manasikāraṃ
 956: 1. B S BN D -ṭhānaṃ
 959: 1. (no ref. — PTS ed.) yathārahaṃ S tato paraṃ
 965: 1. B BN A pañcake
 967: 1. R BN idhā pi
 969: 1. R B bahugambhīratā
 973: 1. A -ghaṭitaṃ
 974: 1. A -ghaṭikaṃ
 976: 1. B BN S D -nāmato; 2. S B BN D -bhedato
 980: 1. A R bheditaṃ
 987: 1. R vicakkhaṇo
 992: 1. A R passato; 2. R samussitā
 996: 1. B R -dhammāni; 2. BN tesam santi
 998: 1. S D ṭhite
 999: 1. R paccavekkhati maññaṇto S BN D vekkha-bujjhati
 A vekkhaṇapaccā ti-; 2. R B A pappoti
 1001: 1. R A maggo nibb-
 1004: 1. BN D pacchā saṅklesa B pacca saṅklesa
 1006: 1. sic A.P. Buddhaddatta; read bhaṅgaṃ ? (PTS ed.)
 1007: 1. BN nijjārādhārā R A nirujjhatābhāva;

2. R A caṅkavā-bhedakaṃ S D gaṅgāsārodakaṃ;
 3. R BN B paṭipajjā D S dīpujjala A padipajjā
 1011: 1. R B BN D have singular forms
 1012: 1. BN A jānaṃ
 1016: 1. BN S B D tassam itīritaṃ A tassa udīritaṃ
 1018: 1. D R pāraṃ
 1024: 1. R atha
 1025: 1. B S BN D A -vīthiyaṃ
 1033: 1. BN R A B āgantvā
 1034: 1. R BN B anāgantvā
 1036: 1. BN R yuggā
 1039: 1. R B saddhādhurassa; 2. BN B S va
 1040: 1. B S va
 1041: 1. BN D va
 1043: 1. B S D majjhato BN majjhake; 2. R bhājito
 S BN bhāsitaṃ B bhājitaṃ
 1044: 1. D vuttanayā
 1047: 1. R B A ca
 1055: 1. B S BN D A eva; 2. R sattatthāya BN A
 sabbatthāya
 1063: 1. S BN D vinābhāvānītito R B A vānātīto
 1066: 1. R A -saṅghāṭa-
 1067: 1. R vikappitā
 1068: 1. R sacchikatṭha-
 1069: 1. R sacchikatṭha-
 1070: 1. S BN D va
 1078: 1. BN A nāmaṃ evam etaṃ
 1080: 1. D kathā
 1082: 1. S D ñeyyattā
 1086: 1. R A -paribandhanaṃ
 1088: 1. BN -vuttiyaṃ
 1092: 1. S BN A ca
 1093: 1. R nīyati
 1094: 1. R n' atth' eva BN S D A na sv eva
 1103: 1. R Iti; 2. S BN D -sambhūta
 1107: 1. S A kasināpatti-
 1108: 1. S BN bālo yo so ca D bālo so ca; 2. S BN D
 mañca tu
 1111: 1. BN B saṅkāna-
 1112: 1. S BN -kathaṃ
 1117: 1. A tedvayā-
 1121: 1. A saddā
 1123: 1. BN A icc ekaṃ ceti
 1127: 1. BN duvidhe S D duvidhaṃ; 2. D R BN S A
 kādimam
 1128: 1. D R BN S A kādimam; 2. D S BN atambhūta
 1130: 1. D anvattham eva
 1132: 1. B S D yathāvuddhaṃ
 1134: 1. S D -paññattena samissitā